# Welcome Class of 2028



### **South Administrators**



#### Dr. Almon, Principal

Oversees all.



#### Mr. Ruggles, Activities AP

Manages all sports and reserving areas of the building, as well as booking school travel, ex: field trips



Mrs. Hemenway, Curriculum AP

Oversees master schedule, curriculum, and counseling team.

### Counselors











Melinda Rocheleau A-F Debbie Barker G-L Tor Christopherson M-V

Sara Miller Civic Leadership Program + WXYZ Paul Hemry Individual Programs

Get to know your counselor. They help with class choice, college, career, social-emotional issues- you name it!

### **Other Important Staff**



SRO: Officer Gallen

Nurse: Susie Whited RN

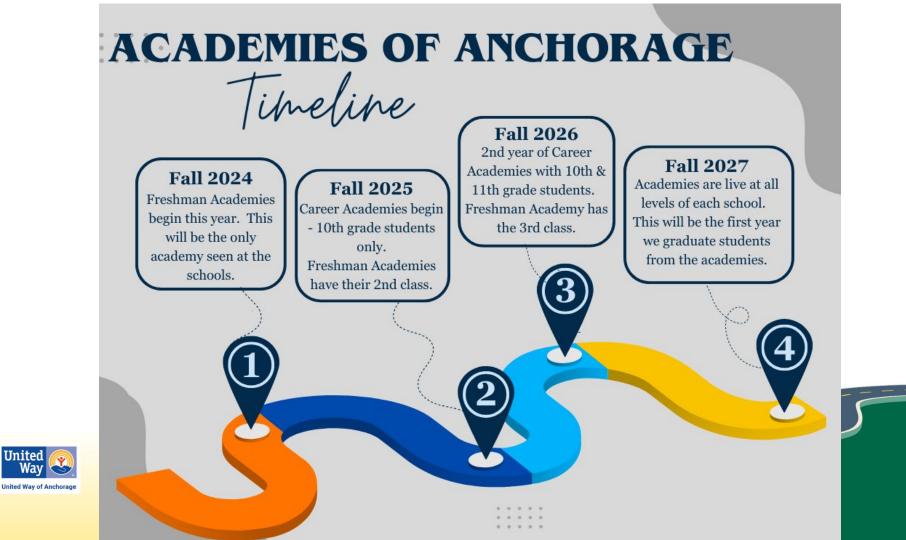


Librarian: Lydia Frankenburger

# **Graduation Requirements**

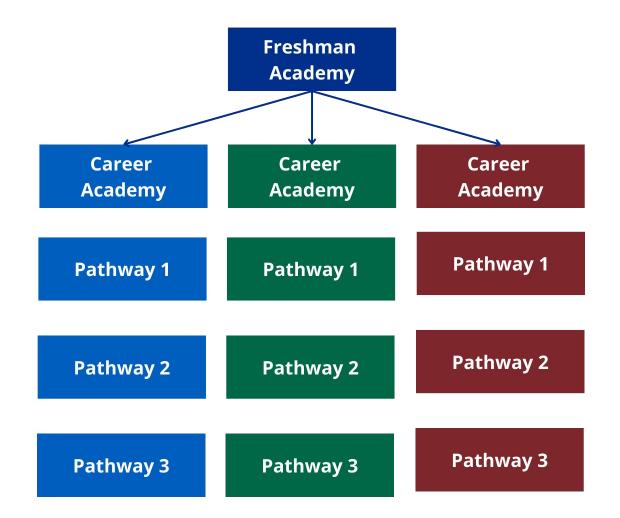
Students Must Complete 22.5 Credits to Receive a High School Diploma

	Total 22.5 credits
6. Electives	7 credits
5. Physical Ed/Health	1.5 credits
4. Sciences	3 credits
3. Mathematics	3 credits
2. Social Studies	4 credits
1.Language Arts	4 credits

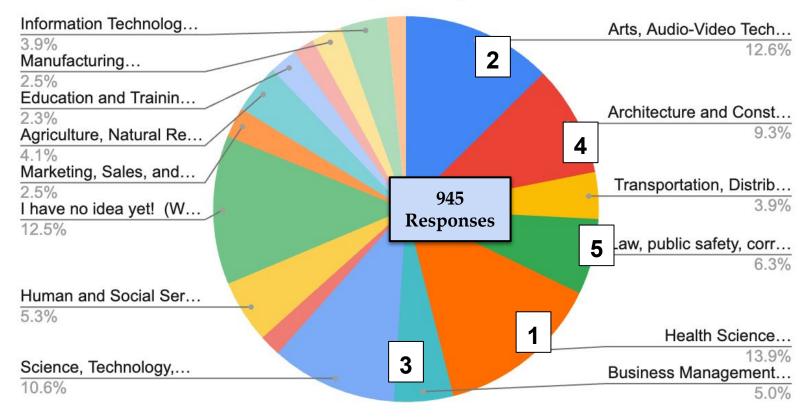


# Academy Structure

The number of Career Academies and the number of academy pathways will scale based on student populations



# Count of FIRST CHOICE: The career pathway I am interested in the...



### Freshman Academy 101

- Create a Smaller Learning Community
- Transition support
  - Robust Freshman Orientation
  - Guidance with Academy Selection (Next Spring)
- Freshman Academy Career Exploration Course
- Intentional Career Exploration Opportunities
  - Career Fair & College Visit





Freshman Academy is designed to ease the transition of 9th graders into high school with classes that connect together to support student learning. The Freshman Academy Career Exploration Course teaches foundational success while helping navigate opportunities in Academies.



**Organization skills** Time management Goal setting Building specific needs 21st Century skills **Digital Citizenship** Career exposure College exposure **Social and Emotional Learning** College/Career readiness lessons

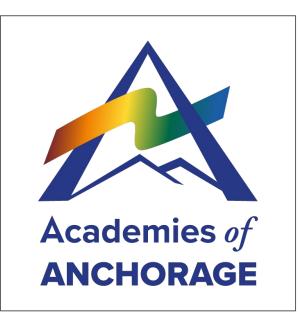
### Freshman Schedule 2024-2025

	Required Course List		
1	Math		
2	Science		
3	ELA		
4	Social Studies / Career Exploration		
5	Elective		
6	Elective		





Anchorage School District Educating All Students for Success in Life



### Visit <u>asdk12.org/CCL</u> for more information





Your student will select their Academy the spring of their freshman year.

# What might your academy look like at South High School?





Anchorage School Distric Educating All Students for Success in Life

## **South Video Program**





Contact: Butterfield\_Lee@asdk12.org

# **Air Force JROTC Program**



A full explanation of the program's goals, including community service & citizenship is available here: <u>http://bit.ly/20IMERG</u>

#### Contacts:

Landis\_Jonathan@asdk12.org Coulter\_Keith@asdk12.org







### **Engineering Pathway**







Potential Four-Year Engineering Pathways: <a href="http://bit.ly/3elcV2k">http://bit.ly/3elcV2k</a>

Contact: <u>Purrenhage\_Timothy@asdk12.org</u> w/ questions.

# **AP Capstone Program & Diploma**

AP Seminar & AP Research Courses

+

Four additional AP Subject-Areas Courses

- AP Capstone Diploma Requirements at <u>AP Central</u>
- Additional information at South's <u>Capstone Site</u>

#### Common Courses

AP World & AP U.S. History AP Language & AP Literature AP German, Spanish & French AP Calculus AB & BC, Statistics AP Biology, Physics, Chemistry

And 7 more.

\*Can be done concurrently with CLP

## **CIVIC Leadership Program**



#### Vision:

Students will explore the connection between their individual interests, what they are learning, and their responsibility to make a positive impact on their community. Students will use logic, reflection, and constructive discourse to build collective momentum in order to create a more responsive and supportive community.

#### Program Highlights:

- Seminar-Based Learning
- Strengthen college applications
- 30 college credits (\$25 per credit)
- Smaller Learning Community
- Senior Capstone Project
- Community Engagement (junior/senior year)

### **Program Offerings**

#### **CLP Program Overview**

9th	Hon Eng I (CLP Seminar)	Hon AK Studies (CLP) Freshman Seminar		
10th	Philosophy 201 3 cr	History 101+102 (Western Civ 1+2) <sub>6 cr</sub>		
11th	Writing A111 English 121 <sub>6 cr</sub>	History 131+ 132 (US History 1+2) <sub>6 cr</sub>		
12th	Comm 241 Comm 320 6 cr	Pol Sci A102 (Us Gov³t) <sup>3 cr</sup>		

**Other Requirements**: Community Engagement (80 hours of involvement with a chosen non profit). Two credits that meet program goals: AP Environmental Science, AP Statistics, Peer Leadership, AP Seminar, AP Research, 2 full years of a world language, Gifted Mentorship, JROTC. Other electives approved by application. Program culminates with a capstone TED talk style presentation.

- Students start earning college credit in 10th grade (30 credits upon graduating)
- English and History classes only.
- 2 credits of electives within program goal areas.
- 80 hours community engagement.
- Senior capstone project



\*\*CLP tuition is \$25 per credit vs \$234/282 at UAA

### **Ideal Civic Leadership Candidates**

Program is for students who...

- Have a strong work-ethic
- Are interested in helping their community
- Enjoy discussion-based learning (Socratic seminar)
- Would appreciate a smaller learning community
- Are motivated by learning
- Are interested in earning college credits during high school

Academic success is not a prerequisite; however, <u>consistent attendance</u> and the drive to succeed academically is expected.



### **Next Steps for Freshmen**

- Communicate with your 8th grade social studies and English teachers that you would like to be recommended for the Civic Leadership Program.
- Once you complete your freshman year in CLP, you can apply to the official college-credit bearing program which begins sophomore year.

### Any questions...

Contact: Miller\_Sara@asdk12.org

More information is available in the following <u>slides</u>

### World Language Program



Choose from **French**, **German**, or **Spanish**. A much more detailed explanation of programs is available at the following link, including teachers, programs, exchange trips, and other relevant information: <u>http://bit.ly/388ht36</u>

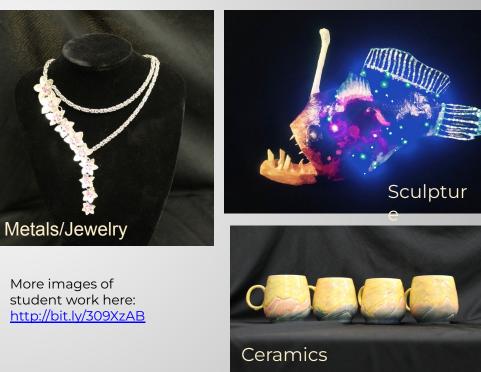


## **The Visual Arts at South**

#### 2-D Programs with Mark Stewart



#### 3-D Programs with David Fandel



# **Music Program**







Performances from **Band**, **Choir**, and **Orchestra** are available here: <u>http://bit.ly/3uQk3V9</u> **Band**: <u>Somaduroff\_Justin@asdk12.org</u>, **Choir:** <u>Nelson\_Rebecca@asdk12.org</u>, **Orchestra:** <u>Levine\_Nathan@asdk12.org</u>

## **Music Program**



### **Sports and Clubs**







South has arguably the highest rate of participation for sports in the district. Whether you are shooting to be a state champion or just want to get involved in something new, South has the sport or club for you!!

### **Sports and Clubs**

Club	Improv Club		
Battle of the Books			
Practice for BOB competition.	Improv club is a way for students to practice the important and useful theatrical skills of improvisation.		
Book Club	Key Club		
To read and discuss books.	Key Club gives students service opportunities to perform as a group.		
Cafe Lit	– Lacrosse Club		
Study, chill, creative writing & art	– Music Therapy Club		
Chess Club			
Play chess.	A way for students to get together and help out through music.		
Creative Lore	Mathematical Outreach Program		
A writing club.	A place for students to come together if they are interested in Mu Alpha Theta		
Cookie Club	Native Leadership Committee		
To share cookies with others.	Partners Club		
Christmas Club			
To spread the Christmas spirit year round.	Integrate General Education and Special Education students to break down social barriers.		
Crochet Critters	Spike Ball Club		
Crocheting for the people in need.	To get students physically involved in the sport of Spikeball, to have fun, and make new Friends.		
Dungeons/Dragons & more	- Super Smash Bros Club		
This club allows students to socialize and educate on storytelling, creativity, and teamwork <b>Eco Friends Club</b>	This club was created to create a positive community where students get together and play video games. In the future to host charity-raising tournaments outside of the school as well.		
To spread awareness of the earth/global issues that humanity is facing.	You Are Not Alone Focuses on suicide awareness and prevention. Also promotes anti-bullying		

### **NEXT STEPS:**

- Look over this over with parents and discuss with your teachers.
- Teachers will place you in your core classes (English, math, science, and social studies).
- Rank your electives in order of importance and turn this into your teacher by.....
- South counselors will visit Goldenview on March 20th to collect all forms.
- If you don't turn this form in, WE will just GUESS

SOUTH ANCHORAGE HIGH SCHOOL FRESHMEN 2024/2025



NAME

 COUNSELOR
 Ms. Rocheleau (A – G)

 Ms. Barker (H – M)
 Mr. Christopherson (N – V)

 Ms. Miller (W – Z, Civic Leadership)
 Mr. Hemry (Special Programs)

#### FRESHMAN YEAR COURSE REQUESTS

INSTRUCTIONS	Below are listed the course options for the 24/25 school year. Be sure to consider alternate courses in the event that your first choice is full or collapsed in the fall.					
ANGUAGE ARTS – 4	.0 credits requi	red				
8th grade teacher recommendation $\rightarrow$			English I*     Honors English I*     CLP Honors English I*     CLP Honors English I*			
	0 credits requi	red				
SOCIAL STUDIES – 4.0 credits required 8th grade teacher recommendation $\rightarrow$			Alaska Studies / Career Exploration*     Honors Alaska Studies / Career Exploration*     CLP Honors Alaska Studies / Career Exploration* (Civic Leadership Program)			
CIENCE – 3.0 credi	ts required					
8th grade teacher recommendation $\rightarrow$			Life Science / Physical Science*     Biology*			
MATH – 3.0 credits	required					
				gebra* commended by 8 <sup>th</sup> grade n	nath teacher)	
PE – 1.5 credits / GI PE Basketball Cross Training Fitness Basics Pursuing Wellness Recreational Games Volleyball Weight Training Yoga	LANGUAGE French I,II,III,IV,AP* German I,III,III,IV,AP* ⑦ Spanish I,II,III,IV,AP* ⑦ Former Rilke Schu	ART Art Studio <sup>5</sup> Drawing & Design <sup>5</sup> Jewelry <sup>5 &amp;</sup> Painting <sup>5 &amp;</sup> Sculpture <sup>5</sup>	MUSIC Band, Concert* Band, Jazz* (0 hour) <sup>AU</sup> Choir, Mixed* Orchestra, Prep* Guitar, Beg & Int Serman level [], Your lan	APPLICATIONS Yearbook* <sup>AAP</sup> Student Government* <sup>BY ELECTON</sup> AFJROTC AFJROTC I* guage skills will be assessed in thi	CAREER TECH Applied Tech 1 <sup>5</sup> Construction Tech Is <sup>Auricia</sup> Cullinary Hospitality <sup>5</sup> Media & Broadcast Foundations* Robotics <sup>5</sup> s class for appropriate level placemen	
PLEASE NEATLY WRITE	YOUR ELECTIVE	Г	1 <sup>ST</sup> CHOICE			
CHOICES IN ORDER OF PREFERENCE HERE, PROVIDING ALTERNATES IN THE EVENT YOUR FIRST CHOICES BECOME UNAVAILABLE:		F	2 <sup>ND</sup> CHOICE			
			3 <sup>RD</sup> CHOICE			
			4 <sup>TH</sup> CHOICE			
			5 <sup>TH</sup> CHOICE			
		-	6 <sup>TH</sup> CHOICE			