

\$\$ DOLLARS FOR DIMOND \$\$

Dimond High School Career Resource Center (CRC)

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March 15, 2010

Check in the CRC for new materials,
which may not be listed on this update at the time of publication.

The ASD does not endorse listed materials or the viewpoints expressed in them.

- The senior portfolio is now available at (www.asdk12.org/schools/dimond/pages). Click on Career Resource Center. Click on portfolio. Download the forms, either Word or MS format, and input your data. All DHS students can compile a portfolio. The portfolio is an organizational tool. How you choose to use this tool is up to you.
- Sign-up at <http://www.fastweb.com/> for this FREE scholarship search service. This is a well known and much used site. You should update your information every 6 months, even while you are at postsecondary educational institutions.
- Visit www.college-visits.com to learn how to take a tour of college campuses and to view a complete list of tours. Also go to <http://www.collegeprofiles.com/> or www.ecampustours.com for even more information.
- Collegeprofiles.com's custom searches allow students select colleges by location, cost and academic majors. Go to: <http://www.collegeprofiles.com>.
- Give www.zinch.com a try! It's a secure site where you can set up your own portfolio information that allows you get college information as well as be reviewed by colleges, apply to scholarships, chat with other students and much more!
- SchoolSoup may be the site for you to try for scholarships and financial aid. Go to <http://www.SchoolSoup.com>. The do not sell names or email addresses.

REMINDER: This list is only a small portion of scholarships that are available. There are additional resources in the CRC (computer, books, etc.) Bookstores and libraries also have resources. Use as many sources as you can because no single resource exists for all scholarships, grants or awards (free money.)

If you have any problems with the Internet addresses listed, use a search engine such as Google to locate information about that particular item. Programs can change their URL address. Notice of an address correction may not have been received by the high school.

NOTE: Please follow deadlines, directions, and description listed on the original application. The group or organizations sponsoring the scholarship or program have the final say.

The Anchorage School District and the high school are providing information about scholarships and programs that have been received.

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DEADLINE

DETAILS

(An asterisk by an item denotes that it is new to the list.)



*Open until filled

ANCHORAGE MUSEUM ASSOCIATION SUMMER INTERNSHIP OPPORTUNITY

AMOUNT: Stipend of \$2,700

DETAILS: Open to applicants who are at least 18; must be computer literate, and should have an interest in a career in archives and libraries; previous experience with historical photographs, databases, Alaska history and/or special collection research preferred; application at: http://www.anchoragemuseum.org/about/aboutus_employment.aspx or call 907.929.9201

HARVARD SCHOLARSHIPS

Harvard President Lawrence H. Summers announced in February 2004 a major new initiative designed to encourage talented students from families of low and moderate income to attend Harvard College. While the new initiative has four major components, including recruitment, admissions, and a summer academic program designed to prepare talented students from financially disadvantaged backgrounds for college; the financial aid component increases aid for students from low and moderate-income families. Beginning with the 2004-05 year, parents in families with incomes of less than \$40,000 will no longer be expected to contribute to the cost of attending Harvard for their children. In addition, Harvard will reduce the contributions expected of families with incomes between \$40,000 and \$60,000. If you know of a family with an honor student graduating from high school soon, Harvard University wants to pay the tuition. To find out more go to <http://www.fao.fas.harvard.edu/> or call the schools financial aid office at (617) 495- 1581.

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SERVICE ACADEMY SUMMER SEMINARS

NAVAL ACADEMY: <http://www.usna.edu/Admissions/nass.htm>

WEST POINT: <http://admissions.usma.edu/MoreInfo/summer.cfm>

AIR FORCE ACADEMY: <http://www.usafa.af.mil/rr/pubs/sss/sss/htm>

COAST GUARD ACADEMY: <http://www.cga.edu>

VARIES

CIRI FOUNDATION/COOK INLET REGION

AMOUNT: Vary for individual types of scholarships:

Scholarship for Excellence - fall only, Achievement Scholarship - fall only, General Scholarship, Career Upgrade & Voc/Training Grants, General Fellowship

DETAILS: Alaska Native enrollees to Cook Inlet Region, their descendants and spouses; Ninilchik enrollees, descendants and sponsors; Kenai Native Assoc. and Tyonek Native Corp.

Complete information about scholarships can be found at:

Web site: <http://www.thecirifoundation.org/>

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ALASKA AEROSPACE DEVELOPMENT CORPORATION

AMOUNT: Ten \$5,000 scholarships to be used at any University of Alaska campus, which may be renewable

DETAILS: Open to high school SENIORS seeking a Bachelor's degree in math, physics, engineering, business or technical field such as computer science; for more information go to

<http://www.akaerospace.com>

*Monthly

SPIRIT OF YOUTH AWARD

DETAILS: The Spirit of Youth campaign salutes Alaskan teens that are making positive contributions in their communities. This recognition campaign includes prestigious state and local awards in addition to media coverage in local newspapers, on radio and television news. Nominees are invited to an annual banquet where they are eligible for cash scholarship awards. Nominations come from anyone who wishes to recognize a hard-working Alaskan teenager.

Recommendations often come from school staff and board members, youth clubs and organizations, the business community, or other teenagers. Any community member inspired by a teen's efforts can submit a nomination! Nominations are reviewed at the end of every month. Nomination form available at <http://www.spiritofyouth.org>

Varies **SCHOOL SPECIFIC SCHOLARSHIPS should be considered along with general non-school specific scholarships. Inquire with each school's financial aid department as to what they have to offer in financial assistance besides loans.**

THE NATURAL RESOURCES CONSERVATION SERVICE INTERNSHIPS

AMOUNT: You would be hired through the Student Temporary Employment Program
DETAILS: The agency is offering paid summer and year round internship opportunities throughout Alaska. These internships would involve working in the Anchorage, Fairbanks, Kenai and Delta Junction field offices with Soil and Range Conservationists out in the field conducting soil and range surveys and wetland determinations and being involved in the development of local projects in the community. You must be enrolled in an accredited educational institution (high school, vocational, college, etc) for at least half time and be a minimum of 16 years of age. Visit the website at www.ak.nrcs.usda.gov or email Kristi.hicks@ak.usda.gov or call Nicole Brenton at 907-761-7748 or Kristi at 907-761-7743.

BIG BROTHERS BIG SISTERS OF ANCHORAGE

DETAILS: Students, sophomores or juniors, volunteer to enroll to become a Big Brother or Big Sister. Bigs, as they are called, are then matched with students from participating schools in the Anchorage and Eagle River areas. The Littles are between the ages of six and twelve. High school students serve as enriching Bigs for Littles because of their energy, motivation, and success in school. Once a Big is matched with a Little, he or she will visit his or her Little's school each week. They spend about an hour working on homework, playing outside, or creating an art project, etc. with their Littles. Bigs will not miss their own classes to be with their Little. This is a one-year commitment. Paperwork available in the CRC.

**Verify
for each
branch of
service**

ROTC MILITARY SCHOLARSHIPS

DETAILS: To receive ROTC scholarship information for the Army, Navy, Air Force or Marines, you must be planning to attend college during the 2010 academic year. You can begin the application process in your junior year of high school. All applicants must register for, or have completed, the ACT or SAT. The web sites for the branches of service: www.armyrotc.com, www.nrotc.navy.mil/, www.afrotc.com

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COSTCO SCHOLRSHIP FUND

DETAILS: The Costco Scholarship Fund provides financial assistance to **highly qualified underrepresented minority students who wish to attend Seattle University or the University of Washington**. Students are considered for the Costco Scholarship as part of the normal financial aid process at each of these two universities. To learn more about the specific application procedures for the Costco Scholarship Fund, please contact: **Seattle University**
Office of Student Financial Services
University Services Building
900 Broadway
Seattle, WA 98122-4340
For specific questions regarding the Costco Scholarship Fund at Seattle University, you may email financialservices@seattleu.edu or call 206-296-2000 and select option 2.
Or **University of Washington**
Office of Student Financial Aid
105 Schmitz Hall
Box 355880
Seattle, WA 98195-5880

Additional information is available on the University of Washington's website. Please note that the Costco Scholarship is part of the Diversity Scholarship program on this campus. Major donors to the Diversity Scholarships include Costco and Chateau Ste. Michelle. For specific questions regarding these scholarships at the University of Washington, you may email osfa@u.washington.edu or call 206-685-3504

- *MAR 15**
postmarked by **MC CLAIN J. "MACK" EASTON MEMORIAL SCHOLARSHIP ALASBO (ALASKA ASSOC. OF SCHOOL BUSINESS OFFICIALS)**
AMOUNT: Two \$1,000 scholarships
DETAILS: High school SENIORS; enroll in a 2- or 4-year college or university in a degree related course of study; 250-300 word essay on "My Career Goals and Why I Have Chosen Them"; recommendation letter and application and supporting documents; application available in the CRC or <http://www.alasbo.org>
- MAR 15**
NOMINATION **KOHL'S KIDS WHO CARE SCHOLARSHIP PROGRAM**
AMOUNT: 2100 Store winners awarded \$50 Kohl's Gift Card; 194 Regional winners awarded \$1,000 scholarships; National winners awarded \$10,000 scholarships and Kohl's will donate \$1,000 to nonprofit organization on their behalf
DETAILS: Program recognizes and rewards young volunteers ages 6-18 who help make their communities a better place; volunteer efforts should have made a positive impact on others and occurred in the last 12 months; creativity, initiative, generosity, leadership and project reach will be evaluated during the judging process; you must be nominated by someone 21 years or older; go to <http://www.kohlskids.com/>
- MAR 15**
received by **SENATOR LISA MURKOWSKI INTERN PROGRAM**
AMOUNT: Stipend will be provided to help defray the costs; airfare and housing cost is to be covered by the student for the session and other expenses involved
DETAILS: High school SENIOR; independent and mature applicants, two sessions - June 7 - July 2, and July 12 - August 6, you may attend only one session; you will assist staff with daily assignments, attend hearings and committee business meetings, produce a newsletter and accompany the senator on daily routine; download application at Student Connection section at <http://murkowski.senate.gov/public/index.cfm?FuseAction=StudentConnection.Internships>
- *MAR 19**
received by **CAMP \$START-UP SCHOLARSHIP PROGRAM THROUGH THE ANCHORAGE CHAMBER OF COMMERCE ATHENA COMMITTEE SUMMER CAMP**
AMOUNT: One scholarship to attend camp and cash stipend provided by Soroptimist International of Anchorage.
DETAILS: Are you a future entrepreneur? Camp \$start-Up offers TEEN WOMEN (14-18) fun, new friends, leadership skills, and a chance to learn how to earn an income of your own! Meet women business owners, learn leadership and business skills, attend camp at Scripps College from July 11-21; go to <http://www.independentmeans.com/> for more information. Application available in the CRC.
- *MAR 19**
received by
5:00 p.m **YWCA ANCHORAGE YOUNG PEOPLE OF ACHIEVEMENT AWARDS**
AMOUNT: \$500
DETAILS: Open to young women and men who are ages 16-18; objective is to recognize young men of achievement in our community who have overcome major obstacles in their life, and who have made efforts toward fulfilling the mission of the YWCA: to eliminate racism and empower women; you may nominate yourself or others may nominate you; application available at <http://www.ywcaak.org>

*MAR 19
5 PM

TOTEM ASSOC. OF EDUCATIONAL SUPPORT PERSONNEL STUDENT SCHOLARSHIP PROGRAM

AMOUNT: Five \$1,000 scholarships

DETAILS: High school SENIORS or have graduated, or hold a State high school equivalency and intend to pursue higher education; **open to son or daughter of an active TOTEM member**, to students pursuing vocational training as well as two and four year college programs, GPA of 2.0 or above, based on academic merit and improvement, financial need, and demonstrated good citizenship/leadership potential and presentation of self and goals through scholarship folder; submit application and folder; go to http://www.totemassoc.org/TOTEM_Scholarship.htm

MAR 19

DAVID WARREN CUDDY SCHOLARSHIPS AWARD

AMOUNT: \$2,000 non-renewable

DETAILS: Open to a graduating high school SENIOR; you must demonstrate outstanding academic achievement and student leadership exhibited through your role in student governments, as a yearbook editor, an athlete, or in some other school-wide capacity; award to be used for paying for college tuition, books, housing, or other college expenses; you plan to attend a 4-year college or university; winner selected based on letter of application and two letters of recommendation; the ASD superintendent will make the final selection based on 75% GPA and 25% leadership; additional information available in the CRC

MAR 19
received by

ALASKA TRAVEL INDUSTRY ASSOCIATION

AMOUNT: Scholarships totaling \$20,000

DETAILS: Scholarships to students enrolled, or intending to enroll, in an accredited **travel and tourism** program at a two- to four-year education institution; preference given to those attending Alaskan schools; 3.0 GPA; two letters of recommendation; one-page statement of your career goals; **if you plan on studying business, marketing, research and planning, finance, customer service, and entertainment you may be qualified to apply for this scholarship.** Check out the web site <http://www.alaskaTIA.org/> for an application and information.

MAR 20

ANTHEM ESSAY CONTEST/AYN RAND'S NOVELETTE

AMOUNT: First Prize: \$2,000 cash; 5 second prizes: \$500; 10 third prizes: \$200; 45 Finalist prizes, \$50; 175 Semifinalist prizes, \$30 each

DETAILS: **9th and 10th graders who have read the Anthem;** Chose one of the three topics listed at www.aynrand.org/contests/ant; Essay must be at least 2 double-spaced, typewritten pages in length, and must not exceed 3 double-spaced pages in length and must be no fewer than 600 words nor more than 1,200 words; submit your essay online at: <http://http://www.aynrandnovels.com/> or mail your essay.

MAR 26
postmarked

ANCHORAGE SYMPHONY MARY & LUCIAN CASSETTA MEMORIAL SCHOLARSHIP

AMOUNT: \$1,000

DETAILS: High school SENIORS who display talent, dedication to music and a serious commitment to an advanced study program in a recognized music school or music camp. Competition is open to both instrumentalists and vocalists. A recommendation from the individual's music instructor on the degree of the student's commitment to music is required. The process will include an audition and a short oral interview. The audition must include at least two contrasting pieces. Application available in the CRC.

MAR 27

ALASKA PREMED SUMMIT

DETAILS: Open to high school and college students, parents, counselors and advisors; How do you prepare for a career in medicine? What should you do while you're still in high school? How do you apply? What makes an applicant competitive? What are the best interviewing skills? Get answers to these questions, and more, at the third annual Alaska PreMed Summit, which will be held Saturday, March 27, 2010 at the University of Alaska Anchorage. The registration form is available at http://biomed.uaa.alaska.edu/pre_med_summit.html

- MAR 30 **DELLA KEATS/U-DOC SUMMER ENRICHMENT PROGRAM SPONSORED BY WWAMI BIOMEDICAL PROGRAM**
 DETAILS: This is a 6-week summer intensive program, June 27 to August 6, for motivated Alaska high school students planning to enter college to pursue a chosen health career or medicine. The program focuses on college preparation in the areas of English, Math, and Science as well as career mentoring; opportunities are provided for career shadowing and exploration; must have a 2.75 GPA to be considered (courses looked at are language arts, math and science and must have completed Algebra I and Biology); application and recommendation for available at http://biomed.uaa.alaska.edu/dk_udoc.html
- MAR 30 **XI PSI OMEGA CHAPTER/ALPHA KAPPA ALPHA SORORITY, INC.**
 postmarked by AMOUNT: Ranges from \$500 to \$1,000
 DETAILS: High school SENIOR; actively participate in school/community activities; 2.5 or higher GPA; have been accepted at a two-, three-, four-year college; complete student portfolio following ASD portfolio guidelines, which are available at the CHS web site in addition to the XI PSI OMEGA application at <http://www.xipsiomega.com/>
- MAR 31 **RAHI (RURAL ALASKA HONORS INSTITUTE)**
 received by AMOUNT: Selected students are sponsored by the program by a \$6,000 scholarship that covers all 6 weeks of program expenses
 DETAILS: RAHI is a summer pre-college enrichment program for **juniors and seniors** which is aimed at Alaska Native high school students who live and go to school in rural communities; have at least a 3.0 cumulative GPA you will get college experience first hand by experiencing campus life, college professors, and the Fairbanks area, where to shop and how to survive. You will also earn 8 to 11 UAF credits and some high schools accept the credits too. Program is held June 1 to July 15 in Fairbanks, AK. Information packet and application available at <http://www.uaf.edu/rahi/>
- MAR 31 **ELMENDORF OFFICERS' SPOUSES' ORGANIZATION SCHOLARSHIPS**
 received by AMOUNT: Several \$1,000 scholarships
 DETAILS: Applicant must be the **son or daughter of an active-duty or retired active duty MILITARY MEMBER** and must live in the Anchorage area. (Anchorage area is from Wasilla to Girdwood.) Must have at least a 3.0 GPA; selection based on scholarship (3.0 GPA), leadership, and citizenship; application available at <http://www.elmendorfoso.com>
- MAR 31 **ALASKA GOVERNMENT FINANCE OFFICERS ASSOCIATION**
 received by AMOUNT: Two \$1,000 scholarships to full-time students and one \$1,000 scholarship to a full-time or part-time student
 DETAILS: Open to high school SENIOR or college student preparing for a career in public finance, including financial management, risk management, auditing, accounting, cash management or banking; must submit a brief biography, a description of your future plans and an essay on why you are pursuing a career in your chosen field and what impact you hope to have on public finance; scholarship may also be used for correspondence courses. Application information available in the CRC.
- MAR 31 **WILDFLOWER GARDEN CLUB**
 postmarked AMOUNT: Local is \$1,000; \$500 (AK State), \$1,000 (Regional) and \$3,500 (National); higher level scholarships are renewable
 DETAILS: High school SENIOR; be a full-time student and intend to major in horticulture, floriculture, landscape design, agronomy, plant pathology, botany, agriculture, forestry, or a related allied science; 2.8 + GPA; preference given to those whose parent is a member in good standing in the Wildflower Garden Club; 3 letters of recommendation; transcript; application available at <http://gardencentral.org/asfgc/wildflowergardenclubscholarship/>

MAR 31
received by

OMEGA PSI PHI FRATERNITY INC./GAMMA ALPHA ALPHA

AMOUNT: At least four \$500 scholarships with renewal possibility

DETAILS: High school SENIOR; send application only to designated person and they will visit our school to view your scholarship folder; high school GPA of 2.5 or better for initial competition; winners who maintain a 3.2 GPA as a college student annually; visit the website <http://www.arcticques.org>; application available in the CRC

*APR 1
Rcvd in CRC

DON & DIANNE RABUNG FAMILY SCHOLARSHIP

AMOUNT: One \$500.00 scholarship

DETAILS: Open to graduating Dimond High School SENIORS. Award criteria will be based on the student's acceptance to an accredited college or university, a copy of their Scholarship Portfolio and a 500 word essay on his/her community involvement and how that has helped the student attain their goals. Application in CRC.

APR 1
Rcvd in CRC

JOEL and DEIRDRE HATHHORN \$10,000 MEMORIAL SCHOLARSHIP

AMOUNT: \$2,500 per year for 4 yrs.

DETAILS: Graduating SENIOR from Dimond High School who will be pursuing an engineering, photography or journalism major at an accredited university. Must have been involved in school activities and have a GPA of 3.0. Essay required. Application available in CRC.

*APR 1
Rcvd in CRC

DIMOND ALUMNI FOUNDATION SCHOLARSHIP

AMOUNT: Five scholarships for \$1,000.00 each

DETAILS: Open to Dimond High School graduating SENIORS who have been involved in high school activities, athletics and honors. Applicants will need a list of these activities, an official transcript and a 500-1,000 word essay. A Senior Portfolio will be accepted in lieu of the above, but an additional essay will still be required. Applications are available in the CRC.

APR 1

THE PRESIDENT'S VOLUNTEER SERVICE AWARD

AMOUNT: Bronze, Silver and Gold Awards; Award recipients receive a personalized certificate of achievements, a congratulatory letter from the President of the United States, a congratulatory letter from the Council and an official President's Award Pin

DETAILS: The Award is issued by the President's Council on Service and Civic Participation to recognize the best in the American spirit, and to encourage all Americans to improve their communities through volunteer service, and civic participation; There are three levels and four categories of the Award varying by age and hours of service completed within a 12-month period. Nominations by students and adults are due no later than April 1, 2010 to Friends of Alaska PYLI, 561-6630 or <mailto:alaskayouthresources@aasla.net>. Application available at http://prudentialjackwhitevista.com/points_of_light_institute/

APR 1

ALASKA BROADCASTERS ASSOCIATION LINDA SIMMONS MEMORIAL SCHOLARSHIP

AMOUNT: \$2,000

DETAILS: Open to high school SENIOR who has graduated or completed the GED requirements; must be pursuing a degree or certificate at a community college, college, university or professional trade school; must be pursuing public relations, journalism, advertising, radio and/or television broadcasting as a major course of study; candidates pursuing major studies in other fields, but whose main interest is in communication profession, will be considered only in the event there are no candidates who have those fields of study as their major; must demonstrate excellence in academic performance, discipline/attitude and attendance; submit application, three letters of reference and write a short essay expressing personal goals; application materials can be found on the website: <http://alaskabroadcasters.org/scholarship/info.html>

APR 1
received by
5:00 p.m.

THE SHOCKLEY-WEISE SCHOLARSHIP FUND
AMOUNT: Three \$2,500 scholarships, non-renewable
DETAILS: **The Selma Weise Scholarship** for an ASD SENIOR; minimum GPA of 3.00; show need; complete a degree in a college or university in Education, with special consideration to, but not limited to, students preparing for teaching of elementary grades or special education, or elementary school counseling; attended Anchorage School District for at least 3 years
OR **The Pearl Shockley Scholarship** ASD SENIOR; career in some phase of communication, e.g., public speaking, journalism, fictional or non-fiction writing, television, radio, public relations, advertising; minimum GPA 3.0; complete a degree in an accredited college or university; attended Anchorage District schools for at least 3 years
OR **The Daniel Epps Memorial** ASD SENIOR who is preparing for a career in music
Applications for the above scholarships are available in the CRC.

APR 1

MELISSA FAYE PIKE MEMORIAL SCHOLARSHIP
AMOUNT: VARIES
DETAILS: Open to graduating senior, who is planning to pursue schooling in acting, dance, modeling, or veterinarian training. GPA 2.0, 100 essay or interview with family.

*APR 1
received by
postmarked by

CREDIT UNION 1 SCHOLARSHIP PROGRAM/BILL COUNTRYMAN
AMOUNT: Several scholarships in the amount of \$500 each
DETAILS: Open to students presently enrolled in college, SENIOR high school students, and junior high school students through 11th grade applying for Johns Hopkins CTY Program; student or parent **must be a member of the credit union for at least one year or more**; must show financial need; good academic record; record of community involvement; extra-curricular activities; must state future plans/goals; Application available in the CRC. HINT: This is where your portfolio comes in handy!

APR 2
Postmarked

ZONTA CLUB - GAIL GREEN MEMORIAL Z CLUB SCHOLARSHIP
AMOUNT: \$2,000
DETAILS: Open to graduating senior planning on attending college or trade school in fall. **Must be an active member of Z Club.** Application available in CRC.

*APR 5
received
by 4:30 pm

ROBERT C. BYRD FEDERALLY FUNDED SCHOLARSHIP PROGRAM/AK. DEPT. OF EDUCATION
AMOUNT: \$1,500 scholarship **renewable** for up to 4 years
DETAILS: High school SENIORS (public or private school) or receiving a GED in 2009; demonstrating outstanding academic achievement; may be used at institution of higher education or accredited technical school for 09-10 school year; fill out application and write an essay on listed topic; three letters of recommendation; application available in the CRC or at <http://www.eed.state.ak.us/forms/Recognition/05-10-019.pdf>

APR 6
to CRC

AUXILIARY NO. 4 & IGLOO #15 PIONEERS OF ALASKA
Choose only one of the scholarships listed below. Application available in the CRC.

• **FOUR YEAR COLLEGE APPLICANTS**
AMOUNT: \$1,000 to one man, \$1,000 to one woman; one book scholarship
DETAILS: Must be a direct descendant of Igloo #15 or Auxiliary #4, Pioneers of Alaska, legally adopted children are considered direct descendants; High school SENIOR; scholarship folder must be submitted with application; interview

• **VOCATIONAL OR TRADE SCHOOL APPLICANTS**
AMOUNT: \$1,000 one man, \$1,000 to one woman; one book scholarship
DETAILS: must be a direct descendant of Igloo #15 or Auxiliary #4, Pioneers of Alaska, legally adopted children are considered direct descendants; High school SENIOR; submit application; interview; submit a scholarship folder to Ms. Reeves by April 7, 2009

- * APR 6
received by 5:00 p.m. **JAPANESE AMERICAN CITIZENS LEAGUE (JACL)**
AMOUNT: Range from \$300 to \$500
DETAILS: Scholarships for college freshmen, undergraduates and graduates of college; criteria: scholastic achievement, extra-curricular activities, community involvement, personal essay, letter of recommendation; JACL members, their children, or any American of Japanese ancestry may apply for a JACL Scholarship or award; application available in the CRC
- * APR 9
received by **ALASKA NATIVE MEDICAL CENTER AUXILIARY SCHOLARSHIP**
AMOUNT: Several \$1,000 scholarships
DETAILS: High school **SENIOR**; **Native American** eligible for services at the Alaska Native Medical Center; provide a scholarship folder including listed guidelines; interview, attend a 4-year academic institution **must show acceptance at the school**; interview; show leadership abilities, academic potential and achievement, financial need, participation in Native culture groups and activities; your portfolio will be reviewed at the interview; application available in the CRC or at the Alaska Native Medical Center Craft Shop, 729-1122.
- * APR 15
Postmarked by **SKILLS FOR ALASKA SPENARD BUILDERS SUPPLY SCHOLARSHIP**
AMOUNT: One \$2,000 to \$4,000 scholarship
DETAILS: Open to Alaskan High School graduating SENIORS; have a 2.6 GPA; successfully completed vocational courses; have well-defined *vocational goals*, and be able to show realistic plans to achieve those goals; this scholarship emphasizes the importance of vocational skill training and the development of leadership skills; application at Spenard Builders or in the CRC or download an application at <http://www.sbsalaska.com/>
- APR 15 **ALASKA PEACE OFFICERS ASSOCIATION SCHOLARSHIP - ANCHORAGE CHAPTER**
AMOUNT: \$1,000
DETAILS: Open to graduating senior attending college in the fall. Consideration will be given to GPA, and preference to those pursuing Criminal Justice as a major, but will not exclude other majors. Also considered: financial need, personal references and possible interview.
- * APR 16 **AITP STEPHEN D. GREGG MEMORIAL SCHOLARSHIP/COMPUTER SCIENCE AND INFORMATION SYSTEMS DEGREES AT UAA or CHARTER COLLEGE**
AMOUNT: Several \$1,000 - renewable for 4 years
DETAILS: SENIOR; interested in a career in computer information system and data processing and declare their major MIS, BCIS or CS program; will attend the University of Alaska Anchorage during 10-11; GPA 3.0 or better; application available in the CRC.
- * APR 16
NOMINATION **ALASKA WORLD AFFAIRS COUNCIL (AWAC) STUDENT SCHOLARSHIP**
AMOUNT: \$500
DETAILS: Open to Alaskan high school students; Student has a keen interest in world affairs and is considering a degree program in this area; promotes democratic citizenship; interested in considering a wide spectrum of viewpoints; facilitates building people-to-people ties; done language study and demonstrates cross-cultural understanding; participates in AWAC luncheons, student World Quest, or U.N. simulations; participated in world language festivals and events; participated in travel programs to other countries. The nomination form can be found on line at www.alaskaworldaffairs.org. Nomination **must** be submitted electronically (send as an attachment to your email) to: lise.falskow@alaskaworldaffairs.org
- * APR 15
Postmarked by **SKILLS FOR ALASKA SPENARD BUILDERS SUPPLY SCHOLARSHIP**
AMOUNT: One \$2,000 to \$4,000 scholarship
DETAILS: Open to Alaskan High School graduating SENIORS; have a 2.6 GPA; successfully completed vocational courses; have well-defined *vocational goals*, and be able to show realistic plans to achieve those goals; this scholarship emphasizes the importance of vocational skill training and the development of leadership skills; application at Spenard Builders or in the CRC or download an application at <http://www.sbsalaska.com/>

- * APR 15 **ACF/ALASKA CULINARY ASSOCIATION**
 AMOUNT: \$500 to \$2,000
 DETAILS: Open to high school SENIORS; need to have done activities with the Alaska Culinary Association during the past year; must have GPA of 2.75 or higher; must be attending full-time at a postsecondary institution with a declared major in Culinary Arts and hospitality; two letters of recommendation, essay; complete the application form, which is available in the CRC.
- * APR 16 **AITP STEPHEN D. GREGG MEMORIAL SCHOLARSHIP/COMPUTER SCIENCE AND INFORMATION SYSTEMS DEGREES AT UAA or CHARTER COLLEGE**
 AMOUNT: Several \$1,000 - renewable for 4 years
 DETAILS: SENIOR; interested in a career in computer information system and data processing and declare their major MIS, BCIS or CS program; will attend the University of Alaska Anchorage during 10-11; GPA 3.0 or better; application available in the CRC.
- * APR 16 **ALASKA WORLD AFFAIRS COUNCIL (AWAC) STUDENT SCHOLARSHIP**
 NOMINATION AMOUNT: \$500
 DETAILS: Open to Alaskan high school students; Student has a keen interest in world affairs and is considering a degree program in this area; promotes democratic citizenship; interested in considering a wide spectrum of viewpoints; facilitates building people-to-people ties; done language study and demonstrates cross-cultural understanding; participates in AWAC luncheons, student World Quest, or U.N. simulations; participated in world language festivals and events; participated in travel programs to other countries. The nomination form can be found on line at www.alaskaworldaffairs.org. Nomination **must** be submitted electronically (send as an attachment to your email) to: lise.falskow@alaskaworldaffairs.org
- * APR 21 **UAA & ANCHORAGE DAILY NEWS CREATIVE WRITING CONTEST**
 received by AMOUNT: \$50 to \$200 varies for grade levels
 DETAILS: Open to grades 3 and under, college students and the general public; open to Alaska residents; categories are fiction, non-fiction, poetry, blogs, 10 minute plays and video; read criteria on application form available in the CRC or in the Anchorage Daily Newspaper or go to <http://www.adn.com/creativewritingcontest>
- APR 23 **JUNIOR ACHIEVEMENT UNIVIVERSITY OF ALASKA TUITION SCHOLARSHIP**
 postmarked AMOUNT: Tuition waiver at UAA for one year
 DETAILS: Open to Alaskan 12th grade students; plan on attending UAA 2010-2011 term and study business development or business administration, International or Foreign Trade, Economics, business development of business administration; participated in Junior Achievement in middle school and/or high school; GPA of at least 2.8; consideration also given to awards and scholastic achievements, extra-curricular activities, and employment. Application available at <http://alaska.ja.org/>
- APR 26 **COLLEGE SCHOLARSHIP ESSAY CONTEST ON AYN RAND'S NOVEL THE FOUNTAINHEAD**
 Postmarked by AMOUNT: 1st prize \$10,000 cash; five-2nd prizes, \$2,000; ten-3rd prizes, \$1,000; forty-five \$100 Finalist Prizes; 175 semifinalist prizes, \$50
 DETAILS: High school JUNIORS AND SENIORS; select ONE of three topics and relate to the novel *The Fountainhead* and write at least 800 and no more than 1,600 words; topics are listed on contest information at: <http://www.aynrandnovels.com/>
- APR 27 **BOYS & GIRLS STATE**
 AMOUNT: NO COST
 DETAILS: Open to Juniors who are interested in learning about the workings of politics and government. This is a week long camp, sponsored by the American Legion. Applications are in the CRC.

- MAY 1**
postmarked by **ASSOCIATION OF EQUIPMENT MANAGEMENT PROFESSIONALS FOUNDATION SCHOLARSHIPS IN HEAVY EQUIPMENT INDUSTRY**
AMOUNT: Several scholarships for \$500 per semester for up to four semesters
DETAILS: Open to high school SENIORS who will be attending a qualified school, college or voc-tech, offering a two year diesel technician program; maintain a 2.0 GPA throughout high school; application available online at <http://www.aemp.org> click on AEMP Foundation
- *MAY 14**
GREAT CITY SCHOOLS SCHOLARSHIP
AMOUNT: Four scholarships each \$5,000
DETAILS: Open to high school SENIORS; minority students pursuing college degrees and careers in science, technology, engineering and mathematics; link to the scholarship program and application at: http://www.cgcs.org/Awards/Harris_Scholarship.pdf
- *MAY 15**
received by **CHARR EDUCATIONAL FUND, INC./CHARLES SELMAN MEMORIAL SCHOLARSHIP**
AMOUNT: Scholarships ranging from \$25 to \$2,500
DETAILS: Applicant must plan to pursue a career in the Alaska hospitality industry; you must be accepted for admission to an accredited university, or post-secondary vocational school; must be an Alaskan resident. Alaska CHARR Educational Fund, Inc., 1503 W 31st Avenue, Ste 202, Anchorage, AK. Contact information: 1-800-478-2427, kmyle@alaskacharr.com, or <http://www.alaskacharr.com>
- *MAY 15**
postmarked by **NORDSTROM SCHOLARSHIP 2010**
AMOUNT: 5 scholarships of \$2,500 over four years totaling \$10,000
DETAILS: The scholarship is offered to all incoming high school seniors for 2010 (**current JUNIORS.**) Must have maintained a cumulative un-weighted GPA of 2.7 throughout their high school careers. Have made a substantial contribution to the community. Must demonstrate financial need. Must attend an accredited college-level institution during all years the scholarship is awarded. Scholarship is open to all majors. All applicants must reside and attend school in Washington or Alaska and not have a conviction of any crime. You must also write a 500-word essay, provide a copy of your transcript, include a letter of recommendation, list of activities and personal statement. Application available at <http://shop.nordstrom.com/>. Type scholarship in the search box and the 2010 application will be available.
- *MAY 28**
B. DAVIS SCHOLARSHIP
AMOUNT: \$1,000
DETAILS: Open to high school JUNIORS and SENIOR; no age restriction; include your name and the school you are attending this year and next; write an essay of less than 1000 words on the following topic: "Describe the three characteristics of leadership you value most. Discuss whether you believe you possess some or all of these qualities, and describe an experience where you developed and/or demonstrated some or all of these traits.". Submit you essay by email at awards@studentawardsearch.com. Visit <http://www.studentawardsearch.com> to apply.
- CORRECTIONS IN WEB SITE**
- JUNE 19**
ABBOT & FENNER SCHOLARSHIP
AMOUNT: \$1,000
DETAILS: OPEN to all high school juniors and seniors as well as all students currently registered in any accredited post secondary institution. Between the ages of 16 and 30; To apply for this scholarship you will need to write an essay on one of the two topics below. • *If you could have lunch with any famous person, either living or dead, whom would you choose and why? Describe your conversation at lunch.* • *When you look back on your life in thirty years, what would it take for you to consider your life successful?* Your submissions must be sent by email at scholarships@abbottandfenner.com Additional information at: <http://www.abbottandfenner.com/scholarships.htm>

*JUNE 30
received by

MAHARLIKA SCHOLARSHIP OF EXCELLENCE

AMOUNT: To be determined

DETAILS: Open to graduating high school SENIOR; cumulative GPA of 3.5 or higher; legal resident of the State of Alaska for at least one year prior to application; commitment to community service; Filipino ancestry; application available in the CRC

SCHOOLS, PROGRAMS & EVENTS

College and Program representative visits, dates and times are subject to change. You must sign-up in the CRC to attend daytime sessions.

Apprenticeship Programs		Go to : http://earnandlearnak.org/ to learn more about over 1000 occupations and how you can learn and earn at the same time!
Be a COACH for the Special Olympics Alaska Anchorage		Coaches needed for floor hockey, downhill skiing, basketball, power lifting, track & field and swimming. For more information call: Donna Davison 222-6853 or email dkdavidson@gci.net
Alaska Transportation Careers & Airport Job Fair	Mar 13 10 am-3pm	Held at the Ted Stevens Anchorage International Airport North Terminal. No cost to attend. Free parking.
Student Portfolios for <u>ALL</u> high school students	Keep working on your portfolio	To get organized, start your portfolio early in high school. Format guidelines are available in the CRC or on the DHS website. Go to to Career Resource Center then to portfolio and download the forms.
Apprenticeship Fair	March 18	Dimond High MPR 1 Periods 2,3, & 4 Opportunity to hear about careers in skilled trades from union member
Alaska Construction Career Day	Apr 21 8 am - 12:30 pm	An exciting opportunity for high school students to explore the diverse careers related to the construction industry. SIGN UP IN THE CRC, FIRST-COME, FIRST-SERVED off of list when the application arrives. APPLICATION AND PERMISSION SLIPS WILL BE PROVIDED AT A LATER DATE.
Physical Therapy, Athletic Training, Sports Medicine Career Information Training	Inquire	If you are interested in sports or medicine, combining the two can lead to an exciting future in sports medicine. Courses to be held at Advanced Physical Therapy of Alaska. No previous experience required. Learn techniques to prevent injuries, learn about common athletic injuries, and learn about career opportunities and more. For more information contact Barbara Taylor, Certified Athletic Trainer via e-mail atc_aptak@hotmail.com .
Alaska Native Heritage Center High School After-School Program	Ongoing	Choose from a variety of courses, Alaska Native arts, Alaska Native Dance, Communication through Technology, Alaska Native Games or Leadership. Attend Tuesday through Friday, 3-5 pm October 6 to April 23, 2010. Transportation is provided to the Center and back to Eagle River WalMart. Application available in the CRC.

UAA Preview Day	Apr 6, 7, 8	RSVP to UAA to attend. Contact Enrollment Services at 786-1480 or http://www.uaa.alaska.edu/preview . Target group is all high school seniors and their parents interested in attending and learning more about UAA. There is no charge to attend. This event is at KCC
Are you paying attention to SAT and ACT test dates?	Exact dates on each web site.	To register, go to http://www.act.org/ for the ACT and http://www.collegeboard.com/ for the SAT. We recommend that juniors take one SAT and one ACT second semester of their junior year. You can repeat the tests if you don't like your scores. ACT has an optional writing section with the assessment portion of the test, but we recommend you do the writing too.
Military recruiters from each branch of service	Lunches	Available at lunch in the CRC on specific days of the week. Sign-up in the CRC to let the recruiter know you are interested. You may have food in the CRC and eat while you talk to the recruiter.

MISCELLANEOUS INFORMATION

- **TRANSCRIPTS:** Students will need either official (stamped, signed and sealed) or unofficial (a copy) transcripts for application to various programs. The student needs to determine which type will be needed. If you need an **official** transcript, the transcript must be ordered from Ms. Carrie Smith, registrar in counseling office. If an **unofficial** transcript is needed, your counselor will make a copy to be picked up by the student
- **ACCUPLACER:** <http://akeed.wincshost.com> Log in: First name: Last name: PIN: last 4 numbers of ASD Student #. ASD has set up accounts for all 11th and 12th grade students. You start by testing to see how far you can go. You must get 4/5 questions right to move to the next level. The tutorial starts at the level you don't pass. You can also review lower levels of tutorials, which we suggest. Spending time with the tutorials will refresh the skills you need to be successful with Accuplacer. If you cannot get into the program, please send an email to thompson_jan@asdk12.org to get a log-in account.
- **WUE @** <http://www.wiche.edu/sep/wue>. You may qualify for the Western Undergraduate Exchange (WUE) program if you meet the necessary requirements. You can attend specific colleges at a reduced tuition rate. **Submit your college application as early as possible to ensure consideration because the many programs are based on a space available basis.** Most schools have no specific application for the program. **Use the college's admission form and place at the top in red letters "WUE APPLICATION/major area of study" (area of study must be listed in booklet).** If you are applying electronically, there may be a box to check for WUE consideration. **If there is no box, you will need to notify the school to let them know you want WUE consideration.** Please visit the above Internet site for current information.
- **JUNIORS:** In the spring of your junior year, you can start applying for ROTC SCHOLARSHIPS and ACADEMIES. You will complete and submit the paperwork during the beginning of your senior year. See a recruiter, Ms. Reeves or go to the individual military branch web sites for more information: www.armyrotc.com, www.nrotc.navy.mil/, or www.afrotc.com
- **NCAA INFORMATION** If you are planning on playing a sport in college, **speak to your counselor early in high school to make sure that you are taking the appropriate classes for NCAA eligibility.** Visit the web site <http://www.ncaa.org/>.
- **INDIVIDUAL SCHOOLS** will have financial aid and scholarship information. If you are planning to attend a specific school, you need to send for information about the various types of aid and scholarships available at that school. Addresses for all the schools are available in the CRC, on the Internet or via the AKCIS program. For the user name and password to AKCIS, please contact Mrs. Dixon via dixon_candi@asdk12.org.
- **STUDENT EXCHANGES** If you have been an exchange student you may be eligible for scholarships or tuition waivers at specific institutions. Check with the program that you did your exchange with to see if scholarships or waivers are available.

- **PERSONAL RECORDS** Make a copy of the original application form and use this as a working copy. When you have the form completed (in pencil) transfer the information to the original form, usually typed. If not typed use blue or black ink, make a copy for your records and submit the application to the college or the sponsor of the scholarship or program. If you apply online, make a copy of the application for your records.
- **COMMON APPLICATION** Go on-line at <http://www.commonapp.org/> to apply to 390+ colleges and universities, both public and private to help simplify the application process for you. Not all colleges will accept the common application. If the colleges you will be applying to accept the common application you will save time by filling out one application instead of several different applications, one for each school.
- **SAT and ACT registration materials** are available in the Career Resource Center and you can register online at <http://www.collegeboard.com/> for the SAT and <http://www.actstudent.org/> for the ACT. Watch those deadlines and plan ahead. Don't get caught having to pay for a late fee because you weren't organized.
- **TEST SCORES:** Your SAT and ACT scores will be sent to your home address provided you check the box to have the scores sent to your home. SAVE these score sheets in your student portfolio for future use. Your PSAT and PLAN scores are NOT sent to your home. AP scores are sent to your home during the summer (July) and will not be posted to your cumulative folder at the high school.
- **MILITARY RECRUITERS** are available to talk to students in the career resource center at the student's lunch hour. Specific branches will have specific days of the week that they will visit the school. Due to limited staffing some branches of service will talk to students on an appointment basis. Check with Ms. Reeves for the schedule for each branch.
- **MALES and SELECTIVE SERVICE:** It's the Law--if you don't register with the **Selective Service** when you turn 18, or within 30 days of your 18th birthday, you will miss out on thousands of dollars in student financial aid and job training as well as good federal jobs. Register at your local post office or on the Internet at <http://www.sss.gov/>. It's quick and easy.
- **JOBS** Be sure to check the JOB BOARD **and** the JOB LISTINGS BINDER in the CRC for employment opportunities.
- **VOLUNTEER OPPORTUNITIES:** Check in the CRC for volunteer site suggestions. Be a volunteer! It's for all students, not just high school seniors!