

\$\$ DOLLARS FOR DIMOND \$\$

Dimond High School Career Resource Center (CRC)
Career Resource Advisor, Ms. Reeves · 742-7020 · reeves_shirley@asdk12.org

March 4, 2009

The ASD does not endorse listed materials or the viewpoints expressed in them.

- **About the application process:** Read all materials carefully. Follow instructions to the letter. Do not procrastinate about completing an application. Set a personal deadline date a week earlier than the posted deadline so you don't make last minute mistakes.
- The student portfolio is now available at (www.asdk12.org/school/pages/dimond). Click on Career Resource then on Senior Information, then on portfolio. Download the forms and input your data. All DHS students can compile a portfolio. The portfolio is an organizational tool. How you choose to use this tool is up to you.
- Sign-up at <http://www.fastweb.com/> for this FREE scholarship search service. This is a well known and much used site. You should update your information every 6 months, even while you are at postsecondary educational institutions.
- Visit www.college-visits.com to learn how to take a tour of college campuses and to view a complete list of tours. Also go to <http://www.collegeprofiles.com/> or www.ecampustours.com for even more information.
- Collegeprofiles.com's custom searches allow students select colleges by location, cost and academic majors. Go to: <http://www.collegeprofiles.com>.
- Give www.zinch.com a try! It's a secure site where you can set up your own portfolio information that allows you get college information as well as be reviewed by colleges, apply to scholarships, chat with other students and much more!

REMINDER: This list is only a small portion of scholarships that are available. There are additional resources in the CRC (computer, books, etc.) Bookstores and libraries also have resources. Use as many sources as you can because no single resource exists for all scholarships, grants or awards (free money.)

If you have any problems with the Internet addresses listed, use a search engine such as Google to locate information about that particular item. Programs can change their URL address. Notice of an address correction may not have been received by the high school.

NOTE: Please follow deadlines, directions, and description listed on the original application. The group or organizations sponsoring the scholarship or program have the final say.

The Anchorage School District and the high school are providing information about scholarships and programs that have been received. It is up to you to decide to apply or not. ASD and the high school shall not be held liable for problems that may arise from you applying to a scholarship or program.

DEADLINE

DETAILS



HARVARD SCHOLARSHIPS

Harvard President Lawrence H. Summers announced in February 2004 a major new initiative designed to encourage talented students from families of low and moderate income to attend Harvard College. While the new initiative has four major components, including recruitment, admissions, and a summer academic program designed to prepare talented students from financially disadvantaged backgrounds for college; the financial aid component increases aid for students from low and moderate-income families. Beginning with the 2004-05 year, parents in families with incomes of less than \$40,000 will no longer be expected to contribute to the cost of attending Harvard for their children. In addition, Harvard will reduce the contributions expected of families with incomes between \$40,000 and \$60,000. If you know of a family with an honor student graduating from high school soon, Harvard University wants to pay the tuition. To find out more go to <http://www.fao.fas.harvard.edu/> or call the schools financial aid office at (617) 495- 1581.

VARIES

WOMEN IN AVIATION SCHOLARSHIPS

DETAILS: Go to the following website to review scholarships that are too numerous to mention all of the details here: http://www.wai.org/education/scholarship_list_2009.cfm

VARIES

CIRI FOUNDATION/COOK INLET REGION

AMOUNT: Vary for individual types of scholarships:
Scholarship for Excellence - fall only
Achievement Scholarship - fall only
General Scholarship
Career Upgrade & Voc/Training Grants
General Fellowship

DETAILS: Alaska Native enrollees to Cook Inlet Region, their descendants and spouses; Niniilchik enrollees, descendants and sponsors; Kenai Native Assoc. and Tyonek Native Corp. Complete information about scholarships can be found at:
Web site: <http://www.thecirifoundation.org/>

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ALASKA AEROSPACE DEVELOPMENT CORPORATION

AMOUNT: Ten \$5,000 scholarships to be used at any University of Alaska campus, which may be renewable

DETAILS: Open to high school SENIORS seeking a Bachelor's degree in math, physics, engineering, business or technical field such as computer science; for more information go to <http://www.akaerospace.com>

*Monthly

SPIRIT OF YOUTH AWARD

DETAILS: The Spirit of Youth campaign salutes Alaskan teens that are making positive contributions in their communities. This recognition campaign includes prestigious state and local awards in addition to media coverage in local newspapers, on radio and television news. Nominees are invited to an annual banquet where they are eligible for cash scholarship awards. Nominations come from anyone who wishes to recognize a hard-working Alaskan teenager. Recommendations often come from school staff and board members, youth clubs and organizations, the business community, or other teenagers. Any community member inspired by a teen's efforts can submit a nomination! Nominations are reviewed at the end of every month. Nomination form available at www.spiritofyouth.org

Varies

School-specific scholarships should be considered along with general non-school specific scholarships. Inquire with each school's financial aid department as to what they have to offer in financial assistance besides loans.

THE NATURAL RESOURCES CONSERVATION SERVICE INTERNSHIPS

AMOUNT: You would be hired through the Student Temporary Employment Program
DETAILS: The agency is offering paid summer and year round internship opportunities throughout Alaska. These internships would involve working in the Anchorage, Fairbanks, Kenai and Delta Junction field offices with Soil and Range Conservationists out in the field conducting soil and range surveys and wetland determinations and being involved in the development of local projects in the community. You must be enrolled in an accredited educational institution (high school, vocational, college, etc) for at least half time and be a minimum of 16 years of age. Visit the website at www.ak.nrcs.usda.gov or email Kristi.hicks@ak.usda.gov or call Nicole Brenton at 907-761-7748 or Kristi at 907-761-7743.

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LEARNING FOR LIFE AWARDS & SCHOLARSHIPS

AMOUNT: Varies, several \$500 to \$2000 scholarships
DETAILS: Scholarships are available for youth participating in Exploring programs: Aviation exploring, fire service exploring, health exploring, law enforcement exploring and skilled trades exploring. The scholarship applications may be obtained from the Learning for Life Web site:
<http://www.learning-for-life.org/Exploring>

BIG BROTHERS BIG SISTERS OF ANCHORAGE

DETAILS: Students, sophomores or juniors, volunteer to enroll to become a Big Brother or Big Sister. Bigs, as they are called, are then matched with students from participating schools in the Anchorage and Eagle River areas. The Littles are between the ages of six and twelve. High school students serve as enriching Bigs for Littles because of their energy, motivation, and success in school. Once a Big is matched with a Little, he or she will visit his or her Little's school each week. They spend about an hour working on homework, playing outside, or creating an art project, etc. with their Littles. Bigs will not miss their own classes to be with their Little. This is a one-year commitment. Paperwork available in the CRC.

Varies
for each
branch of
service

ROTC MILITARY SCHOLARSHIPS FOR 2009

DETAILS: To receive ROTC scholarship information for the Army, Navy, Air Force or Marines, you must be planning to attend college during the 2009 academic year. You can begin the application process in your junior year of high school. All applicants must register for, or have completed, the ACT or SAT. The web sites for the branches of service: www.armyrotc.com, www.nrotc.navy.mil/, www.afrotc.com

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COSTCO SCHOLRSHIP FUND

DETAILS: The Costco Scholarship Fund provides financial assistance to **highly qualified underrepresented minority students who wish to attend Seattle University or the University of Washington**. Students are considered for the Costco Scholarship as part of the normal financial aid process at each of these two universities. To learn more about the specific application procedures for the Costco Scholarship Fund, please contact: **Seattle University**
Office of Student Financial Services
University Services Building
900 Broadway
Seattle, WA 98122-4340

For specific questions regarding the Costco Scholarship Fund at Seattle University, you may email financialservices@seattleu.edu or call 206-296-2000 and select option 2.
Or **University of Washington**

Office of Student Financial Aid

105 Schmitz Hall
Box 355880
Seattle, WA 98195-5880

Additional information is available on the University of Washington's website. Please note that the Costco Scholarship is part of the Diversity Scholarship program on this campus. Major donors to the Diversity Scholarships include Costco and Chateau Ste. Michelle. For specific questions regarding these scholarships at the University of Washington, you may email osfa@u.washington.edu or call 206-685-3504

3 weeks
before training

PYLI (PRUDENTIAL YOUTH LEADERSHIP INSTITUTE) POINTS OF LIGHT LEADERSHIP INSTITUTE TRAINING

AMOUNT: Registration fee: \$100, financial aid requests can be made.

DETAILS: Camp to be held 3/9-13/2009 or 6/1-5/2009 or 6/8-12/2008; open to young people age 13-18; a regional youth leadership training designed to develop the skill of youth leaders to implement community service projects which benefit the youth and community; improve your leadership skills and make a positive difference in the community; selection is based on written application, personal motivation, and commitment to serve the community; this type of experience looks great on a scholarship application or resume under leadership skills! **Call 561-6630 or e-mail: alaskayouthresources@alaska.net or visit the site at <http://www.pyli.org>**

*MAR 5

SUMMER JOB PROGRAM/FEDERAL YOUTH CONSERVATION CORPS

DETAILS: Program is open to all applicants ages 15 through 18; must have parental consent to participate; you will be paid \$10.00/hour and will work a minimum of 8 weeks beginning in June 1 ends Aug. 7; work location is the Regional Office of the National Park Service at 240 West 5th Avenues, Anchorage; you must be able to commute from home to the program site; interviews will be held March 30 -April 3 and students chosen April 13-17; you must have a social security number; job application available in the CRC

*MAR 6
received by

GILLAM FOUNDATION/MCKINLEY CAPITAL MANAGEMENT

AMOUNT: \$5,000 non-renewable

DETAILS: Open to high school SENIOR; will be attending a four-year university full-time during the 2009-2010 academic year; must have a minimum GPA of 2.75; pursue course work in the following global commerce fields: business administration, economics, accounting, finance, marketing, communications, human resources, computer science, mathematics, securities trading and research, portfolio management, or another technical area or other areas of entrepreneurial study; scholastic achievement is considered along with recommendation and your potential for success in the money management industry; get an application at <http://www.gillamfoundation.org> and follow the directions for submitting your application.

MAR 6

KIEWIT BUILDING GROUP SCHOLARSHIP

AMOUNT: Three scholarships each \$2,500

DETAILS: Open to high school SENIORS who want to pursue a degree in engineering or construction management; criteria: minimum high school GPA of 3.0, accepted as a full-time undergraduate student at a four-year university, two letters of recommendation, 500 word essay; application available in the CRC

MAR 6
Postmarked by

MATANUSKA ELECTRIC ASSOCIATION'S SCHOLARSHIP

AMOUNT: Ten \$2,000 scholarships

DETAILS: Open to first-time college students, returning students, or students participating in a vocational or apprenticeship program which leads to a degree or certification; must be an active member of MEA or a dependent of an active MEA member (**YOU GET YOUR ELECTRICITY FROM MATANUSKA ELECTRIC**) Get an application at <http://www.MEA.coop>

- MAR 13** **ALASKA STATE ELKS ASSOCIATION STATE VOCATIONAL TECHNICAL GRANT**
AMOUNT: Dollar amount not listed
DETAILS: Open to high school SENIORS who will be attending a vocational or technical program for their postsecondary education; criteria: good attitude, financial need, activities at school, work and community in your field of interest, skills, grades, preparation for chosen field of study and completeness, neatness and able to follow directions; application available in the CRC.
- MAR 13** **DELTA SIGMA THETA SORORITY/ALASKA ALUMNAE CHAPTER**
postmarked by **AMOUNT:** Several awards not to exceed \$1,000 each
DETAILS: Open to high school SENIOR entering college or vocational school for 2008-09; award based on academic performance, essay, honors and activities, letters of recommendation and financial need; submit application, transcript, 2.5+ GPA, three letters of recommendation, essay not to exceed 400 words, current photo; must be enrolled in the Anchorage School District; application available in the CRC
- MAR 13** **SENATOR LISA MURKOWSKI INTERN PROGRAM**
received by **AMOUNT:** Stipend will be provided to help defray the costs; airfare and housing cost is to be covered by the student for the session and other expenses involved
DETAILS: High school SENIOR; independent and mature applicants, two sessions - June 1 - June 26, and July 6 - August 1, you may attend only one session; you will assist staff with daily assignments, attend hearings and committee business meetings, produce a newsletter and accompany the senator on daily routine; download application at Student Connection section at <http://murkowski.senate.gov/public/index.cfm?FuseAction=StudentConnection.Internships>
- MAR 15** **KOHL'S KIDS WHO CARE SCHOLARSHIP PROGRAM**
AMOUNT: 2000 Store winners awarded \$50 Kohl's Gift Card; 194 Regional winners awarded \$1,000 scholarships; National winners awarded \$5,000 scholarships and Kohl's will donate \$1,000 to nonprofit organization on their behalf
DETAILS: Applicant must not have graduated high school as of March 15, 2009; program recognizes and rewards young volunteers ages 6-18 who help make their communities a better place; volunteer efforts should have made a positive impact on others and occurred in the last 12 months; creativity, initiative, generosity, leadership and project reach will be evaluated during the judging process; you must be nominated by someone 21 years or older; go to <http://www.kohlscorporation.com/>
- MAR 15** **ANCHORAGE RUNNING CLUB SCHOLARSHIP**
8 a.m. to **AMOUNT:** Two \$1,500 scholarships, one to a male and one to a female in the Anchorage School District
CRC **DETAILS:** Open to high school SENIOR in the Anchorage School District; minimum qualifications include at least a two-year involvement with running during high school, either in track and field or cross-country running; must show community involvement, commitment to a healthy lifestyle and academic potential; you do not have to be the best or fastest runners, but showing you are a team player and have a positive attitude is a must; financial need will be considered to some degree. Include in a portfolio, information including a personal statement, transcript, and a brief description of your running and community-related activities. Go to: <http://www.anchoragerunningclub.org/scholarships.html>
- MAR 16** **MC CLAIN J. "MACK" EASTON MEMORIAL SCHOLARSHIP ALASBO (ALASKA ASSOC. OF SCHOOL BUSINESS OFFICIALS)**
postmarked by **AMOUNT:** One \$1,000 and two \$500 scholarships
DETAILS: High school SENIORS; enroll in a 2- or 4-year college or university in a degree related course of study; 250-300 word essay on "My Career Goals and Why I Have Chosen Them"; recommendation letter and application and supporting documents; application available in the CRC or http://www.alasbo.org/ops/scholarships/alasbo_scholarship_application.pdf

MAR 16

COLLEGE SCHOLARSHIP FOR STUDENTS WITH PARENTS WITH DISABILITIES

AMOUNT: Five \$1,000 awards

DETAILS: Selection criteria for all scholarships include academic performance, community activities and service, letters of recommendation and an essay describing the experience of growing up with a parent with a disability.

1. **High School Seniors.** To be eligible, a student must be a high school graduate (or graduating senior) by Summer 2009, planning to attend college in Fall 2009 and have at least one parent with a disability. Five separate \$1000 awards will be given out in Fall 2009. Individuals may submit only one application per award period.

2. **College Students.** To be eligible, a student must be currently enrolled in a college or university, be 21 years of age or younger as of March 16, 2009, and have at least one parent with a disability. Five separate \$1000 awards will be given out in Fall 2009. Individuals may submit only one application per award period.

Scholarships Coordinator, Through the Looking Glass

The National Center for Parents with Disabilities and their Families
2198 Sixth Street, Suite 100
Berkeley, CA 94710
(800) 644-2666 (voice)
(800) 804-1616 (TDD/TTY)
FAX: (510) 848-4445

For application and information go to the Website: <http://www.lookingglass.org>

Mid-MAR
postmarked

JUNIOR DUCK STAMP DESIGN CONTEST

AMOUNT: First place National winner: national first - \$5,000, second - \$3,000, and third - \$2,000 place winners, their art teachers, and one of their parents will receive a free trip to Washington, DC; national first place winning design is used on the Federal Junior Duck Stamp; certificates

DETAILS: Open to K-12 students attending public, privates, or home-schools in the US; entries limited to North American ducks, geese, or swans; or Hawaiian Koloa, Laysan Duck or Nene Goose (loons and mute swans are not eligible); entries must be horizontal, 9"x12", without a mat, glass, frame, cover sheet, or border. Junior Duck Stamp Contest is on the Internet at <http://alaska.fws.gov/jrduck> or <http://www.fws.gov/juniorduck> or call Tamara Zeller at 907-786-3517 or email at Tamara_Zeller@fws.gov.

MAR 20
5 PM

TOTEM ASSOC. OF EDUCATIONAL SUPPORT PERSONNEL STUDENT SCHOLARSHIP PROGRAM

AMOUNT: Five \$1,000 scholarships

DETAILS: High school SENIORS or have graduated, or hold a State high school equivalency and intend to pursue higher education; **open to son or daughter of an active TOTEM member**, to students pursuing vocational training as well as two and four year college programs, GPA of 2.0 or above, based on academic merit and improvement, financial need, and demonstrated good citizenship/leadership potential and presentation of self and goals through scholarship folder; submit application and folder; go to http://www.totemassoc.org/TOTEM_Scholarship.htm

MAR 20

KRYSTAL BRIDGE MEMORIAL SCHOLARSHIP/RETAIL MERCHANDISING COMMUNITY

AMOUNT: \$1,000

DETAILS: Open to SENIORS; must have successfully completed one semester or be currently enrolled at KCC; must have at least a "B" in KCC courses; career plan must be in Retail Merchandising or related areas of study; preference to students who have work experience or OJT in an area related to KCC courses; submit a Student Portfolio; pick up an application form in the CRC or at the KCC CRC

MAR 20

DAVID WARREN CUDDY SCHOLARSHIPS AWARD

AMOUNT: \$2,000

DETAILS: Open to a graduating high school SENIOR; you must demonstrate outstanding academic achievement and student leadership exhibited through your role in student governments, as a yearbook editor, an athlete, or in some other school-wide capacity; award to be used for paying for college tuition, books, housing, or other college expenses; you plan to attend a 4-year college or university; winner selected based on letter of application and two letters of recommendation; the ASD superintendent will make the final selection based on 75% GPA and 25% leadership; additional information available in the CRC

MAR 20

ANTHEM ESSAY CONTEST/AYN RAND'S NOVELETTE

AMOUNT: First Prize: \$2,000 cash; 5 second prizes: \$500; 10 third prizes: \$200; 45 Finalist prizes, \$50; 175 Semifinalist prizes, \$30 each

DETAILS: **9th and 10th graders who have read the *Anthem***; Chose one of the three topics listed at www.aynrand.org/contests/ant; Essay must be at least 2 double-spaced, typewritten pages in length, and must not exceed 3 double-spaced pages in length and must be no fewer than 600 words nor more than 1,200 words; submit your essay online at: <http://http://www.aynrandnovels.com/> or mail your essay.

MAR 23

postmarked by

ASSOCIATION OF ALASKA SCHOOL BOARDS (AASB)/JUNE NELSON MEMORIAL SCHOLARSHIP

AMOUNT: Ten \$1,000 scholarships

DETAILS: High school SENIOR; accepted at business/trade/college as a full-time student; essay 750 words, transcript, acceptance letters to school, 2 letters of recommendation (1 community member, 1 teachers); community service/cultural activities, leadership/student activities; SAT or ACT scores; application available at <http://www.aasb.org/JNMS.html> or call 907-586-1083.alaska

*MAR 25

received by
5:00 p.m

YWCA ANCHORAGE YOUNG WOMAN OF ACHIEVEMENT AWARDS

AMOUNT: \$500

DETAILS: Open to young women who are high school JUNIORS; objective is to recognize young women of achievement in our community who have overcome major obstacles in their life, and who have made efforts toward fulfilling the mission of the YWCA: to eliminate racism and empower women; you may nominate yourself, or others may nominate you; application available at <http://www.ywcaak.org>

*MAR 25

received by
5:00 p.m

YWCA ANCHORAGE YOUNG MEN OF ACHIEVEMENT AWARDS

AMOUNT: \$500

DETAILS: Open to young men who are ages 16-19; objective is to recognize young men of achievement in our community who have overcome major obstacles in their life, and who have made efforts toward fulfilling the mission of the YWCA: to eliminate racism and empower women; you may nominate yourself or others may nominate you; application available at <http://www.ywcaak.org>

MAR 27

received by

CAMP \$START-UP SCHOLARSHIP PROGRAM THROUGH THE ANCHORAGE CHAMBER OF COMMERCE ATHENA COMMITTEE SUMMER CAMP

AMOUNT: One scholarship to attend camp and cash stipend provided by Soroptimist International of Anchorage.

DETAILS: Are you a future entrepreneur? Camp \$start-Up offers TEEN WOMEN (14-18) fun, new friends, leadership skills, and a chance to learn how to earn an income of your own! Meet women business owners, learn leadership and business skills, attend camp at Scripps College from July 5-12; go to <http://www.independentmeans.com/> for more information. Application available in the CRC.

MAR 28

ALASKA PREMED SUMMIT

DETAILS: Open to high school and college students, parents, counselors and advisors; How do you prepare for a career in medicine? What should you do while you're still in high school? How do you apply? What makes an applicant competitive? What are the best interviewing skills? Get answers to these questions, and more, at the third annual Alaska PreMed Summit, which will be held Saturday, March 28, 2009 at the Rasmuson Hall, University of Alaska Anchorage. The registration form is available at http://biomed.uaa.alaska.edu/pre_med_summit.html

MAR 30

DELLA KEATS/U-DOC SUMMER ENRICHMENT PROGRAM SPONSORED BY WWAMI MIOMEDICAL PROGRAM

DETAILS: This is a 6-week summer intensive program, June 28 to August 7, for motivated Alaska high school students planning to enter college to pursue a chosen health career or medicine. The program focuses on college preparation in the areas of English, Math, and Science as well as career mentoring; opportunities are provided for career shadowing and exploration; must have a 2.75 GPA to be considered (courses looked at are language arts, math and science and must have completed Algebra I and Biology); application and recommendation for available at http://biomed.uaa.alaska.edu/pre_med_summit.html

*MAR 31
5 p.m.

ANCHORAGE HOME BUILDERS ASSOCIATION, INC.

AMOUNT: \$4,000

DETAILS: High school SENIOR who is a dependent of someone employed in the Anchorage building industry; will attend college, university, trade or vocational school; must be a full-time student; complete the application, which is available in the CRC

MAR 31
received by

ALASKA TRAVEL INDUSTRY ASSOCIATION

AMOUNT: Scholarships totaling \$20,000

DETAILS: Scholarships to students enrolled, or intending to enroll, in an accredited **travel and tourism** program at a two- to four-year education institution; preference given to those attending Alaskan schools; 3.0 GPA; two letters of recommendation; one-page statement of your career goals; **if you plan on studying business, marketing, research and planning, finance, customer service, and entertainment you may be qualified to apply for this scholarship.** Check out the web site <http://www.alaskaTIA.org/> for an application and information.

MAR 31
postmarked

WILDFLOWER GARDEN CLUB

AMOUNT: Local is \$1,000; \$500 (AK State), \$1,000 (Regional) and \$3,500 (National); higher level scholarships are renewable

DETAILS: High school SENIOR; be a full-time student and intend to major in horticulture, floriculture, landscape design, agronomy, plant pathology, botany, agriculture, forestry, or a related allied science; 2.8 + GPA; preference given to those whose parent is a member in good standing in the Wildflower Garden Club; 3 letters of recommendation; transcript; application available at <http://gardencentral.org/asfq/wildflowergardenclubscholarship/>

MAR 31
received by

ALASKA GOVERNMENT FINANCE OFFICERS ASSOCIATION

AMOUNT: Two \$1,000 scholarships to full-time students and one \$1,000 scholarship to a full-time or part-time student

DETAILS: Open to high school SENIOR or college student preparing for a career in public finance, including financial management, risk management, auditing, accounting, cash management or banking; must submit a brief biography, a description of your future plans and an essay on why you are pursuing a career in your chosen field and what impact you hope to have on public finance; scholarship may also be used for correspondence courses. Application information available in the CRC.

- MAR 31
received by
- ELMENDORF OFFICERS' SPOUSES' ORGANIZATION SCHOLARSHIPS**
 AMOUNT: Several \$1,000 scholarships
 DETAILS: Applicant must be the **son or daughter of an active-duty or retired active duty MILITARY MEMBER** and must live in the Anchorage area. (Anchorage area is from Wasilla to Girdwood.) Must have at least a 3.0 GPA; selection based on scholarship (3.0 GPA), leadership, and citizenship; application available at <http://www.elmendorfoso.com>
- *APR 1
- ANCHORAGE WOMAN'S CLUB**
 DETAILS: **ORAH DEE CLARK SCHOLARSHIP** - High school SENIORS; *must submit your student portfolio to Ms. Reeves for the committee to review*; based on being an Alaska resident for 4+ years, Anchorage School District student for 1+ year, need financial aid, high moral character, leadership potential, GPA of 3.2+ pr top 20th percentile of class.

FIRST LADY SCHOLARSHIP - High school SENIORS, the runner up for the Orah Dee Clark scholarship will be the entry for the First Lady Scholarship
- APR 1
- ALASKA BROADCASTERS ASSOCIATION LINDA SIMMONS MEMORIAL SCHOLARSHIP**
 AMOUNT: \$2,000
 DETAILS: Open to high school SENIOR who has graduated or completed the GED requirements; must be pursuing a degree or certificate at a community college, college, university or professional trade school; must be pursuing public relations, journalism, advertising, radio and/or television broadcasting as a major course of study; candidates pursuing major studies in other fields, but whose main interest is in communication profession, will be considered only in the event there are no candidates who have those fields of study as their major; must demonstrate excellence in academic performance, discipline/attitude and attendance; submit application, three letters of reference and write a short essay expressing personal goals; application materials can be found on the website: <http://alaskabroadcasters.org/scholarship/info.html>
- APR 1
- THE PRESIDENT'S VOLUNTEER SERVICE AWARD**
 AMOUNT: Bronze, Silver and Gold Awards; Award recipients receive a personalized certificate of achievements, a congratulatory letter from the President of the United States, a congratulatory letter from the Council and an official President's Award Pin
 DETAILS: The Award is issued by the President's Council on Service and Civic Participation to recognize the best in the American spirit, and to encourage all Americans to improve their communities through volunteer service, and civic participation; There are three levels and four categories of the Award varying by age and hours of service completed within a 12-month period. Nominations by students and adults are due no later than April 1, 2009 to Friends of Alaska PYLI, 561-6630 or <mailto:alaskayouthresources@aasla.net>. Application available at http://www.prudentialjackwhitevist.com/points_of_light_institute/
- APR 1
received by
- CREDIT UNION 1 SCHOLARSHIP PROGRAM/BILL COUNTRYMAN**
 AMOUNT: Several scholarships in the amount of \$500 each
 DETAILS: Open to students presently enrolled in college, SENIOR high school students, and junior high school students through 11th grade applying for Johns Hopkins CTY Program; student or parent **must be a member of the credit union for at least one year or more**; must show financial need; good academic record; record of community involvement; extra-curricular activities; must state future plans/goals; Application available in the CRC. HINT: This is where your portfolio comes in handy!

APR 2
received
by 4:30 pm

ROBERT C. BYRD FEDERALLY FUNDED SCHOLARSHIP PROGRAM/AK. DEPT. OF EDUCATION

AMOUNT: \$1,500 scholarship **renewable** for up to 4 years
DETAILS: High school SENIORS (public or private school) or receiving a GED in 2009; demonstrating outstanding academic achievement; may be used at institution of higher education or accredited technical school for 09-10 school year; fill out application and write an essay on listed topic; three letters of recommendation; application available in the CRC or at <http://www.eed.state.ak.us/forms/Recognition/05-09-025.pdf>

APR 6

UNIVERSITY OF ALASKA COMMUNITY AND TECHNICAL COLLEGE NEXT STEP SCHOLARSHIP FOR TECH PREP

AMOUNT: Tuition waiver ranging from 6 - 12 credits
DETAILS: Open to high school SENIORS currently enrolled in a Tech Prep program or who have completed a Tech Prep course while in high school; awarded to students pursuing a certificate or degree directly related to their Tech Prep school course/s; complete an application, write a letter described on application, 2 letters of recommendation, current transcript; application available in the CRC

APR 7
to CRC

AUXILIARY NO. 4 & IGLOO #15 PIONEERS OF ALASKA

Choose only one of the scholarships listed below. Application available in the CRC.

• **FOUR YEAR COLLEGE APPLICANTS**

AMOUNT: \$1,000 to one man, \$1,000 to one woman; one book scholarship
DETAILS: Must be a direct descendant of Igloo #15 or Auxiliary #4, Pioneers of Alaska, legally adopted children are considered direct descendants; High school SENIOR; scholarship folder must be submitted with application; interview

• **VOCATIONAL OR TRADE SCHOOL APPLICANTS**

AMOUNT: \$1,000 one man, \$1,000 to one woman; one book scholarship
DETAILS: must be a direct descendant of Igloo #15 or Auxiliary #4, Pioneers of Alaska, legally adopted children are considered direct descendants; High school SENIOR; submit application; interview; submit a scholarship folder to Ms. Reeves by April 7, 2009

APR 10
received by
5:00 p.m.

THE SHOCKLEY-WEISE SCHOLARSHIP FUND

AMOUNT: Three \$2,500 scholarships, non-renewable
DETAILS: **The Selma Weise Scholarship** for an ASD SENIOR; minimum GPA of 3.00; show need; complete a degree in a college or university in Education, with special consideration to, but not limited to, students preparing for teaching of elementary grades or special education, or elementary school counseling; attended Anchorage School District for at least 3 years
OR **The Pearl Shockley Scholarship** ASD SENIOR; career in some phase of communication, e.g., public speaking, journalism, fictional or non-fiction writing, television, radio, public relations, advertising; minimum GPA 3.0; complete a degree in an accredited college or university; attended Anchorage District schools for at least 3 years
OR **The Daniel Epps Memorial** ASD SENIOR who is preparing for a career in music

Applications for the above scholarships are available in the CRC.

*APR 10

NATIONAL ASSOCIATION OF CATERING EXECUTIVES SCHOLARSHIP

AMOUNT: \$500
DETAILS: Open to high school SENIORS and others who have declared their major and have been accepted for admission; must have a 2.75 GPA or higher; submit an essay on why you are pursuing a career in culinary arts and hospitality; submit one letter of recommendation; application available in the CRC

- * APR 15 **ACF/ALASKA CULINARY ASSOCIATION**
 AMOUNT: \$500 to \$2,000
 DETAILS: Open to high school SENIORS; need to have done activities with the Alaska Culinary Association during the past year; must have GPA of 2.75 or higher; must be attending full-time at a postsecondary institution with a declared major in Culinary Arts and hospitality; two letters of recommendation, essay; complete the application form, which is available in the CRC.
- APR 15 **SKILLS FOR ALASKA SPENARD BUILDERS SUPPLY SCHOLARSHIP**
 Postmarked by AMOUNT: One \$2,000 to \$4,000 scholarship
 DETAILS: Open to Alaskan High School graduating SENIORS; have a 2.6 GPA; successfully completed vocational courses; have well-defined *vocational goals*, and be able to show realistic plans to achieve those goals; this scholarship emphasizes the importance of vocational skill training and the development of leadership skills; application at Spenard Builders or in the CRC or download and application at <http://www.sbsalaska.com/>
- * APR 25 **GLACIER LODGE #10/FREE AND ACCEPTED MASONS**
 postmarked by AMOUNT: \$1,000 scholarship renewable each year for a total of \$4000
 DETAILS: High school SENIOR; letter of application stating need, projected college you will be attending, plus career goals; resume of high school and community activities for the last four years; 500 word essay on your thought on what qualifies the US to be a world leader; transcript; budget sheet; recommendations; application available in the CRC
- APR 25 **COLLEGE SCHOLARSHIP ESSAY CONTEST ON AYN RAND'S NOVEL THE FOUNTAINHEAD**
 Postmarked by AMOUNT: 1st prize \$10,000 cash; five-2nd prizes, \$2,000; ten-3rd prizes, \$1,000; forty-five \$100 Finalist Prizes; 175 semifinalist prizes, \$50
 DETAILS: High school JUNIORS AND SENIORS; select ONE of three topics and relate to the novel *The Fountainhead* and write at least 800 and no more than 1,600 words; topics are listed on contest information at: <http://www.aynrandnovels.com/>
- * APR 26? **YOUTH EMPLOYMENT IN PARKS PROGRAM**
 JOB DETAILS: The program will employ up to 20 Anchorage area youth ages 16-18 with the city parks this summer in an innovative program in which they'll also receive education relevant to their work. The program is a partnership with Anchorage Parks and Recreation and the Alaska Youth for Environmental Action program of the National Wildlife Federation. Applications for the crew positions are available online at www.ayea.org. One week of orientation, one week of mentorship focus and 8 weeks of program implementation. Jobs start May 26 and end August 7. A complete description of jobs available in the CRC.
- MAY 1 **ASSOCIATION OF EQUIPMENT MANAGEMENT PROFESSIONALS FOUNDATION SCHOLARSHIPS**
 postmarked by AMOUNT: Several scholarships for \$2,000 renewable
 DETAILS: Open to high school SENIORS who will be attending a qualified school offering a two year diesel technician program; application available online on May 1 of each year at <http://www.aemp.org>
- MAY 30 **B. DAVIS SCHOLARSHIP**
 AMOUNT: \$1,000
 DETAILS: Students who are currently, or will be, attending a college or university will be eligible for this award. Visit <http://www.scholarshipquesthelper.com> to apply.

- JUNE 1
postmarked by **NORDSTROM SCHOLARSHIP 2009**
 AMOUNT: 5 scholarships of \$2,500 over four years totaling \$10,000
 DETAILS: The scholarship is offered to all incoming high school seniors for 2010 (**current JUNIORS.**) Must have maintained a cumulative un-weighted GPA of 2.7 throughout their high school careers. Have made a substantial contribution to the community. Must demonstrate financial need. Must attend an accredited college-level institution during all years the scholarship is awarded. Scholarship is open to all majors. All applicants must reside and attend school in Washington or Alaska and not have a conviction of any crime. You must also write a 500 word essay, provide a copy of your transcript, include a letter of recommendation, list of activities and personal statement. Application available in the CRC.
- JUNE 20
ABBOT & FENNER SCHOLARSHIP
 AMOUNT: \$1,000
 DETAILS: OPEN to all high school juniors and seniors as well as all students currently registered in any accredited post secondary institution. Between the ages of 16 and 30; To apply for this scholarship you will need to write an essay on one of the two topics below. • *If you could have lunch with any famous person, either living or dead, whom would you choose and why? Describe your conversation at lunch.* • *When you look back on your life in thirty years, what would it take for you to consider your life successful?.* Your submissions must be sent by email at scholarships@abbottandfenner.com Additional information at: <http://www.abbottandfenner.com/scholarships.htm>
- JUNE 27
BIGSUN ORGANIZATION ATHLETIC SCHOLARSHIP
 AMOUNT: \$500
 DETAILS: Open to young athletes who participates in any sport who are high school SENIORS or will e attending a postsecondary institution and currently involved in some sport at that institution. To apply, please visit: <http://www.bigsunathletics.com>
- JUNE 30
received by **MAHARLIKA SCHOLARSHIP OF EXCELLENCE**
 AMOUNT: \$2,500
 DETAILS: Open to graduating high school SENIOR; cumulative GPA of 3.5 or higher; legal resident of the State of Alaska for at least one year prior to application; commitment to community service; Filipino ancestry; application available in the CRC

SCHOOLS, PROGRAMS & EVENTS

College and Program representative visits, dates and times are subject to change. You must sign-up in the CRC to attend daytime sessions.

Science Guide Volunteer Program at the Imaginarium		If you are between the ages of 13-17 and want to learn more about becoming a Science Guide Volunteer you need to attend one of the Recruitment sessions. Go to http://www.imaginarium.org/volunteer
Transportation Career & Air Port Job Fair	March 8	10 to 3 pm at the Ted Stevens Anchorage International Airport North Terminal. It's FREE!
Camp Internet Spring Break	Mar 9-13	Open to Grades 3-10. You will have the opportunity to produce content for a DVD, create 3-D images, create animation, design your own animated creature, create studio quality music and much more! You'll meet a Kasuun Elementary School in Anchorage. Cost: \$175 per session. Application form in the CRC or contact Doug Weimann at 349-9441 or e-mail kasuun@yahoo.com
Healthcare & Human Services Career Fair	April 15	11 am - 4 pm at the Fairview Recreation Center
Alaska Construction Career Days	April 21 Register by April 15	Explore diverse careers related to the construction industry at the interactive exhibits, trade industry displays, heavy equipment demonstrations, hands-on activities including welding, surveying, electrical wiring, spike driving, drilling and much more. DHS students can pick up an application in the CRC.
Census JOB		Pay is \$17.50/hour plus mileage; temporary employment to verify address for the 2010 census; assignments last 5 to 10 weeks (April to June/July); call 1-866-861-2010 or go to http://www.census.gov/resea/www/empty.html
JOBS: National Park Service temporary & seasonal		Just go to USAJobs, click on Basic Search and type in "NPS" to find a complete listing of job opportunities and application procedures. HINT: Check back often, as new positions open regularly.
Be a COACH for the Special Olympics Alaska Anchorage		Coaches needed for floor hockey, downhill skiing, basketball, power lifting, track & field and swimming. For more information call: Donna Davison 222-6853 or email dkdavidson@qci.net
STEP in to UAA Day at KCC for high school seniors	April 7, 8 and 9 8-10:30 am	UAA will be on hand to speak with students and parents about admissions, orientation, financial aid, academic advising, course placement, course registration, housing & residence life and ACCUPLACER placement testing will be available. Testing registration is 7:30-8 am.
Student Portfolios for ALL high school students	Keep working on your portfolio	To get organized, start your portfolio early in high school. Format guidelines are available in the CRC or on the DHS website. Go to Career Resource then to Senior Information, then to portfolio and download the forms.
Physical Therapy, Athletic Training, Sports Medicine Career Information Training	Inquire	If you are interested in sports and medicine, combining the two can lead to an exciting future in sports medicine. Courses to be held at Advanced Physical Therapy of Alaska. No previous experience required. Learn techniques to prevent injuries, learn about common athletic injuries, and learn about career opportunities and more. For more information contact

		Barbara Taylor, Certified Athletic Trainer via e-mail atc_aptak@hotmail.com .
Are you paying attention to SAT and ACT test dates?	Exact dates on each web site.	To register, go to http://www.act.org/ for the ACT and http://www.collegeboard.com/ for the SAT. We recommend that juniors take one SAT and one ACT second semester of their junior year. You can repeat the tests if you don't like your scores. ACT has an optional writing section with the assessment portion of the test, but we recommend you do the writing too.
Military recruiters from each branch of service	Lunches	Available at lunch in the CRC on specific days of the week. Sign-up in the CRC to let the recruiter know you are interested. You may have food in the CRC and eat while you talk to the recruiter.

MISCELLANEOUS INFORMATION

- **WUE @ <http://www.wiche.edu/sep/wue>.** You may qualify for the Western Undergraduate Exchange (WUE) program if you meet the necessary requirements. You can attend specific colleges at a reduced tuition rate. **Submit your college application as early as possible to ensure consideration because the many programs are based on a space available basis.** Most schools have no specific application for the program. **Use the college's admission form and place at the top in red letters "WUE APPLICATION/major area of study" (area of study must be listed in booklet).** **If you are applying electronically, there may be a box to check for WUE consideration. If there is no box, you will need to notify the school to let them know you want WUE consideration.** Please visit the above Internet site for current information.
- **JUNIORS:** In the spring of your junior year, you can start applying for ROTC SCHOLARSHIPS and ACADEMIES. You will complete and submit the paperwork during the beginning of your senior year. See a recruiter, Ms. Reeves or go to the individual military branch web sites for more information: www.armyrotc.com, www.nrotc.navy.mil/, or www.afrotc.com
- **NCAA INFORMATION** If you are planning on playing a sport in college, **speak to your counselor early in high school to make sure that you are taking the appropriate classes for NCAA eligibility.** Visit the web site <http://www.ncaa.org/>.
- **Individual schools** will have financial aid and scholarship information. If you are planning to attend a specific school you need to send for information about the various types of aid and scholarships available at that school. Addresses for all the schools are available in the CRC or on the Internet.
- **EXCHANGES** If you have been an exchange student you may be eligible for scholarships or tuition waivers at specific institutions. Check with the program that you did your exchange with to see if scholarships or waivers are available.
- **PERSONAL RECORDS** Make a copy of the original application form and use this as a working copy. When you have the form completed (in pencil) transfer the information to the original form, usually typed. If not typed use blue or black ink, make a copy for your records and submit the application to the college or the sponsor of the scholarship or program. If you apply online, make a copy of the application for your records.
- **COMMON APPLICATION** Go on-line at <http://www.commonapp.org/> to apply to 300+ colleges and universities, both public and private to help simplify the application process for you. Not all colleges will accept the common application. If the colleges you will be applying to accept the common application you will save time by filling out one application instead of several different applications, one for each school.
- **SAT and ACT registration materials** are available in the Career Resource Center and you can register online at <http://www.collegeboard.com/> for the SAT and <http://www.actstudent.org/> for the ACT. Watch those deadlines and plan ahead. Don't get caught having to pay for a late fee because you weren't organized.

- **TEST SCORES**: Your SAT and ACT scores will be sent to your home address. SAVE these score sheets in your student portfolio for future use. Your PSAT and PLAN scores are NOT sent to your home. You must pick them up the PSAT and PLAN scores in your counselor's office. AP scores are sent to your home during the summer (July) and will not be posted to your cumulative folder at the high school.
- **MILITARY RECRUITERS** are available to talk to students in the career resource center at the student's lunch hour. Specific branches will have specific days of the week that they will visit the school. Due to limited staffing some branches of service will talk to students on an appointment basis. Check with Ms. Reeves for the schedule for each branch.
- **TRANSCRIPTS**: Students will need either official (stamped, signed and sealed) or unofficial (a copy) transcripts for application to various programs. The student needs to determine which type will be needed. If you need an **official** transcript, the transcript request must be given to Mrs. Smith. If an **unofficial** transcript is needed, your counselor will make a copy to be picked up by the student. Speak to Mrs. Carrie Smith for mailing options for the transcript and/or application.
- **MALES and SELECTIVE SERVICE**: It's the Law--if you don't register with the **Selective Service** when you turn 18, or within 30 days of your 18th birthday, you will miss out on thousands of dollars in student financial aid and job training as well as good federal jobs. Register at your local post office or on the Internet at <http://www.sss.gov/>. It's quick and easy.
- **JOBS** Be sure to check the JOB BOARD **and** the JOB LISTINGS BINDER in the CRC for employment opportunities.
- **VOLUNTEER OPPORTUNITIES**: Take a look at the binder in the CRC with volunteer site suggestions. Be a volunteer! It's for all students, not just high school seniors!