

Anchorage School District
 Community Services Department
 5530 E. Northern Lights Blvd.
 Phone: 742 -4143

Permit Granted # _____
 Date: _____
 Fee Paid: \$ _____
 Municipality of Anchorage
 Parks & Recreation Division
 120 So. Bragaw
 Phone: 343-4474

JOINT OUTDOOR SPORT FACILITIES PERMIT APPLICATION

FACILITY (park/school) REQUESTED: _____	ACTIVITY PLANNED: _____	YOUTH <input type="checkbox"/>	APPLICATION DATE: _____
		ADULT <input type="checkbox"/>	

ORGANIZATION INFORMATION: (list total numbers for organization)

Total # of Teams: Male: _____ Female: _____ Mixed: _____

Total Participants: _____ Ages: Under 10 _____ 11-14 _____ 15-18 _____ Adults _____

INDIVIDUAL TEAM INFORMATION: (list requirements for a single team in the league)

Games/week: _____ **Length of game:** _____ (Hr/Min) **Practices/week:** _____ **Practice length:** _____ (Hr/Min)

CATEGORY OF REQUEST: (Check the type of use pertaining to submitted facility request)

League games _____ **League practice needs** _____ **Tournaments** _____ **Clinics/Camps** _____
Team practices _____ **Special event** _____ **Other** _____

Name of Organization: _____ Phone: _____

Mailing Address: _____ FAX: _____

City: _____ State: _____ Zip: _____ E-mail: _____

Authorized Representative: _____ Day Phone: _____

Official Title/Position: _____ Home Phone: _____

Expected Attendance: _____	Organization Profit <input type="checkbox"/> Formed for: Nonprofit <input type="checkbox"/>	Admission Charged: Yes <input type="checkbox"/> No <input type="checkbox"/>
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DATES REQUESTED:	TIME:	OUTDOOR FACILITY:
Monday(s) _____	_____ to _____	_____
Tuesday(s) _____	_____ to _____	_____
Wednesday(s) _____	_____ to _____	_____
Thursday(s) _____	_____ to _____	_____
Friday(s) _____	_____ to _____	_____
Saturday(s) _____	_____ to _____	_____
Sunday(s) _____	_____ to _____	_____

Screening Committee Recommendation: _____

 _____ Initials: _____ Date: _____

**Municipality of Anchorage
Sports & Recreation Division
120 So. Bragaw
Phone: 343-4474**

**Anchorage School District
Community Services Department
5530 E. Northern Lights Blvd.
Phone: 742 -4143**

**SPORT FACILITY BASIC PERMIT REQUIREMENTS
AND ADOPTION COMMITMENTS**

We welcome any assistance your group can supply to improve the quality of sports facilities. Please review the permit requirements and indicate those additional responsibilities your group is willing to assist with.

BASIC PERMIT REQUIREMENTS **ASD** **MOA** **USER GROUP**

Field Permit

Pick up litter, leave area in clean condition			<u> X </u>
Provide own supplies and equipment			<u> X </u>
Prepare field for use (i.e. line fields, mound work, base path work, etc)			<u> X </u>
Provide tools, rakes, shovels, etc.			<u> X </u>
Report vandalism or facilities misuse			<u> X </u>

Rink Permit

Pick up litter, leave area in clean condition			<u> X </u>
Provide own supplies and equipment			<u> X </u>
Remove loose ice from rink after each use			<u> X </u>
Report vandalism or facilities misuse			<u> X </u>

ADOPTION COMMITMENTS

Field Permit

Haul away litter (put in dumpster)	<u> X </u>	<u> X </u>	<u> X </u>
Apply topsoil*	<u> </u>	<u> </u>	<u> </u>
Apply seed*	<u> </u>	<u> </u>	<u> </u>
Apply fertilizer/lime*	<u> </u>	<u> </u>	<u> </u>
Irrigate	<u> </u>	<u> </u>	<u> </u>
Repair turf	<u> </u>	<u> </u>	<u> </u>
Repair fence/backstops	<u> </u>	<u> </u>	<u> </u>
Provide portable restrooms (if required)	<u> </u>	<u> </u>	<u> </u>
Provide utilities (water, electricity, etc)	<u> X** </u>	<u> X** </u>	<u> </u>

Rink Permit (ASD Elementary Rinks)

Haul away litter (put in dumpster)	<u> X </u>	<u> X </u>	<u> X </u>
Repair gates	<u> X </u>	<u> X </u>	<u> </u>
Prepare and maintain ice rink surface	<u> </u>	<u> </u>	<u> </u>
Provide paint for dasher boards	<u> </u>	<u> </u>	<u> </u>
Paint dasher boards	<u> </u>	<u> </u>	<u> </u>
Provide materials for dasher board repair	<u> </u>	<u> </u>	<u> </u>
Repair dasher boards around rinks	<u> </u>	<u> </u>	<u> </u>
Provide portable restrooms (if required)	<u> </u>	<u> </u>	<u> </u>
Provide ice-making equipment (trucks, etc)	<u> </u>	<u> </u>	<u> </u>
Other: (hot water supply/reservoir, hot mops, etc)	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

In-kind Contributions:

<u> </u>	<u> </u>	<u> </u>	<u> </u>
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Cash Contributions			\$ <u> </u>
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Additional Partners to Commitment:	<u> </u>	<u> </u>	<u> </u>
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* Materials must be approved by/purchased from ASD or MOA
**ASD and MOA will assist users as resources are available