

Anchorage School District / Anchorage Chamber of Commerce
SCHOOL BUSINESS PARTNERSHIPS
2010 STAR AWARDS AND BEST PRACTICES PUBLICATION
NOMINATION FORM

DUE NO LATER THAN Friday, February 12, 2010 at 5 pm

- Provide the following information **ELECTRONICALLY** (e.g. fill out the nomination **and submit via email**) to Tam Agosti-Gisler at agosti-gisler_tam@asdk12.org
- The essay segment of the nomination should be no more than **one-page** in length.
- Pages 1 and 2 of this nomination must be completed and included.

Please select the appropriate award category:

- STUDENT – Outstanding participation in a School Business Partnership
- EDUCATOR – Employee of the ASD/Outstanding support of SBP
- BUSINESS/ORGANIZATION AWARD – Exemplary partnership
 - SMALL BUSINESS (25 or fewer employees)
 - SMALL NON-PROFIT ORGANIZATION (25 or fewer employees)
 - LARGE BUSINESS or NON-PROFIT ORGANIZATION (more than 25 employees)

Business/Agency Name OR Student/Educator Name:

Business/Agency Contact Name and Title OR Educator Position/Student Grade:

Business /Agency Address OR Student/Educator Home Address:

Business /Agency OR Student/Educator Phone Number:

Business /Agency OR Student/Educator E-mail:

School Name:

Nominator Contact Name and Title:

Nominator Contact Phone Number:

Nominator Contact Email:

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For businesses:

_____ Nominate this partnership **ONLY** for inclusion in Best Practices publication.
(If unchecked, partnership will be considered for BOTH a STAR award and Best Practices.)

_____ The agreement for this partnership has been submitted using the new ON-LINE form
(found at www.asdk12.org/depts/sbp).

_____ Attached is an electronic version of the business logo (provided by business).

For businesses, educator and student nominees:

_____ Attached is photo jpeg file showing some aspect of the partnership or the nominated
educator or student involved in a partnership activity.

_____ All individuals shown in photograph are identified under the photo from left to right.

_____ Any student shown in the photo has a media release form signed by
parent in advance of photo submittal (and is being kept on file at school).

_____ Attached is optional supplementary documentation to support the nomination
(scanned and submitted as pdf files).

Please note that a complimentary seat for the End of the Year Recognition luncheon will be given to one business representative and one school representative for each WINNER of a STAR award. Educator STAR award winner will receive two seats (one for educator plus one guest). Student STAR award winner will receive two seats (one for student plus one chaperone.) Additional seats may be purchased.

_____ Business/Agency contact name to put on seat reservation list

_____ School contact name to put on seat reservation list

- Please put **Monday, May 3rd, 11:30 am - 1:00 pm** on your calendar for this year's event!
- STAR award winners will be chosen by **March 16th** and notification to all nominators and nominees will be made.
- The Best Practices publication will debut at the End of the Year Recognition Luncheon.
- All questions concerning the nomination procedures should be directed to:
Tam Agosti-Gisler at 240-2345 or agosti-gisler_tam@asdk12.org
- Check our website for more information and to download additional forms in MS word or pdf format: www.asdk12.org/depts/sbp

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For business nominations, please provide the following:

1. Description and history of partnership (who or what was the inspiration for your partnership, who initiated the partnership, how many years has partnership been in effect)
2. Specifics of partnership activities (how do the school and business collaborate)
3. Statement on benefits to students and community, # of students, staff/business employees impacted
4. Description of outstanding characteristics of partnership
5. Description of how school “gives back” to business partner
6. Quotes from participants (business partners, principals, teachers, students)

For student nominations, please provide the following:

1. How has this student participated in the partnership program, e.g. SBP class, SBP board, school partnership activity ?
2. What specifically did this student do with the business partner(s)?
3. What skills or benefits has s/he derived from partnership involvement?
4. What other ways has this student ‘given back’ to his/her community?
5. How is this student a role model for other students?
6. Quotes from partners, teachers, principals, other students

For educator nominations, please provide the following:

1. How has this educator participated in the partnership program, e.g. SBP coordinator, SBP class teacher, partnership contact, principal?
2. What specifically has this educator done with the partner(s)?
3. What skills or benefits has s/he derived from partnership involvement?
4. In what ways have his or her students derived skills or benefits from the partnership?
5. What other ways has this educator ‘given back’ to his/her community?
6. Quotes from partners, teachers principals, or students