



Updating your fishing dates on a yearly basis ensures that your student(s) maintains their eligibility for service priority.

**Student Information (Please list ALL STUDENTS)**

**Parent/Guardian Information**

Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_

Name: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email: \_\_\_\_\_

MAY 2021							Location
S	M	T	W	TH	F	S	
						1	_____
2	3	4	5	6	7	8	_____
9	10	11	12	13	14	15	_____
16	17	18	19	20	21	22	_____
23	24	25	26	27	28	29	_____
30	31						_____

- Please mark all the nights you spent away from home on the calendar.
- Email a picture of your calendar to [migrant\\_office@asdk12.org](mailto:migrant_office@asdk12.org)
- Or, print, tri-fold, tape closed, and mail to:  

Migrant Education  
 5530 East Northern Lights Blvd.,  
 Anchorage, AK 99504

HAPPY FISHING, BE SAFE, & WEAR LIFE VESTS

JUNE 2021							Location
S	M	T	W	TH	F	S	
		1	2	3	4	5	_____
6	7	8	9	10	11	12	_____
13	14	15	16	17	18	19	_____
20	21	22	23	24	25	26	_____
27	28	29	30				_____
							_____

JULY 2021							Location
S	M	T	W	TH	F	S	
				1	2	3	_____
4	5	6	7	8	9	10	_____
11	12	13	14	15	16	17	_____
18	19	20	21	22	23	24	_____
25	26	27	28	29	30	31	_____
							_____

AUGUST 2021							Location
S	M	T	W	TH	F	S	
1	2	3	4	5	6	7	_____
8	9	10	11	12	13	14	_____
15	16	17	18	19	20	21	_____
22	23	24	25	26	27	28	_____
29	30	31					_____
							_____

SEPTEMBER 2021							Location
S	M	T	W	TH	F	S	
			1	2	3	4	_____
5	6	7	8	9	10	11	_____
12	13	14	15	16	17	18	_____
19	20	21	22	23	24	25	_____
26	27	28	29	30			_____
							_____

Additional dates & locations: \_\_\_\_\_  
 \_\_\_\_\_