

# URSA MINOR

WENDY BRONS, PRINCIPAL/ 336 HOONAH AVE, JBER, AK 99505/ 907-428-1311



May 2nd, 2019

## A Message from the Principal

Spring is definitely here! That means that we can have variable weather. Students need to come to school with a warm jacket that can be used and then left in the room if not needed. Spring is also a time when we have a full Lost and Found Box. Please come by the school and check out our lost items.

We have end of the year celebrations. We are having our annual Talent Show on Friday, May 3rd (2:00 - 3:15 pm), thank you Mr. Vecera for coaching this event where we get to celebrate some of our student's talents. Band and orchestra students have a concert on Wednesday, May 15th, we will have Field Day Monday, May 20th

continued on page 5

## Online Registration is now open! April 30 - Aug 23

If your child will be returning to Ursa Minor next year, please go online to register for the 19-20 school year. To do this you will need to log onto your child's Zangle account. If you have not logged on to this account, please call the front office to receive your pin and password. ***This information is very important since not only can you register but also pay for field trips (which is the only accepted form of payment for field trips), check grades and missing assignments, and add money to lunch accounts.***

### -INSTRUCTIONS-

>> Visit <https://parentconnect.asdk12.org/production/parentportal> (You can also access this by visiting [asdk12.org](https://asdk12.org) and clicking on the tab "Access Zangle/Q".)

>> Be sure to click on Parent Connection

>> Enter your 7 digit pin number and password. If logging in for the first time, you will enter the temporary password that was sent to your confirmed email address. The site will then prompt you to change the password to something you will remember.

>> Click on your student.

>> Click on Online Registration under the ASD Quick Links tab.

>> Begin Registration. Be sure to read all forms carefully and make the choices best suited for your child. This is also an opportunity to update any phone numbers and emergency contacts.

If you have any questions, please call the front office at 907-428-1311! If you need any additional help, you are welcome to come in and the office staff will walk you through the process on a Chromebook.

### •• SEL Star Winner ••

#### 4/15 - 4/19

K- Jackson S. - Moses  
1st- Aubrey W. - McComas  
2nd- Micah T. - Arriaga  
3rd- Madison S. - Vecera  
4th- Izabella W. - Pieper  
5th- Gemma B. - Boes  
6th- Aleah S. - Williams

#### 4/22 - 4/26

K- Braydon P. - McAllister  
1st- Remi A. - Tucker  
2nd- Josh N. - Larson  
3rd- Cameron S. - Vecera  
4th- Vern S. - Pieper  
5th- Audrey E. - Boes  
6th- Austin A. - Williams



## URSA MINOR TALENT SHOW!

Come out and see Ursa Minor's  
finest performers!

Friday, May 3rd at 2:00 PM



Anchorage School District  
*Educating All Students for Success in Life*

### ASD SCHOOL BOARD

President: Starr Marsett  
Vice President: Deena Mitchell  
Treasurer: Elisa Snelling  
Clerk: Alisha Hilde  
Dave Donley  
Andy Holleman  
Mark Foster  
Superintendent: Deena Bishop

# CHECK OUT THESE COMMUNITY EVENTS!

## JBER LIBRARY

### EVENTS

Bldg. 7 • 384.1640

### Talent Show

**SUMMER READING EVENTS**  
**WEDNESDAYS, 2 - 3 P.M. • 5 JUNE - 24 JULY\***  
 Every Wednesday this summer, join us for fun Summer Reading events including a talent show, dance demonstrations, karate lessons, a magic show, and more.  
*\*No event on 3 July*

### STORY TIME

All Age Story Time • Tuesdays • 10 - 10:30 a.m.  
 Newborn - Age 3 • Wednesdays • 10 - 10:30 a.m.

### SCIENCE CLUB

School age children • Thursdays • 6:30 - 7 p.m.

### Paws to Read

**SATURDAY 15 JUNE • 10 A.M. - 12 P.M.**  
 A reading development program for school age children, K - 5th grade.  
 15-minute sessions.  
*Pre-registration is required.*

## IT'S SHOWTIME AT YOUR LIBRARY!

### SUMMER READING PROGRAM

**Mon 3 June - Fri 26 July**  
**FREE** summer reading program open to all ages.  
 Registration: Fri 31 May - Fri 19 July. Earn prizes while reading.  
*iREAD*

## Sign Language Alphabet

Aa	Bb	Cc	Dd	Ee	Ff	Gg
Hh	Ii	Jj	Kk	Ll	Mm	Nn
Oo	Pp	Qq	Rr	Ss	Tt	
Uu	Vv	Ww	Xx	Yy	Zz	

## COME LEARN ASL WITH US THIS SUMMER! ANY WEEK IN JUNE 2019!

June 3-7, June 10-14, June 17-21 or June 24-28

ASL is a beautiful and very popular language to learn. There will be plenty of fun as we learn the alphabet, numbers, vocabulary, phrases, and more! ASL games and group activities.

To register and/or for more information, please go to [www.leewaters.org](http://www.leewaters.org), or email at [email@leewaters.org](mailto:email@leewaters.org).

The Anchorage School District does not endorse these programs or materials or the viewpoints expressed in them.

**Beginner American Sign Language (ASL) Camp**

**9am-3pm Monday-Friday**

**Maximum enrollment of 10: small group size for better learning and making new friends**

**Ages 7-10**

**Taught by a current certified teacher**

**LOCATION**  
 12100 Old Seward Highway  
 Anchorage, Alaska (between Klatt & Huffman) at the Coffee & Communitas bldg's Wolverine Classroom.

# Bear

# Aware?

Know **Before** You Go!

## At the Alaska Zoo

## Sunday, May 12th, Noon to 4pm

### It's Mother's Day, Moms get in FREE!

- Learn about bears touch table
- Alaskan bears arts & crafts
- Bear-resistant can testing in our black and brown bear habitats
- Learn how to properly use bear spray

- Discover what attracts bears, how to minimize your risks in bear country, how to respond to bear encounters, how to keep your home or camp bear aware, and much, much more!
- Bear & moose safety information for the whole family!

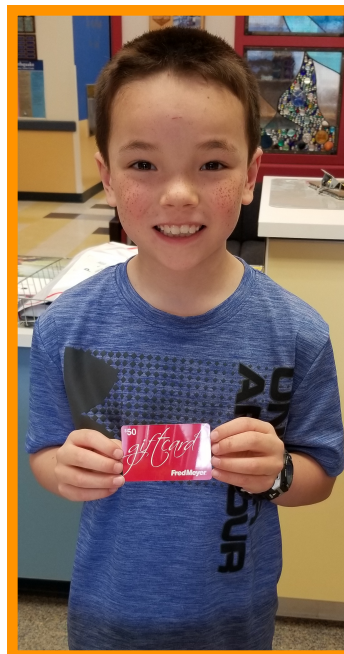
The Anchorage Bear Committee is an interagency group working to minimize human-bear conflicts in Anchorage.

For more event information contact Stephanie Hartman, Education Director, at (907)341-6463. Visit [www.alaskazoo.org](http://www.alaskazoo.org) for more great Alaska Zoo information!

The Anchorage School District does not endorse these materials or the viewpoints expressed in them.



Mrs. Victoria Hoskins has made a new spot for Cafeteria specific information! Please come check out what she has going in the Cafeteria!!

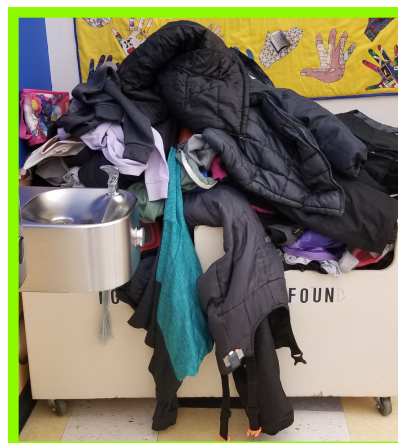


Congrats to Brayden for winning the \$50 gift card to Fred Meyer!

Thank you to all that came out to support Super Sweepers!



Mrs. Arriaga's class enjoying the sunshine while working on their math!



PLEASE COME CHECK OUT LOST AND FOUND!!

There are so many jackets, snow gear, shoes, and water bottles! Anything left after the last day of school will be donated.

## URSA MINOR PTA

This is a list of the new PTA officers! They take on their roles on May 1st!

President - Stephanie Zumbrunn

V. President - Ashely Tkachenko

Secretary - Margarita Howell

Treasurer - Tiffany Burdett



EMAIL: [ursaminorpta@gmail.com](mailto:ursaminorpta@gmail.com)

**Dates to remember...**

May 3, 10, 17 - Popcorn  
May 3 & 10 - School Store

**FUN FRIDAYS!**

May 3

May 10

May 17 \* Free

Bring in \$.50 for a delicious popcorn treat!

# URSA MINOR

WENDY BRONS, PRINCIPAL/ 336 HOONAH AVE, JBER, AK 99505/ 907-428-1311



## May



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Wildlife Presentation K-2 @ 9:30 3-6 @ 1:30	2	3 Talent Show 2:00 - 3:15 in the Gym  *Fun Friday	4
5 Teacher Appreciation Week	6  *SEL - Mrs. Dunlap	7	8 Bike To School Day *Wear a helmet and Follow all rules for Bike riding.	9 K-9 Demo Mrs. Arriaga's Class @ 9:30	10 ZOO Kinder Zoo Field Trip *Fun Friday	11
12 Police Week	13  *SEL - Mrs. Williams	14 12:30 Police Demo 5th/6th Grade	15 Band & Orcestra concert 9:30 am	16	17 Enrichment Day  *Free Popcorn	18
19	20 Arbor Day Presentation 10 am Mr. Vecera/Miss Cole  *FIELD DAY*	21 Annual Ursa Minor Picnic	22 LAST DAY OF SCHOOL 6th Grade Celebration	23 Teacher In-Service Day	24 Limited Office Hours - TBD -	25
26 Have a great summer VaCation!	27 MEMORIAL DAY	28	29	30	31	



REMINDER: students are to arrive at school NO EARLIER than 8:25 am for breakfast and NO EARLIER than 8:40 am for those waiting outside. There is NO adult supervision until 8:40 am.



# A MESSAGE FROM THE PRINCIPAL

continued from page 1

School End of Year Picnic is Tuesday, May 21st, and the last day for students is on Wednesday, May 22nd. Be sure to keep up with class communication regarding individual classroom celebrations.

I want to take this opportunity to thank the many volunteers that came in and supported our school throughout the school year. I cannot stress how much having our volunteers and parents come into our school enriches what happens here at Ursa Minor and what it means to my staff and I! We appreciate our school community's support.

This is still an important time of year. Your child's timely attendance and school routine is still important so please plan on your child being present. We want to see him or her here! Students are working on new skills and introducing skills for next year. We also have great things happening during the remaining weeks of school. The end of the school year is important for use to strengthen our bonds and spend our last school days together. If you are PCSing soon, please come in a couple of weeks early and complete paper work. You can register for next year from April 29th - August 23rd online. The earlier you register your child the better, due to class formation.

Next week is Teacher Appreciation Week. We will be taking time to show our appreciation for our teachers. Information was sent home last week in the Thursday Folder for ideas if you would like to show your appreciation.

Enjoy your weekend and warm regards,

Wendy Brons, Principal