

ANCHORAGE SCHOOL DISTRICT  
ANCHORAGE, ALASKA

ASD MEMORANDUM #3 (2001-2002)

August 13, 2001

TO: SCHOOL BOARD

FROM: OFFICE OF THE SUPERINTENDENT

SUBJECT: AWARD OF CONTRACT: FURNISH AND DELIVER VARIOUS  
NEW VEHICLES FOR MAINTENANCE AND OPERATIONS  
DEPARTMENTS

RECOMMENDATION:

It is the Administration's recommendation that the School Board approve the award of contract to the low, responsive bidder as shown on the Tabulation of Bids by Vendor for Furnish & Deliver Various New Vehicles for Maintenance and Operations Departments (Attachment A). Award is recommended to Tony Chevrolet Inc. for the total amount of \$180,832.

PERTINENT FACTS:

An Invitation to Bid was issued for Furnish & Deliver Various New Vehicles for Maintenance and Operations Departments on June 12, 2001, and Addendum #1 was issued on June 15, 2001.

In accordance with School Board policy the accompanying recommendation for contract award approval is forwarded for the one vendor award exceeding \$100,000. It is recommended that award be made to the lowest responsive, responsible bidder. Four vendors responded to the Invitation to Bid and one was selected for award.

The bids were reviewed for compliance with the specifications by the Vehicle Maintenance Department and the Purchasing/Warehouse Department.

CERTIFICATION OF FUNDS:

Fund Description:

(01) General Fund  
(106301) Maintenance Department (2000-2001)  
(106101) Operations Department (2000-2001)  
(5410) Replacement Equipment

| <u>Fund Source:</u> | <u>Funding</u> |               | <u>Account Code</u> | <u>Amount</u> |
|---------------------|----------------|---------------|---------------------|---------------|
|                     | <u>Fund</u>    | <u>Source</u> |                     |               |
| Maintenance         | 01             | 106301        | 5410                | \$ 90,396     |
| Operations          | 01             | 106101        | 5410                | <u>90,436</u> |
|                     |                |               |                     | \$180,832     |

CC/GV/BH/PP/srb

Attachments

Prepared by: Pat Preis, Purchasing Agent  
Bob Henry, Director, Purchasing/Warehouse

Approved by: George Vakalis, Assistant Superintendent, Support Services

ANCHORAGE SCHOOL DISTRICT  
 TABULATION OF BIDS &  
 RECOMMENDED AWARDS BY BIDDER

| BIDDERS NAME |     |     |  | ALASKA<br>SALES &<br>SERVICE | CAL<br>WORTHINGTON<br>FORD | KENAI<br>CHRYSLER | TONY<br>CHEV    | AWARD<br>TOTAL  |
|--------------|-----|-----|--|------------------------------|----------------------------|-------------------|-----------------|-----------------|
| Bid<br>Form  | QTY | UOM | DESCRIPTION  | 1                            | 2                          | 3                 | 4               |                 |
| A            | 4   | EA  | NEW SUPER<br>CARGO VAN<br>W/LADDER<br>RACK & TOWING<br>PACKAGE         | \$24,525                     | \$26,536.70                | \$26,611          | <b>\$22,599</b> | <b>\$90,396</b> |
| B            | 3   | EA  | NEW MINI<br>CARGO VAN  | \$21,759                     | NO BID                     | NO BID            | <b>\$20,899</b> | <b>\$62,697</b> |
|              |     |     | ADDITIVE ITEMS<br>#1 extended 5 yr<br>drive train &<br>engine Warranty | 1,250                        |                            |                   | <b>1,175</b>    | <b>3,525</b>    |
|              |     |     | #2 Cargo area<br>insulated with<br>urethane                            | 850                          |                            |                   | <b>650</b>      | <b>1,950</b>    |
| C            | 1   | EA  | NEW SUPER<br>CARGO VAN   | \$24,477                     | NO BID                     | \$26,037          | <b>\$22,264</b> | <b>\$22,264</b> |

|             |          |                                |           |                 |                 |
|-------------|----------|--------------------------------|-----------|-----------------|-----------------|
| TOTAL BID A | \$98,100 | \$79,610.10<br>(only bid 3 ea) | \$106,440 | <b>\$90,396</b> | <b>\$90,396</b> |
|-------------|----------|--------------------------------|-----------|-----------------|-----------------|

|                              |          |        |        |                 |                 |
|------------------------------|----------|--------|--------|-----------------|-----------------|
| TOTAL BID B W/ADDITIVE ITEMS | \$71,577 | NO BID | NO BID | <b>\$68,172</b> | <b>\$68,172</b> |
|------------------------------|----------|--------|--------|-----------------|-----------------|

|             |          |        |          |                 |                 |
|-------------|----------|--------|----------|-----------------|-----------------|
| TOTAL BID C | \$24,477 | NO BID | \$26,037 | <b>\$22,264</b> | <b>\$22,264</b> |
|-------------|----------|--------|----------|-----------------|-----------------|

|                    |   |   |   |           |                  |
|--------------------|---|---|---|-----------|------------------|
| GRAND TOTAL AWARDS | 0 | 0 | 0 | \$180,832 | <b>\$180,832</b> |
|--------------------|---|---|---|-----------|------------------|

ANCHORAGE SCHOOL DISTRICT

ABSTRACT OF BID

|                                     |   |
|-------------------------------------|---|
| Commodity or Service:               | ITB2000-504<br>Furnish & Deliver Various New<br>Vehicles for Maintenance and<br>Operations Departments<br><hr/> |
| Bids Opened On:                     | 2:00 P.M., Anchorage Time<br><u>June 28, 2001</u> <hr/>   |
| Budget Fund:                        | General Fund (1063015410)<br><u>General Fund (1061015410)</u> <hr/>   |
| Number of Invitations Sent:         | <u>Fourteen (14)</u> <hr/>  |
| Number of Responsive Bids Received: | <u>Four (4)</u> <hr/>   |
| Number of "NO BIDS" Received:       | <u>One (1)</u> <hr/>  |
| Advertised Date:                    | Anchorage Daily News<br><u>June 18, 2001</u> <hr/>  |
| Prebid Conference Held:             | 10:00 A.M., Anchorage Time<br><u>June 14, 2001</u> <hr/>  |
| Addendum:                           | Addendum #1<br><u>June 15, 2001</u> <hr/>   |