



ANCHORAGE SCHOOL DISTRICT • TITLE VII  
**INDIAN EDUCATION**  
NATIVE EDUCATION FOR PRESERVATION

## Native Advisory Committee Meeting

ASD Education Center  
5530 E. Northern Lights  
Red Room

Thursday, January 21, 2010  
6:00-8:00 PM

- |      |  |                   |
|------|--|-------------------|
| I.   | Welcome and Introductions              | <i>10 minutes</i> |
| II.  | Call to Order                          | <i>10 minutes</i> |
|      | 1. Roll Call                           |                   |
|      | 2. Approval of Agenda                  |                   |
|      | 3. Approval of Minutes                 |                   |
| III. | Grant Process                          | <i>43 minutes</i> |
|      | 1. Grant Timeline                      |                   |
|      | 2. Part 1                              |                   |
|      | 3. Part 2                              |                   |
|      | 4. NAC's Role                          |                   |
|      | 5. Other suggestions                   |                   |
| IV.  | Program Information                    | <i>40 minutes</i> |
|      | Finance Review                         |                   |
|      | Project Puqigtut-update                |                   |
|      | Project Ki'l-update                    |                   |
|      | Number of students/506 forms           |                   |
|      | Fairbanks                              |                   |
| V.   | General Comments/Questions from Public | <i>15 minutes</i> |
| VI.  | Adjournment                            | <i>2 minutes</i>  |