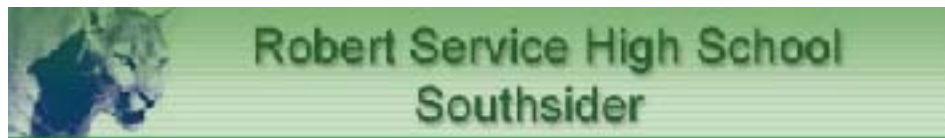


**Service High School**  
5577 Abbott Road  
Anchorage, Alaska 99507  
742-8100 Fax 742-6615  
<http://www.asdk12.org>



## From the Principal's Desk

November '11

### **YOUR SERVICE HIGH ADMINISTRATIVE STAFF**

#### **Principal**

**John Gaskins**

[gaskins\\_john@asdk12.org](mailto:gaskins_john@asdk12.org)  
(907) 742-8123

#### **AP Curriculum**

**Lin Hinderman**

[hinderman\\_lin@asdk12.org](mailto:hinderman_lin@asdk12.org)  
(907) 742-8143

#### **AP Activities**

**Glenn Blake**

[blake\\_glenn@asdk12.org](mailto:blake_glenn@asdk12.org)  
(907) 742-8163

#### **Freshman Academy**

#### **& Staff Services**

**Frank Reuter**

[reuter\\_frank@asdk12.org](mailto:reuter_frank@asdk12.org)  
(907) 742-8131

#### **AP Student Services**

**Sean Prince**

[prince\\_sean@asdk12.org](mailto:prince_sean@asdk12.org)  
(907) 742-8124

One of our main goals at Service High School is to ensure all our students are "college ready", regardless of what they choose to do after high school. Sarah Hill, our College & Career Guide, put together "College Day", on Friday the 21st of October...purpose being, to show students, and discuss with students, our experiences when we went to college. It's crucial that students, whether they choose to go to college or technical training, or directly into the work force, have the skills necessary to succeed in their post-graduation lives. Do you talk with your child about their studies and about their plans after high school? I realize it can sometimes be difficult when both you and your child are going "a mile a minute" with busy lives...but, if you can forge out just a little time each day to discuss future plans, it will certainly help them remember the importance of their work and efforts at Service, as well as their transition into the next stage of their lives.

Parent-teacher conferences for first quarter were Thursday, 27 October, and it was quite busy...thank you! I hope all of you had the chance to visit with your student's teachers to discuss progress and expectations as we head toward the end of the semester...remember the semester grade is what determines credit. We will hold report cards until Monday, 7 November...after that, we will send them home with your child. If you still have questions, please call or email teachers/counselors for more information. We want to do what is best for all Service kids, so it is important that communication is clear between school and homes.

If students need academic help, we have it for them. Teachers are more than willing to find time to provide the extra help when students ask, and we have organized regular tutorials both at lunch and after school. The Cougar Academic Support Program (CASP) runs from 2:10 to 3:30 every Tuesday, Wednesday, and Thursday and is staffed by teachers to assist students with their studies. Please don't hesitate to call your child's counselor or our curriculum office for more information about CASP or other programs we offer.

Our fall sports season is coming to an end, and I must say, it has been quite successful. After losing last year's state football championship in a squeaker against West, this year's team had a tremendous 10-0-1 season, and won the 2011-2012 State Football Championship by defeating South Anchorage High School 37-23! I can't say enough positive things about the Service High School football program. Coach Calderera, Numi, Illalio, Fomai, Faaaliga, Lindamood, Budig, Kern, Eschenlohr, and Wilhelm all worked extremely hard to put together a tremendously cohesive program...a program that not only taught the kids about football, but teamwork as well. We also want to congratulate Patrick Walgren & Garth Schulz for winning the Boy's 18 Doubles State Tournament in Tennis, as well as Derek Noland for taking second in Boy's 18 Singles State Tennis match. Our cross country runners had another excellent showing as well with the boy's team taking first in state...Max Romey took 2nd overall as a solo runner, with Jenette Northey taking 5th for the girls. Our swimming and volleyball teams were still competing when this newsletter went to print. Winter sports have begun and I'm sure the excellent competition will continue.

As always, if you have questions or comments don't hesitate to contact me or any of our staff.

Have a very happy Thanksgiving holiday.

NOTE: On 2, 4, 7, & 8 November SHS will be having a "...series of Listening Sessions"...2 & 4 November for students (approximately 15-20 per period), and 7 & 8 November for staff (during conference hours...parents will be in the evening of the 8th). Parents, if you wish to participate in the "Listening Sessions", please stop by the SHS Library at 6:45 on Tuesday, 8 November. Please read below for further explanation...

"A series of "Listening Sessions" will be conducted by Julie Vincek and Stan Mayra, ASD's High School Education SEL support team on November 2, 4, 7, & 8. The purpose of these sessions will be to provide student, staff and parent "voice" concerning a variety of topic areas that impact school climate (e.g. school policies, decorum, administration communication, peer to peer relationships, staff to student relationships, academic rigor, student drug/alcohol use, etc.). Also, this process allows our school community an opportunity to identify and celebrate the many programs and practices that are currently underway at your school. All responses from the school community are solicited in a confidential setting. The support team will organize the responses into "areas of celebration/concern" for further analysis. The overall action outcomes may include an increased emphasis on the positives and/or action taken to address areas of concern. In the spirit of continual school improvement, we are excited about this opportunity. Thanks, Julie & Stan"

**Sincerely,**

**John W. Gaskins**  
**Principal**

ASD Non Discrimination Statement: Must appear on all ASD publications  
This statement must be included in all ASD publications, including student handbooks, administrative manuals, parent documents and other publications. It is the policy of the Anchorage School District to provide equal educational and employment opportunities, and to provide services and benefits to all students and employees without regard to race, color, religion, disability, national origin, gender, marital status, change in marital status, pregnancy, parenthood or other prohibitions. This policy of the Anchorage School District is consistent with numerous laws, regulations, and executive orders enforced by various federal, state, and municipal agencies, including but not limited to Executive Order 11246, Title 41, part 60-1, 60-2, 60-3, 60-20, Title VI and VII of the 1964 Civil Rights Act, and Title IX of the Education Amendments Act of 1972. Inquiries or complaints may be addressed to the School District Equal Employment Opportunity Office, the Alaska State Commission for Human Rights, the Anchorage Equal Rights Commission, or the Director of the Office for Civil Rights, the Department of Education or the Department of Health and Human Services.

# NEWS FROM THE ACTIVITIES OFFICE.....

Glenn Blake  
Activities Principal

Congratulations to the Service High School **Football Team** for winning the **State Football Championship**. Congratulations to Service **Gymnastics Team** for winning **The Best Sportsmanship Award** at Gymnastics Regionals, this weekend at Chugiak High School.

Service will be hosting Volleyball Regions from 11/2/2011 – 11/5/2011, games start at 4:00pm each night. Come out and watch some great Volleyball.

The following sports are now in play; **Wrestling, Boys and Girls Hockey, Cross Country Skiing, Bowling, and Hockey Cheerleading**. The sports that will be starting up in November are Boys and Girls Basketball 11/28/2011, and Basketball Cheerleading 11/28/2011.

If you are interested in a sport stop by the Activities Office to see about signing up. Sports require a participation form, a current health form, a TAD policy form, a concussion in sports fact sheet, and a Baseline Concussion computer test. The fees for the sport run between \$175 - \$195.

**Pick a sport and become more involved at Service High School.**



# News From The Freshman Academy

I hope everyone enjoyed the short Alaskan fall and had a scary Halloween, winter is now upon us. Our ninth graders have lost their frightened/excited looks and are getting in the groove of high school. Many of the FA teacher said they had a higher than normal turnout at parent conferences. We are thankful so many parents could attend but we also know that many were unable to make it. I encourage all parents to take advantage of Parent Connect on Zangle and if you were unable to make it to parent conferences or still have some concerns please call your students counselor and schedule a meeting with your child's teachers. Most FA teachers stay in their classrooms at lunch to offer students extra help, we also have after school tutoring (CASP). There is a bus for students who stay after school for tutoring but they need to have you sign a permission slip. You can get a bus permission slip from Mrs. Hamilton or in the Curriculum office.

As I look through the grades for first quarter, many of the students who struggled academically also have missed 10 or more days of school. There are a variety of circumstances that keep kids from coming to school; illness, family vacations, sports/competitions, etc. Regardless of why students miss, the important thing is that they work even harder than their peers to make up for the loss of academic time and instruction. If your son or daughter missed more than ten days I encourage you to meet with their teachers before Thanksgiving. The grades from first semester will go on student's transcripts, count towards graduation, and will be looked at by colleges/technical schools. I would like to take this opportunity to congratulate our football program. Winning a State title is difficult in any sport and they made it look easy. The players and coaches did a fine job this season working together, overcoming challenges, and ultimately winning it all. Awesome!

I would also like to recognize Mr. Huff and the student government class for hosting almost 700 students and advisors from around Alaska for the Alaska Association of Student Government fall conference. Having hosted conferences as a student government advisor and as an assistant principal I know firsthand how much work goes into planning and hosting an AASG conference.

Our football players and our student government representatives are superb examples of what our students can accomplish. I am hopeful that our young freshman will emulate these leaders and find their own successes as they establish themselves in the Cougar Nation.

***Frank Reuter***  
***Freshman Academy Principal***

# CASP IS SOLICITING FOR BRAIN FOOD



Your friendly Cougar Academic Support Program (CASP) is looking for nutritious food donations to supply brain food for our hardworking students. CASP is a free after-school homework help resource for all Service HS students.



Food donations can be dropped off at the front office and marked "CASP." We are specifically looking for snack foods that can be stored at room temperature. Some snack ideas include: Nuts, microwaveable popcorn, fruit snacks, juice boxes or pouches, whole grain chips, granola bars and whole grain peanut butter crackers, we aren't too picky. We will be happy to provide a letter for your tax deductible donation.



## NEWS FROM THE WRESTLING TEAM

The Service Wrestling team is gearing up and psyched for the new winter season ahead. There are a strong group of kids that have been training through the off season, going to camps in Minnesota and Oregon, weight room with Duffy and open mats two days a week. For the first time in five years we will be a winter sport again. Our state tournament is in early February and first practice was Oct.31st. This will allow time for the football players to get a well deserved rest before getting into the best shape of their lives. Wrestling has proven to be one of the best ways for an athlete, like the football player, to improve their game in their off season.

Last year the Service Wrestling Team under Coach Duffy improved their impressive rebuilding of a powerhouse program by going 22-1 in dual meet record, taking a close 2nd in State and having the most State Placers Duffy has had in his six years coaching. Out of 10 wrestlers who placed last year, 7 will be returning: juniors **Gabe Larson, John Pounds, Rilen Skieens, Derek Zorea**, and returning state finalists **Alex Nanez, junior and Jacob Lunsford**, senior with returning state champ **Stephen Ellis**, senior. Also joining the Cougars is **Erich Pili**, junior, who placed third last year while at Barrow.

The team will also be fortunate to have other talented seniors **Dan Murakami, Miles Freed, Frankie Dunbar, and Zaine Lindsoe** leading the team along with a strong group of returning wrestlers. Senior **Gabby Serrano**, who came to us from Kodiak, will battle hard for our team as well and keep inspiring the young women out there who want to compete.

Our goal is for the championship this year, along with having a fun packed season - traveling outside of the state and within to seek out the best competition and experiences the team could have.

If any student is wanting to join, get your paperwork into the Activities office and give it a try - you won't regret it. We are excited to see how many kids come out this year from football, cross country, and those who have the interest in learning the best self defense while getting in the best shape.

A key to our success this year will be the number of athletes who join that have never done it before. This combined with the core group of very experienced wrestlers will make for an outstanding season. Ask a wrestler to buy a raffle ticket from them, and get a chance to support our team along with an opportunity to win some big prizes!

# Service High Basketball News . . .



Participation forms for Basketball are due **NO LATER THAN Monday, November 21** - you can submit your paperwork to Carolyn Jochens in the Activities Office, in the Service front office area. Forms are to be turned in no earlier than November 14.

Required paperwork include the Athletic/Activity Participation Form, the TAD "Play for Keeps" form, the Concussion in Sports form and a current sports physical which needs to be current through the entire season including State Competition. These are available at the front office, or online at:

[http://www.asdk12.org/activities/high/participant\\_HS.asp](http://www.asdk12.org/activities/high/participant_HS.asp)

You can keep up to date on all our basketball activities at the following three sites:

Our extra cool website: <http://www.servicebasketball.com/>

Our calendar: <https://www.google.com/calendar/embed?src=2k6g2nrg1cjqa4a0vcrbh825o@group.calendar.google.com&ctz=America/Anchorage&gsessionid=OK>

Our blog: <http://shscougarsbb.blogspot.com/>

and, on Facebook, visit the Service High School basketball page!



**November 2-5**  
**Wednesday**  
through  
**Saturday**  
all performances at **7:pm**  
*In the*  
**Grant Fraser**  
**Memorial Theater**

ALASKA HIGH SCHOOL CHALLENGE



# BLOOD DRIVE

December 2nd!

Forms at the Front Office

CHECK OUT THE SERVICE HIGH WEBSITE!

<http://www.asdk12.org/schools/service/pages/>



*From your service  
High teachers and  
staff.*

Thanksgiving  
Holiday is  
November  
24th & 25th

## AVOID FINES!

Students and parents be sure to check for  
Service High books and uniforms in your  
home and cars. Bring items to  
Ms. Hinnah in the Stock Office





# MATH TUTORIALS



Lunch: Tuesday, Wednesday, and Thursday



Mr. Maulding D106 Algebra I, Geometry,  
Algebra II



Mr. Murphy D12 Algebra A/B, Precalculus  
Mr. Veater G114 Algebra I,II, Geometry,  
Calculus



## KING CAREER CENTER TOURS



6:00 pm Tuesdays

What: King Career Center Guided Tours and Information Session

When: 6:00 pm-Tuesdays of each month throughout the school year



Where: King Career Center main office is where the tour will start

Why: Learn about KCC classes and exciting career opportunities



Contact: 742-8900 for more information

# CALL

# 566-8181

Use this Service High School number to report a concern, crisis, a crime or to leave information. This is anonymous and confidential.

This line is checked during school hours by Service High School Security and School Resource Officers.



# 566-8181



ASD Non Discrimination Statement: Must appear on all ASD publications

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## Looking for Help with Homework? Come to CASP!

Come to Room G32 on Tuesdays, Wednesdays,  
& Thursdays from 2:10-3:45PM  
Teachers available to help students with homework,  
studying, & projects after school.



Contact Devon Roberts at  
[devon\\_roberts@asdk12.org](mailto:devon_roberts@asdk12.org) for more information.



Stop by your  
**COUGAR  
CACHE**  
open during both lunches  
located next to the Library.  
We have a large selection of  
school spirit items and great  
treats!

## Notes from your College & Career Guide

Remember! The deadline to register for the **December 3rd SAT** is **November 8th** and the deadline to sign up for the **December 10th ACT** is **November 4th**...all students can register online with **Ms. Hill** the College & Career Guide in **D125**



## SERVICE HIGH CHOIR NEWS

The Service Choir invites you to join us for our upcoming concerts.

Thursday, **November 10th** at **7:pm**  
in the Service Gym

Tuesday, **December 6th** at **7:pm**  
in the East Auditorium



THE COUGAR CACHE NOW ACCEPTS CREDIT CARDS



# SERVICE HIGH SCHOOL PTSA

PLEASE JOIN AND BE AN ACTIVE PART OF YOUR CHILD'S EDUCATION AT SERVICE HIGH SCHOOL

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Student Name(s) \_\_\_\_\_ Grade \_\_\_\_\_

Student Name(s) \_\_\_\_\_ Grade \_\_\_\_\_

**\$8 Parent**

**\$8 Teacher**

**\$7 Student**

"I CAN'T GIVE MY TIME, BUT I WOULD LIKE TO MAKE A DONATION" \$ \_\_\_\_\_

Return form to school office OR mail:  
Service PTSA  
5577 Abbott Road  
Anchorage, AK 99507

**TOTAL \$ \_\_\_\_\_**  
Make Checks Payable To: Service PTSA

## VOLUNTEER OPPORTUNITIES

*Please circle any items of interest*

### General

### School Dance Chaperones

### Southsider Newsletter

Homecoming

*(Folding papers takes about*

### Registration/Assemblies

Winter Dance

*2 hours once a month)*

Sadie Hawkins

### Teacher Appreciation

Junior Prom

### Drug/Alcohol Prevention

*(During Parent/Teacher conferences)*

Senior Prom

Fall Luncheon

### Library

Spring Luncheon

### SAT/ACT Proctors

*(Monitor the test takers)*

### Senior Fun Day

*(Around 4 hours on a Saturday)*

### Cougar Cache

### Schedule Assistance (First Day)

*(School Store)*

Fall Semester

Spring Semester

Special interest or other information to share \_\_\_\_\_

**END OF ACTIVITY SURVEY**

Parent \_\_\_\_\_ Player \_\_\_\_\_ (Mark one) Date \_\_\_\_\_

SPORT/ACTIVITY \_\_\_\_\_ LEVEL (circle) C JV V N/A

COACH'S NAME \_\_\_\_\_

Please rate the coach in each area on a scale of 1-5 with 1 being poor and 5 being excellent. Circle the appropriate number or NA if not applicable or if you are not able to rate the coach in an area.

1) Communication with parents	1	2	3	4	5	N/A
2) Communication with players	1	2	3	4	5	N/A
3) Organizational skills	1	2	3	4	5	N/A
4) Motivation of players/team	1	2	3	4	5	N/A
5) Discipline of team/players	1	2	3	4	5	N/A
6) Knowledge of the sport/activity	1	2	3	4	5	N/A
7) Prevention and care of injuries	1	2	3	4	5	N/A
8) Attitude/conduct during contests	1	2	3	4	5	N/A
9) Attitude/conduct during practice	1	2	3	4	5	N/A
10) Ability to teach skills	1	2	3	4	5	N/A
11) Overall rating of coach	1	2	3	4	5	N/A

Please add any comments below or on a separate piece paper:

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RETURN THIS FORM TO THE ACTIVITIES OFFICE

## Senior Class of 2012 Donation Form

To help us with our efforts to make the activities of Service High School the best they could possibly be, the Senior Class of the 2011/2012 school year is asking for donations. If every senior parent could please **donate \$25**, it would help cover the expenses of senior events...including Senior FunDay, Prom, Senior Breakfasts, Graduation and Baccalaureate.

**YOUR DONATIONS ARE TAX-DEDUCTIBLE.**

Please make checks payable to Service High School. You may mail to:

**Service High School  
Attn: Senior Class of 2012  
5577 Abbott Road.  
Anchorage 99507**

Tax ID # 92-600007

Name \_\_\_\_\_

Address \_\_\_\_\_

## **USED PROM DRESSES NEEDED!**

Does your daughter have a closet full of dresses that she doesn't wear anymore??? The Senior Class of 2012 will take those off your hands!

We are having a fund raiser to raise money for all our senior events....The Prom, Senior Fun Day, Senior Breakfast, and Baccalaureate. We are having a Dress Sale for all the freshman girls. We want school dance and Cotillion appropriate dresses that we will be selling for \$12.

Please bring each and every dress that your daughter will not wear again to the Front Office by the first week of October.

**Donations are tax deductible!**

**We are happy to provide you a receipt!**

We are looking for all shapes and sizes so we have something for everyone. We want to have the dresses on display in time for the Winter Frost Dance, which is December 2nd.

If you have any questions please call me at **742-8103**.

**REUSE, RECYCLE, and REWEAR!**

**Elaine Tibbetts, Senior Class Sponsor 742-8103**

# IT'S NOT TOO EARLY TO PLAN FOR SPRING BREAK 2013

Spend Spring Break 2013 in Great Britain visiting LONDON, BATH, and STONEHENGE. See BIG BEN, CASTLES, THE RIVER THAMES, visit some of the most interesting museums in the world, and enjoy three Theater performances at the "Broadway" of Europe We'll also visit Paris for 2 days.

The optional Trip is a visit to the Globe Theatre and an interactive Lecture.

Join Mr. Karns, Mr. Sant and Ms. Hill on an EF Educational Tour to London and Paris  
**MARCH 8 TO MARCH 16, 2013**

We will be seeing some of the exciting places that you learned about in World History class. This tour starts in London, with a visit to such sites as Hyde Park, Piccadilly Circus, Trafalgar Square, The Tower of London, London Bridge, St. Paul's Cathedral, and a guided visit to Windsor Castle. We're planning on two musicals and one Shakespeare play while visiting London. On day 4 we'll take a guided excursion to Bath for viewing of the ancient Roman baths and the famous architecture and ending the trip with a visit to the ruins at Stonehenge. Day 5 will consist of a visit to the Tower of London, a Thames River Cruise, a Visit to the Royal Observatory and the maritime Museum. Day 6 will begin with a visit to the Science Museum and free time in London or take the optional to the Globe Theater. Finally we'll take a train to Paris under the English Channel and enjoy a tour of Paris and a guided tour through the Latin Quarter, Notre Dame and The Louvre.

## First Student Meetings

When: November 15<sup>th</sup>

Where: G116, Upper G Hall for Sophomores, Juniors, & Seniors  
G020, Lower G Hall for Freshman

When: Regular Lunch for Sophomores & Juniors; Freshman Lunch for 9<sup>th</sup> graders

## First Parent/Student Informational meeting:

When: November 17<sup>th</sup>

Where: G116, Upper G Hall, Service High School

Time: 6:30 pm

***Trip Cost: London & Paris (10 days)***

***Students \$3,212***

***Adults \$3,547***



Any questions? Contact Mr. Karns at: [karns\\_randy@asdk12.org](mailto:karns_randy@asdk12.org)

# ZOOM ID

CREATING YOUR CUSTOM LETTERMAN JACKET!

## Step 1



Try on samples at school and select your size.

## Step 2



Go to ZoomID.com. Enter SERVICE in the search bar. Choose a jacket template to design from.

## Step 3



Customize your jacket to your specifications.

## Step 4



Purchase your jacket. It will be delivered to you in 3 Weeks!!!

# DRAMA, DEBATE & FORENSICS

Volunteers are needed for Debate, Drama, and Forensics Tournament. We are looking for adults who are willing to help judge one or two rounds of competition. One round of competition will take about 2 hours. There are 15 events and range from prepared speeches, impromptu speeches, acting, and debating. We will provide training. The tournament schedule is October 21 and 22 at South Anchorage HS; Bartlett on October 28,29; Dimond on December 9, 10. West on January 27, 28; SERVICE on Feb. 10, 11 and the State tournament on February 16-18;



Please email Kelly Webster or Chad Sant for more information or to volunteer.  
[Webster\\_Kelly@asdk12.org](mailto:Webster_Kelly@asdk12.org)  
[Sant\\_Chad@asdk12.org](mailto:Sant_Chad@asdk12.org)

# SENIORS...

## December 5th...

...is when Senior Tributes are due.

### **Tribute details:**

full color. Tribute enrollment must be turned in and paid for by November 7th.

### **Prices:**

Full page - \$350

half page - \$225

quarter page - \$125

1/8 page (business only) - \$75

In addition to senior tributes, we also sell business ads. The deadline for business ads is December 16th.

Anchorage School District  
Equal Employment Opportunity Office

**ASD Statement of Nondiscrimination**

*Note:*

*This statement in its entirety must be placed in all school newsletters twice each school year. This statement must also be posted in each school, unit and department in the District. Posters are available from the EEO Office.*

The Anchorage School Board is committed to a policy of nondiscrimination on the basis of race, religion, sex, age, national origin, economic status, handicap, and other human differences protected by law. No person shall be excluded from participation in, or denied the benefits of educational opportunities and services, academic or extracurricular, offered by the District.

It is the policy of the District to comply with the statutes, regulations and executive orders enforced by Federal, State, and Municipal agencies, including but not limited to Executive Order 11246, Title 41, part 60-1, 60-2, 60-3, 60-20, Title VI and VII of the 1964 Civil Rights Act, and Title IX of the Education Amendments Act of 1972, and Section 504. The Anchorage School District believes strongly that a learning environment must be structured to reflect diverse cultural traditions and contributions. Furthermore, the Anchorage School District values diversity among students and staff and believes that all students and staff have the right to participate in school activities free from prejudice. The Anchorage School District has zero tolerance for any behaviors that ridicule, harass, intimidate, or otherwise threaten students, staff and community members on school campus or at school activities. Individual and/or groups are in violation of this policy if they:

- **Make demeaning remarks directly or indirectly, such as name-calling, racial slurs or “jokes”; or**
- **Physically threaten or harm an individual; or**
- **Display visual or written materials or deface, damage, or destroy property or materials; or**
- **Perform any other act that is clearly discriminatory or harassing in nature;**

because of the person’s race, creed, gender, national origin, age, language spoken, ability, disability, marital status, political or religious beliefs, physical or mental condition, family, social, or cultural background, or sexual orientation.

Students or staff members who believe that they have been the subject of harassment and/or discriminatory behavior will report the incident immediately to the principal or department supervisor. Complaints regarding harassment/discriminatory behavior will be investigated immediately

Inquiries or complaints regarding any rights protected by law or policy may be addressed to the School District Equal Employment Opportunity Director, who serves as the Title IX Coordinator, ASD Education Center, 5530 E. Northern Lights Blvd, Anchorage, AK 99504-3135, (907) 742-4132 or to any of the following external agencies: Alaska State Commission for Human Rights, Anchorage Equal Rights Commission, Director of the Office for Civil Rights, Department of Education, Department of Health and Human Services.

Any student, staff or community member who violates on a school campus or at school activity this policy by engaging in conduct defined above that directly or indirectly causes intimidation, harassment or physical harm to another student or staff member will be subject to appropriate disciplinary action.

# SERVICE HIGH SCHOOL

## *Senior Tribute Order Form*

Service High School  
 5577 Abbott Rd  
 Anchorage, AK 99507  
 907 742 6555  
[hinshaw\\_jeremy@asdk12.org](mailto:hinshaw_jeremy@asdk12.org)

**Parent Name:** \_\_\_\_\_  
**Student Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

AD SIZE	PRICE	QUANTITY	TOTAL
Full Page	\$ 350.00		
1/2 Page	\$ 225.00		
1/4 Page	\$ 125.00		
Double Page Spread (2 full pages)	\$ 575.00		
1/8 Page (business ads only)	\$ 75.00		
<b>TOTAL</b>			

STAFF USE		
sold by:	# photos received:	ad assigned to:
date:	format (disk, pics):	page #:
receipt #:	date:	

# 2011-2012 yearbook order form

Order a 2012 yearbook for your student. Quantities are limited so be sure to place your order before

## Two ways to order a yearbook:

1. Go to [www.yearbookforever.com](http://www.yearbookforever.com), select our school and pay by credit card.
2. Complete the order form below and send it with a check or money order to school. Please make the check payable to school.

Student Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Phone:  Home  Cell \_\_\_\_\_

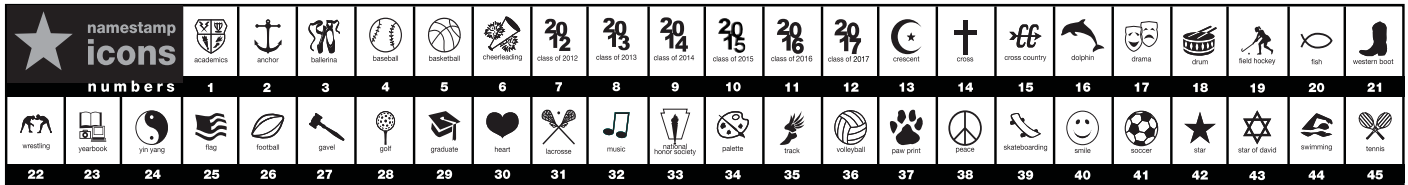
Homeroom: \_\_\_\_\_

Email: \_\_\_\_\_

## Namestamp

Students can add personality to their yearbook by including their names and choice of icons on the cover.

Choose up to five icons with one line of text, or one icon with two lines of text.



**Layout 1**

text line one

★ ★ ★ ★ ★

\$

Layout 1 comes with one line of text and up to five icons. Icons are an additional charge of \$ \_\_\_\_\_ each.

text: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

★ icon number    ★ icon number    ★ icon number    ★ icon number    ★ icon number

extra    extra    extra    extra    extra

**Layout 2**

★ text line one

text line two

\$

Layout 2 comes with two lines of text and up to one icon. Icons are an additional charge of \$ \_\_\_\_\_ each.

text1: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

text2: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

★ icon number

extra

**Layout 3**

★ text line one

\$

Layout 3 comes with one line of text and up to one icon. Icons are an additional charge of \$ \_\_\_\_\_ each.

text: \_\_\_\_\_

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

★ icon number

extra

## Pricing

Yearbook ..... \$ \_\_\_\_\_

Namestamp ..... layout number / price: \$ \_\_\_\_\_

\_\_\_\_\_ extra icons ★ at (\$ \_\_\_\_\_ ) each ..... total: \$ \_\_\_\_\_

Clear Book Protector (\$ \_\_\_\_\_ ) each ..... \$ \_\_\_\_\_

Autograph Supplement (\$ \_\_\_\_\_ ) each ..... \$ \_\_\_\_\_

Year In Review (\$ \_\_\_\_\_ ) each ..... \$ \_\_\_\_\_

Current events supplement

Total: \$ \_\_\_\_\_

Amount Paid \_\_\_\_\_

Cash      Date \_\_\_\_\_

Check      Check # \_\_\_\_\_



*Alaska*  
**Dinner Factory**

5905 Lake Otis Parkway

Unit E

Anchorage, Alaska 99507

Phone: (907) 677-6633 Fax: (907) 677-6636

[www.alaskadinnerfactory.com](http://www.alaskadinnerfactory.com)

Alaska Dinner Factory is offering a fundraising event to support Service High DECA!

**Through November 12th!**

*The Alaska Dinner Factory is an independent meal preparation service that helps busy people get a healthy dinner customized to their family's preferences on the table with minimal planning and effort. When customers arrive at Alaska Dinner Factory all of the menu planning, shopping, chopping, dicing, and cleaning has already been done for them. Alaska Dinner Factory will allow your family to spend less time on dinner preparation and more time to reconnect around the dinner table.*

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### ***Service High DECA Fundraiser!***

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*The Alaska Dinner Factory has offered a donation to Service High DECA for every member who attends or purchases a session. \$5 is donated for every 3-meal package, \$10 for every 6-meal package, and \$20 for every 12-meal package. Schedule a session between **October 5, 2011 and November 12, 2011**. Sign up online at [www.alaskadinnerfactory.com](http://www.alaskadinnerfactory.com) and be sure to use **Promo Code F8HJ89**.*

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*Choose Your Meals –*

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*Each month the menu changes to include 14 new meals.*

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*Choose a:*

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*3-meal package for \$80 (\$4.44 per serving) - or -*

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*6-meal package for \$140 (\$3.89 per serving) - or -*

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*12-meal package for \$245 (\$3.40 per serving)*

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*Each meal contains 6 servings. Small families may split their meals into 3 serving packages at no additional charge.*

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