

**Service High School**  
5577 Abbott Road  
Anchorage, Alaska 99507  
742-8100 Fax 742-6615  
<http://www.asdk12.org>



**Robert Service High School**  
**Southsider**

**From the Principal's Desk**

**December '11 / January '12**

**YOUR SERVICE HIGH  
ADMINISTRATIVE STAFF**

**Principal**

**John Gaskins**

[gaskins\\_john@asdk12.org](mailto:gaskins_john@asdk12.org)  
(907) 742-8123

**AP Curriculum**

**Lin Hinderman**

[hinderman\\_lin@asdk12.org](mailto:hinderman_lin@asdk12.org)  
(907) 742-8143

**AP Activities**

**Glenn Blake**

[blake\\_glenn@asdk12.org](mailto:blake_glenn@asdk12.org)  
(907) 742-8163

**Freshman Academy  
& Staff Services**

**Frank Reuter**

[reuter\\_frank@asdk12.org](mailto:reuter_frank@asdk12.org)  
(907) 742-8131

**AP Student Services**

**Sean Prince**

[prince\\_sean@asdk12.org](mailto:prince_sean@asdk12.org)  
(907) 742-8124

I want to wish you a very, very happy holiday season. I realize as the holidays draw near, and winter break looms right around the corner, please help your student maintain his/her focus on school. The first semester ends on December 15 this year, with finals on December 14 & 15...students need to be clear how they stand academically so they can finish the year with a "bang"! Progress reports will be done by the time you read this newsletter... please check in Zangle to check on your student's progress in each of their classes. You can also check on teacher's websites for most of your student's assignments, and please encourage your child to speak directly with his or her teachers if they have any concerns what-so-ever. If you have any questions, please contact teachers or counselors as soon as possible by phone or email.

The last week of the semester is final's week, and every year we have students leaving early as families travel for the holidays. Please remember, at Service High School, no finals may be given early. Any missed exams must be made up the first week back, and until they are, grades will be calculated with a zero on the final. Once tests are taken and scored, teachers will submit a change of grade to our registrar.

Winter sports season has arrived, and our teams have started, or will start competing in the very near future. Please take some time out of your day and enjoy one of the sporting competitions...our student-athletes will not disappoint you with their talents, efforts, and sportsmanship. Basketball, hockey, wrestling, skiing and riflery have all begun, so please come out and cheer on our teams. You can get a complete schedule from the ASD website, our website, or by contacting our activities office at 742-8105 or 742-8163.

**Turf News**—I've had a few meetings with Facilities about the new turf that will be installed next year. Plans are for the turf to go in at the originally designated area (track field)...bids should go out sometime early next year, and barring any unforeseen glitches, they should be breaking ground 18-25 May 2012, if not sooner. We have also been discussing bleachers...facilities is working on a variety of options we can use around the turf to allow seating. It is very doubtful there will be any money left over after the turf is in for

seating, but these seating options allow us the flexibility to plan for the future.

At the end of the semester we say goodbye to mathematics teacher Shawna Barber. She is moving to the lower 48 to be with her husband as he transitions to once again fly for Alaska Airlines. Shawna has devoted many years to the students of Service and we hate to see her go. She has been steadfast in her commitment to high standards and student achievement over the years, has made connections with kids no other teacher could, and she will certainly be sorely missed and difficult to replace. A decision on her replacement will be announced shortly.

We also need to say goodbye to Lora Thilmony...the individual that has held Student Services together for so many years. She has been the rock down in lower D, ensuring things ran smoothly during all the different transitions of administrators through Student Services. Lora is on her way to a well-deserved retirement, where sun & fun will be the operative words...she will be greatly missed. Taking Lora's place will be Kim Garcia...currently one of Service's Library aides. We also want to welcome Laura Bunnell our new Library aide, and Jana Marcano, Special Programs TA, to the Service High School family...we were very lucky to have hired such talented individuals.

I hope everyone has a wonderful break. Again, have a joyous and restful holiday season.

## ***From the Principal's Desk***

*cont. . .*

### **School Goals for (2011-2012)**

- 1) Comparing 2010-2011 AYP results with the upcoming 2011-2012 results, Service High School will increase the number of students who score proficient in the area of Language Arts Performance by 10%.
- 2) Eighty-five percent of our 9<sup>th</sup> graders will be on-track to graduate with 5.5 credits at the end of the 2011-2012 school year.
- 3) Although the School Climate and Connectedness Survey is a very useful tool to "provide schools with information about the perceptions and experiences of students, staff and parents/guardians", it gives us numbers, not voices. Service High School, through the High School Education SEL Support office, will conduct "listening sessions" for 20 percent of our students, 80 percent of our staff, and as many parents as we can get to school, to get direct feedback on the "climate" of Service High School. This will allow us to respond in "real time" to any issues our school might have.

## **NEWS FROM THE ACTIVITIES OFFICE...**

**Glenn Blake**

**Activities Principal**

The Service Cougar Wrestling Team had its first Varsity tournament in Chugiak last Friday/Saturday. In an 18 team Field, the wrestlers brought home a 2nd Place team trophy. They were only 5.5 points away from 1st place behind last year's State Champs, and most recent rival, Wasilla H.S.

Service will be hosting the Cougar Basketball Tip Off Tournament 12/15/11 – 12/17/11. Come out and support the Service Basketball Programs and get to watch some great basketball.

The following sports are now in play; Riflery, Wrestling, Boys and Girls Hockey, Cross Country Skiing, Bowling, Hockey Cheerleading, Basketball Cheerleading, Competitive Cheerleading, and Boys and Girls Basketball. Get out and Cheer your favorite sport on.

If you are interested in a sport stop by the Activities Office to see about signing up. Sports require a participation form, a current health form, a TAD policy form, a concussion in sports fact sheet, and a Baseline Concussion computer test. The fees for the sport run between \$175 - \$195.

**Pick a sport and become more involved at Service High School.**

## **DECA BUSINESS & MARKETING NEWS**

DECA and the marketing classes are managing the promotions for the Robert Service High School Zoom iD custom letterman (and women) jackets. This is an online ordering process where the jacket can be customized and personalized. Students may try on the sample Zoom iD jackets in D-32 to select their size. Go to [ZoomID.com](http://ZoomID.com) and search for Service, select a jacket template and begin designing your jacket. If you order before December 31, 2011 you will receive a 25 percent discount on your order that will be refunded back to your credit card.

The business computer applications and keyboarding classes offer students the opportunity to earn UAA Tech Prep college credit. Students have the opportunity to earn up to seven UAA credits in these classes. Other Career & Technology classes also offer credit, ask the teacher if your class qualifies.

The DECA members will be competing in the Spring Career Tech Student Organization conference in March. There will be announcements and more information next month.

# From the Curriculum Office...

## NATIONAL MERIT SCHOLARSHIP NEWS

**Rowan Bulkow** is named **Service High National Merit Semi-finalist**. Out of the 1.5 million students who took the test nationwide, 16,000 are named semi-finalists. In February students who qualify for finalist will be notified. This is a very prestigious honor recognizing exceptional academic promise. Congratulations Rowan!

We are also pleased to announce the Service Commended Students in the 2012 National Merit Scholarship Program: **Tyler Hunt-Smith, Anna Price, Jacob Prince, and Melissa Templin**. Commended Students are being recognized for the exceptional academic promise demonstrated by their outstanding performance on the qualifying test used for program entrance. Over 1.5 million students took the test and 34,000 are named commended scholars.

**Lin Hinderman**  
Assistant Principal



## *Service's Winter*



## *Yard Sale*

*and*

## *Art Show*

Featuring local artists, yard sale items you couldn't sell over the summer, jewelry designers, and homemade goods.

Saturday

March 3, 2012

**\$20/table**

Whatever you can fit on the table you can sell.

Table size to be determined at a later date.

If you would like to purchase table space,

contact Bret Davis at 907-742-6529

or

Allison Reed at 907-742-6535

or email [reed\\_allison@asdk12.org](mailto:reed_allison@asdk12.org)

All donations go to directly

Come support the National Honor Society  
and the  
Cougarosity Newspaper

## Service High School 2011-2012

# LPF Written-Only Test Out

Remember, this does not give you “credit, it just waives you from having to take the LPF class so that you can take something else such as foreign language, etc...

WHEN: At lunch on the 1<sup>st</sup> Friday of the month.  
*Dec 2<sup>nd</sup>, Jan 6<sup>th</sup>, Feb 3<sup>rd</sup>, March 2<sup>nd</sup>, April 13<sup>th</sup>*

The test takes about 20-40 minutes.

WHERE: Foraker Lab (in the Library)

You must sign up ahead of time with your counselor

WHO: You! If you meet the following requirements, you may waive the physical portion of the test and take the “written only” portion of the test.

- √ 2 Sports Waivers (.25 each)
- √ Remember that you **MUST** complete 1.5 total credits of PE. It can be a combination of waivers and/or credit
- √ **Read this book:**

Nygaard, B., and Murtiashaw, K. (2000). Making the Fitness Connection. Dubuque, IA: Kendall/Hunt.

(Available in our library)



## Financial Aid Week

Robert Service High School

Upper 'G'

January 23 through January 27, 2012

11:30 am - 8:00 pm



Students and parents are encouraged to participate in future planning. Workshops and individual meetings will be offered throughout the week to acquire information on opportunities and options available to continue education after high school.

It can be affordable with research and planning.

Presentations will be on various topics which can affect the amount you may pay to further your education:

**FAFSA**

**Selecting a Major / Career**

**WUE**

**College / Voc-Tech School Search**

**Tests**

**Letter of Recommendation**

**Scholarship**

**Application Process**

Schedule of events with times will be posted soon.

Please e-mail [Benedetti\\_yuko@asdk12.org](mailto:Benedetti_yuko@asdk12.org) or call 742-8168 for details.

# CASP IS SOLICITING FOR BRAIN FOOD



Your friendly Cougar Academic Support Program (CASP) is looking for nutritious food donations to supply brain food for our hardworking students. CASP is a free after-school homework help resource for all Service HS students.



Food donations can be dropped off at the front office and marked "CASP." We are specifically looking for snack foods that can be stored at room temperature. Some snack ideas include: Nuts, microwaveable popcorn, fruit snacks, juice boxes or pouches, whole grain chips, granola bars and whole grain peanut butter crackers, we aren't too picky. We will be happy to provide a letter for your tax deductible donation.



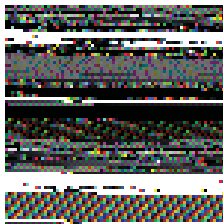
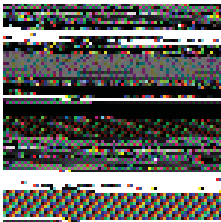
MR. CONGENIALITY  
MARCH 30

JUNIOR/SENIOR PROM  
Saturday, April 14

8:pm to the Stroke of Midnight

Marriott Hotel  
820 W. 7th Avenue

GUEST PASSES DUE April 5th



IF YOU WOULD LIKE TO RECIEVE OUR DAILY BULLETIN  
PLEASE E-MAIL: [ROBBINS\\_LOIS@ASDK12.ORG](mailto:ROBBINS_LOIS@ASDK12.ORG)

## Required Notice to Parents:

### 2012 Climate and Connectedness Student Survey – Grades 3 - 12 only

*The 2012 Climate and Connectedness Student Survey is being administered to provide schools with information about perceptions and experiences related to school climate and student connectedness for use in setting school goals and redirecting resources. This is an annual survey implemented and analyzed jointly by the ASD departments of Social and Emotional Learning and Assessment and Evaluation. The survey will take place between January 17 and February 24 of 2012.*

*This survey does not require parental permission and is administered to students in grades 3 - 12. If parents would like to request that their child does not complete this survey, please contact your student's school. This message serves as a notice to parents about this upcoming survey.*

*Please follow or type this link to review the survey: [http://www.asdk12.org/depts/assess\\_eval/climatesurvey.asp](http://www.asdk12.org/depts/assess_eval/climatesurvey.asp)*

# Attention Service High Students and Parents

Tech Prep offers students the opportunity to obtain dual credits through UAA. Students enrolled in **Keyboarding, Business Computer Applications, Nutrition/Food Prep, ProStart, Intro to Pharmacy, Computer Aided Drafting (CAD), Medical Terminology or Certified Nurse Aide** may be eligible for UAA credit.

Things you need to know:

- Tech Prep courses are pre-approved and meet UAA curriculum standards.
- UAA credits through the Tech Prep program are \$25.00 each (as opposed to \$154 each once you graduate and go on to UAA)
- Scholarships are available for qualifying students
- You must sign up while in your CTE class
- Your grade will go on your UAA transcript
- Credits do not expire and they are transferrable to most other colleges and universities



**Tech Prep**  
UNIVERSITY of ALASKA ANCHORAGE

For more information visit us online at [www.uaa.alaska.edu/cte/programs/services/techprep](http://www.uaa.alaska.edu/cte/programs/services/techprep) or contact a UAA Tech Prep representative.

Martha Peck  
mpeck@uaa.alaska.edu  
786-4959

Heather Bredbe  
hbredbe@uaa.alaska.edu  
786-4923

ALASKA HIGH SCHOOL CHALLENGE



## BLOOD DRIVE

**December 2**  
**February 10**  
**April 10**

*give so others may live!*

Forms at the Front Office

# SENIOR FUN DAY

## April 23 - Kincaid Park

Start with Senior Breakfast in the Cafeteria at 7:am

we need YOUR help with Senior Events - contact

Elaine Tibbetts - at 742-8103 OR

tibbetts\_elaine@asdk12.org



December 19 - January 2  
*Winter*  
In Service - December 16th **BREAK**



## Sadie Hawkins Dance

February 24th

8:pm to 11:pm

Guest Passes due February 15

# Service High Career Fair



February 9 - all day  
**THURSDAY**

Explore your options  
after high school!

If you would like to share  
your career with our  
students or to become  
a vendor

contact Gaylee Erickson at  
742-6554

or

erickson\_gay@asdk12.org





# MATH TUTORIALS



Lunch: Tuesday, Wednesday, and Thursday



Mr. Maulding D106 Algebra I, Geometry,  
Algebra II



Mr. Murphy D12 Algebra A/B, Precalculus  
Mr. Veater G114 Algebra I,II, Geometry,  
Calculus



## Biomedical Sciences Career Academy Principles of Biomed Sciences in Action

Students dissecting hearts

Flight or Fight response using Heart Rate Monitors.



# CALL

# 566-8181

Use this Service High School number to report a concern, crisis, a crime or to leave information. This is anonymous and confidential.

This line is checked during school hours by Service High School Security and School Resource Officers.



# 566-8181



ASD Non Discrimination Statement: Must appear on all ASD publications

This statement must be included in all ASD publications, including student handbooks, administrative manuals, parent documents and other publications. It is the policy of the Anchorage School District to provide equal educational and employment opportunities, and to provide services and benefits to all students and employees without regard to race, color, religion, disability, national origin, gender, marital status, change in marital status, pregnancy, parenthood or other prohibitions. This policy of the Anchorage School District is consistent with numerous laws, regulations, and executive orders enforced by various federal, state, and municipal agencies, including but not limited to Executive Order 11246, Title 41, part 60-1, 60-2, 60-3, 60-20, Title VI and VII of the 1964 Civil Rights Act, and Title IX of the Education Amendments Act of 1972. Inquiries or complaints may be addressed to the School District Equal Employment Opportunity Office, the Alaska State Commission for Human Rights, the Anchorage Equal Rights Commission, or the Director of the Office for Civil Rights, the Department of Education or the Department of Health and Human Services.

## Looking for Help with Homework? Come to CASP!

Come to Room G32 on Tuesdays, Wednesdays,  
& Thursdays from 2:10-3:45PM  
Teachers available to help students with homework,  
studying, & projects after school.



Contact Devon Roberts at  
[roberts\\_devon@asdk12.org](mailto:roberts_devon@asdk12.org) for more information.

we now take credit cards during conferences and back to school night



## Stop by your **COUGAR CACHE**



open during both lunches  
located next to the Library.  
We have a large selection of  
school spirit items and great  
treats!

# Senior Class Parent Meeting

Thursday, January 19th  
6:30-7:30pm

Grant Fraser Memorial Theater

Join us for this valuable informational meeting

## FINALS:

December 14th - periods 1,2 & 3  
and

December 15th - periods 4,5 & 6



Remember - there are NO EARLY finals

**FEBRUARY 16, THURSDAY** busses will run regular routes at dismissal

Students will be dismissed early



REPORT CARDS are no longer mailed home - please stop by the Front Office during conference times to pick your student's report card. Upon request we can mail your report card. Please contact 742-8103 to request a special mailing.



Return books and uniforms to Ms. Hinnah in the Stock Office to avoid fines

THE COUGAR CACHE NOW ACCEPTS CREDIT CARDS



# SERVICE HIGH SCHOOL PTSA

PLEASE JOIN AND BE AN ACTIVE PART OF YOUR CHILD'S EDUCATION AT SERVICE HIGH SCHOOL

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Student Name(s) \_\_\_\_\_ Grade \_\_\_\_\_

Student Name(s) \_\_\_\_\_ Grade \_\_\_\_\_

**\$8 Parent**

**\$8 Teacher**

**\$7 Student**

"I CAN'T GIVE MY TIME, BUT I WOULD LIKE TO MAKE A DONATION" \$ \_\_\_\_\_

Return form to school office OR mail:  
Service PTSA  
5577 Abbott Road  
Anchorage, AK 99507

TOTAL \$ \_\_\_\_\_  
Make Checks Payable To: Service PTSA

## VOLUNTEER OPPORTUNITIES

*Please circle any items of interest*

### General

### School Dance Chaperones

### Southsider Newsletter

Homecoming

*(Folding papers takes about*

### Registration/Assemblies

Winter Dance

*2 hours once a month)*

Sadie Hawkins

### Teacher Appreciation

Junior Prom

### Drug/Alcohol Prevention

*(During Parent/Teacher conferences)*

Senior Prom

Fall Luncheon

### Library

Spring Luncheon

### SAT/ACT Proctors

*(Monitor the test takers)*

### Senior Fun Day

*(Around 4 hours on a Saturday)*

### Cougar Cache

### Schedule Assistance (First Day)

*(School Store)*

Fall Semester

Spring Semester

Special interest or other information to share \_\_\_\_\_

## END OF ACTIVITY SURVEY

Parent \_\_\_\_\_ Player \_\_\_\_\_ (Mark one) Date \_\_\_\_\_

SPORT/ACTIVITY \_\_\_\_\_ LEVEL (circle) C JV V N/A

COACH'S NAME \_\_\_\_\_

Please rate the coach in each area on a scale of 1-5 with 1 being poor and 5 being excellent. Circle the appropriate number or NA if not applicable or if you are not able to rate the coach in an area.

1) Communication with parents	1	2	3	4	5	N/A
2) Communication with players	1	2	3	4	5	N/A
3) Organizational skills	1	2	3	4	5	N/A
4) Motivation of players/team	1	2	3	4	5	N/A
5) Discipline of team/players	1	2	3	4	5	N/A
6) Knowledge of the sport/activity	1	2	3	4	5	N/A
7) Prevention and care of injuries	1	2	3	4	5	N/A
8) Attitude/conduct during contests	1	2	3	4	5	N/A
9) Attitude/conduct during practice	1	2	3	4	5	N/A
10) Ability to teach skills	1	2	3	4	5	N/A
11) Overall rating of coach	1	2	3	4	5	N/A

Please add any comments below or on a separate piece paper:

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RETURN THIS FORM TO THE ACTIVITIES OFFICE

## Senior Class of 2012 Donation Form

To help us with our efforts to make the activities of Service High School the best they could possibly be, the Senior Class of the 2011/2012 school year is asking for donations. If every senior parent could please **donate \$25**, it would help cover the expenses of senior events...including Senior FunDay, Prom, Senior Breakfasts, Graduation and Baccalaureate.

**YOUR DONATIONS ARE TAX-DEDUCTIBLE.**

Please make checks payable to Service High School. You may mail to:

Service High School  
Attn: Senior Class of 2012  
5577 Abbott Road.  
Anchorage 99507

Tax ID # 92-600007

Name \_\_\_\_\_

Address \_\_\_\_\_

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March 12 - 16

Spring

3-9 BREAK 2012



TALENT SHOW

APRIL

20th



**Battle  
of the  
Bands!  
January  
27**

### SERVICE HIGH SCHOOL SCHOOL BUSINESS PARTNERSHIP NEWS

Thank you to all of our business partners the *Men's Warehouse, Advanced Physical Therapy of Alaska, Alaska Center for Family Resources, Bagoy's Florist & Home, Big Brothers - Big Sisters of Southcentral Alaska, DQ Grill & Chill, Career Academy, Great Alaska Pizza Company, Carr's Safeway, and Denali Alaskan Federal Credit Union.*

# IT'S NOT TOO EARLY TO PLAN FOR SPRING BREAK 2013

Spend Spring Break 2013 in Great Britain visiting LONDON, BATH, and STONEHENGE. See BIG BEN, CASTLES, THE RIVER THAMES, visit the most interesting museums in the world, and enjoy three Theater performances at the "Broadway" of Europe! Visit Paris for 2 days.

The Optional Trip is a visit to the Globe Theatre and an interactive Lecture.

Join Mr. Karns, Mr. Sant and Ms. Hill on an EF Educational Tour to London and Paris

## March 8 to March 16, 2013

We will be seeing some of the exciting places that you learned about in World History class. This tour starts in London, with a visit to such sites as Hyde Park, Piccadilly Circus, Trafalgar Square, The Tower of London, London Bridge, St. Paul's Cathedral, and a guided visit to Windsor Castle. We're planning on two musicals and one Shakespeare play while visiting London. On day 4 we'll take a guided excursion to Bath for viewing of the ancient Roman baths and the famous architecture and ending the trip with a visit to the ruins at Stonehenge. Day 5 will consist of a visit to the Tower of London, a Thames River Cruise, a Visit to the Royal Observatory and the maritime Museum. Day 6 will begin with a visit to the Science Museum and free time in London or take the optional to the Globe Theater. Finally we'll take a train to Paris under the English Channel and enjoy a tour of Paris and a guided tour through the Latin Quarter, Notre Dame and The Louvre.



*Trip Cost: London & Paris (10 days)*  
*Students \$3,310 Adults \$3,645*  
*Prices will raise \$200 AFTER 12/31*  
*Sign up NOW*

Any questions? Contact Mr. Karns at: [karns\\_randy@asdk12.org](mailto:karns_randy@asdk12.org)



GRADUATION  
TUESDAY, MAY 8th  
7:p.m.  
at the Sullivan Arena

HIGH SCHOOL GRADUATION  
QUALIFYING EXAMS -  
APRIL 3, 4, & 5



# **ZOOM** iD

CUSTOM LETTERMAN JACKETS

## **Why Zoom ID?**

1



### **Less expensive than retail stores**

*We cut out the middleman and pass the savings on to you.*

2



### **Design online**

*See exactly what your jacket and patches will look like before you order.*

3



### **3 Week Delivery**

*Most retail stores take 6+ weeks.*

4



### **Helps support your school**

*10% of all purchases go back to your school.*



# DRAMA, DEBATE & FORENSICS NEEDS YOU!

Volunteers are needed for

Debate, Drama, and Forensics Tournament.

We are looking for adults who are willing to help judge one or two rounds of competition. One round of competition will take about 2 hours.

We will provide training.

The tournament schedule is;

Dimond on December 9, 10. West on January 27, 28;

SERVICE on Feb. 10, 11

and the State

tournament on  
February 16-18;

Please email Kelly

Webster or Chad Sant  
for more information or  
to volunteer.



Webster\_Kelly@asdk12.org or Sant\_Chad@asdk12.org

CHECK OUT THE SERVICE HIGH WEBSITE!

<http://www.asdk12.org/schools/service/pages/>

# SENIORS...

## December 5th...

...is when Senior Tributes are due.

### **Tribute details:**

full color. Tribute enrollment must be turned in and paid for by November 7th.

### **Prices:**

Full page - \$350

half page - \$225

quarter page - \$125

1/8 page (business only) - \$75

In addition to senior tributes, we also sell business ads. The deadline for business ads is December 16th.



## We invite you to our Winter Concerts

Choir concert is December 6th at 7:pm  
at the East High

Band Concert is December 7th at 7:pm  
at East High

Orchestra Concert is December 8th at 7:pm  
at Service High



### WHAT DO I NEED TO DO IF I AM MOVING OR TRANSFERRING SCHOOLS?

**Start this procedure on the day before your last day at Service.**

1. Bring all of your school books and school property from home.
2. Parent or guardian request a withdrawal form from the Counseling Office or Registrar and sign it.
3. Clean out locker and get signature on withdrawal form from Students Services in Lower D.
4. Take withdrawal form to each class, return books to teachers and obtain a percentage grade and signature from each teacher.
5. Take withdrawal form to Financial Data Clerk at front office to clear fines and obtain her signature. Be prepared to pay any fines you may have.
6. Take withdrawal form to the library, return library books if you have any checked out, get signature from Library Staff.
7. Return the signed withdrawal form to the Counseling Secretary or Registrar.

# SERVICE HIGH SCHOOL

## *Senior Tribute Order Form*

Service High School  
 5577 Abbott Rd  
 Anchorage, AK 99507  
 907 742 6555  
[hinshaw\\_jeremy@asdk12.org](mailto:hinshaw_jeremy@asdk12.org)

**Parent Name:** \_\_\_\_\_  
**Student Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

AD SIZE	PRICE	QUANTITY	TOTAL
Full Page	\$ 350.00		
1/2 Page	\$ 225.00		
1/4 Page	\$ 125.00		
Double Page Spread (2 full pages)	\$ 575.00		
1/8 Page (business ads only)	\$ 75.00		
<b>TOTAL</b>			

STAFF USE		
sold by:	# photos received:	ad assigned to:
date:	format (disk, pics):	page #:
receipt #:	date:	

# 2011-2012 yearbook order form

Order a 2012 yearbook for your student. Quantities are limited so be sure to place your order before

## Two ways to order a yearbook:

1. Go to [www.yearbookforever.com](http://www.yearbookforever.com), select our school and pay by credit card.
2. Complete the order form below and send it with a check or money order to school. Please make the check payable to school.

Student Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Phone:  Home  Cell \_\_\_\_\_

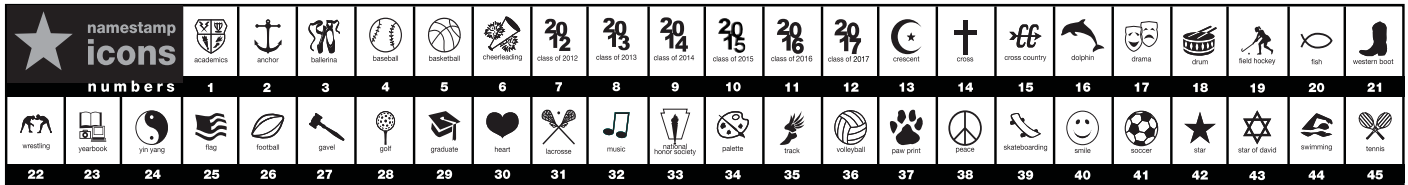
Homeroom: \_\_\_\_\_

Email: \_\_\_\_\_

## Namestamp

Students can add personality to their yearbook by including their names and choice of icons on the cover.

Choose up to five icons with one line of text, or one icon with two lines of text.



**Layout 1**

text line one

★ ★ ★ ★ ★

\$

Layout 1 comes with one line of text and up to five icons. Icons are an additional charge of \$ \_\_\_\_\_ each.

text: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

★ icon number    ★ icon number    ★ icon number    ★ icon number    ★ icon number

extra    extra    extra    extra    extra

**Layout 2**

★ text line one

text line two

\$

Layout 2 comes with two lines of text and up to one icon. Icons are an additional charge of \$ \_\_\_\_\_ each.

text1: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

text2: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

★ icon number

extra

**Layout 3**

★ text line one

\$

Layout 3 comes with one line of text and up to one icon. Icons are an additional charge of \$ \_\_\_\_\_ each.

text: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

★ icon number

extra

## Pricing

Yearbook ..... \$ \_\_\_\_\_

Namestamp ..... layout number / price: \$ \_\_\_\_\_

\_\_\_\_\_ extra icons ★ at (\$ \_\_\_\_\_ ) each ..... total: \$ \_\_\_\_\_

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Current events supplement

Total: \$ \_\_\_\_\_

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The Service Cougar Wrestling Team had it's first varsity tournament in Chugiak last Friday/ Saturday. In an 18 team field, the wrestlers brought home a 2nd Place team trophy. They were only 5.5 points away from 1st place behind last year's State Champs, and most recent rival, Wasilla H.S. They brought a shortened roster, as some wrestlers are still getting their 10 practices in to become eligible for competition. Impressively, out of 12 wrestlers that competed, 10 of them placed top five in their weight class:

Alex Nanez - 2nd  
John Pounds - 3rd  
Miles Freed - 5th  
Jacob Lunsford - 3rd  
Daniel Murakami - 4th  
Rilen Skieens - 1st  
Frankie Dunbar - 3rd  
Stephen Ellis - 1st  
Derek Zorea - 2nd  
Erich Pili - 3rd



Champions Rilen Skieens and Stephen Ellis both dominated their weight brackets, punishing their opponents with their fierce takedowns and riding technique. Coach Duffy and his staff are already proud of their dedicated core group of leaders and the number of new wrestlers joining the squad this year. They are hopeful that more football players and other athletes will still join the roster and prove that even though this is the toughest sport being offered at Service High, more kids will decide to join and help bring the State title back to Service Wrestling.

Regardless of the team goals, the coaches and wrestlers know how much training with the wrestling team can help students become more confident and respectful within themselves. The team will be traveling to Kodiak, Palmer and Minnesota/ North Dakota in the coming months.

Again, if you want to show your support - ask a wrestler to buy a \$10 raffle ticket and get a chance to win a great prize. Also, come watch them Battle at matside.