ANCHORAGE SCHOOL DISTRICT TEN-YEAR

# CAPITAL IMPROVEMENT PLAN 

ANALYSIS AND RECOMMENDATIONS
July 1, 2010 - June 30, 2020

2009-10 ANCHORAGE SCHOOL BOARD

John Steiner, President<br>Tim Steele, Vice President<br>Kathleen Plunket, Treasurer<br>Jeannie Mackie, Clerk<br>Jeff Friedman<br>Pat Higgins<br>Crystal Kennedy<br>Carol Comeau, Superintendent

March 1, 2010 - Board Approved
March 23, 2010 - Submitted to Assembly
April 15, 2010 - Updated and Printed

Demographic/GIS Services
Technology/MIS
Division of Instruction
Facilities/Maintenance
TABLE OF CONTENTS
I. INTRODUCTION AND OVERVIEW OF CIP DOCUMENT ..... 1
II. SCHOOL FACILITIES AND EDUCATIONAL STRUCTURE ..... 3
III. CAPITAL IMPROVEMENT NEEDS AND GOALS ..... 9
IV. CAPITAL IMPROVEMENT RECOMMENDATIONS: 2010-11 TO 2019-20 ..... 11
Table 1: CIP Recommendations by Year ..... 12
Table 2A: CIP Recommendations by Attendance Area ..... 16
Table 2B: CIP Recommendations by School Level ..... 19
Table 3: Agency Interface Required for Infrastructure at Sites ..... 23
V. HISTORICAL POPULATION GROWTH FACTORS AND ADMINISTRATIVE POLICIES AFFECTING SCHOOL ENROLLMENT ..... 25
Table 4: Anchorage Area Births ..... 28
Table 5: Anchorage Population and Student Membership ..... 29
Table 6: End-of Month Membership Summary ..... 30
Table 7: Historical Membership by Grade ..... 34
Table 7A: Historical Elementary Membership by Grade ..... 35
Table 7B: Historical Middle School Membership by Grade ..... 49
Table 7C: Historical High School Membership by Grade ..... 51
Table 7D: Historical Alternative School Membership ..... 52
Table 7E: Historical Charter School Membership ..... 54
Table 8: Elementary Membership by High School Attendance Area. ..... 57
Table 9: Secondary Membership by High School Attendance Area ..... 59
Table 10: Special Services/Pre-Elementary Membership ..... 60
Table 11: Private School Membership ..... 61
Table 12: Private School List and Enrollment ..... 62
VI. MEMBERSHIP PROJECTIONS SUMMARY: 2010-11 TO 2015-16 ..... 63
Table 13: Districtwide Projections by Grade Level ..... 68
Table 14: Elementary Projections by Geographic Attendance Area. ..... 69
Table 15: Elementary Projections by School ..... 77
Table 16: Middle School Projections by School ..... 79
Table 17: Senior High Projections by School ..... 80
Table 18: Alternative and Charter School Projections ..... 81
Table 19: Special Services Projections ..... 82
VII. CURRENT FACILITIES UTILIZATION ..... 83
Table 20: Elementary Facility Utilization. ..... 84
Table 21: Secondary Facility Utilization ..... 86
Table 22: Special Service Facility Utilization ..... 87
Table 23: Schools Projected at Greater Than 120\% of Capacity ..... 88
APPENDIX A - DETAILED ENROLLMENT PROJECTIONS ..... 91
Table 24: Elementary School Detailed Projections ..... 93
Table 25: Middle School Projections ..... 154
Table 26: Senior High School Projections ..... 164
Table 27: Alternative and Charter School Projections ..... 172
Table 28: Special Services Projections ..... 182
APPENDIX B - OTHER TABLES AND GRAPHS ..... 187
Table 29: Elementary School Zone Exceptions ..... 189
Table 30: Middle School Zone Exceptions. ..... 191
Table 31: High School Zone Exceptions ..... 192
Table 32: Elementary Student Mobility ..... 193
Table 33: Secondary Student Mobility ..... 195
Table 34: Comparison of EED and ASD Program Capacity ..... 196
Chart 1: Total Student Membership 25 Year History ..... 199
Chart 2: Grades K-12 Membership Actual 9/30/09 ..... 200
Chart 3: Ten Year History of Births and Kindergarten Enrollment. ..... 201
Chart 4: Kindergarten Enrollment Projections ..... 202
Chart 5: Elementary, Middle and High School Projections ..... 203
Chart 6: Projected Total Membership 2010-15 ..... 204
Chart 7: White and Ethnic Minority Membership History ..... 205
Chart 8: Student Mobility 2008-09 ..... 206
Map: Percent of Capacity by Elementary Attendance Areas ..... 207
Map: Percent of Capacity by Eagle River/Chugiak Elementary Attendance Areas ..... 208
Map: Percent of Capacity by Middle School Attendance Areas ..... 209
Map: Percent of Capacity by Eagle River/Chugiak Middle School Attendance Area ..... 210
Map: Percent of Capacity by High School Attendance Areas ..... 211
Map: Percent or Capacity by Eagle River/Chugiak High School Attendance Areas ..... 212
APPENDIX C - STANDARD SPACE SPECIFICATIONS ..... 213
APPENDIX D - SITE SELECTION ..... 229
APPENDIX E - CURRENT STATUS OF FACILITES ..... 233

## I. Introduction and Overview of CIP Document

The Anchorage School Board is responsible for providing an adequate educational environment for the students of Anchorage. To fulfill this obligation, the school board regularly engages in comprehensive long-range planning of school facility construction, renovation, and maintenance. On an annual basis, the school board adopts a Capital Improvement Plan that addresses the anticipated levels of student enrollment and shifts in enrollment, along with school facility condition and functionality from an educational perspective. Typically, this plan delineates the district's construction priorities over the succeeding six-year period. Starting in 2007-08 the plan covered the succeeding 10-year period.

The steps in preparing the $10-$ Year CIP are listed below:

1. Survey all Anchorage area private schools for membership data.
2. Collect birth data from the State of Alaska Bureau of Vital Statistics and population data from the State demographer.
3. Determine total military membership residing on and off military installations from the ASD's Information Technology Department.
4. Survey all district principals to determine school space utilization.
5. Input six-year membership forecasts into computer spreadsheets, which generate student projection tables.
6. Receive administrative recommendations for alleviating negative conditions projected in facility usage based on the ten-year forecast.
7. Obtain approved recommendations from the district's Capital Request Advisory Committee.
8. Present draft CIP to the Municipal Planning and Zoning Commission for recommendation to the school board.
9. School board review and approval of the CIP.
10. Transmittal of CIP to Anchorage Assembly and to the State Department of Education and Early Development (EED).

This document is divided into four major sections:

- School Facilities and Educational Structure
- Capital Improvement Recommendations for 2010-11 to 2019-20
- Historical Population Growth Factors and Membership Projections for 201011 to 2015-16.
- Appendices providing detailed membership projections; graphs of demographic facts related to the student population; standard space specifications; the process used for selecting new school sites; and the current status of district facilities as it relates to original construction and any additions in gross square footage.


## II. SCHOOL FACILITIES AND EDUCATIONAL STRUCTURE

The Anchorage School District operates and maintains the largest physical plant of any public entity in the state, with approximately 7.5 million square feet of facilities. The replacement value of district buildings exceeds $\$ 2.0$ billion. The district has 93 facilities, comprised of eighty-seven schools and six support facilities. In addition, there are twelve alternative and charter school programs. The district houses more than 49,000 students and 5,000 staff members.

Forty-six elementary schools are organized K-6, while Chester Valley, Chugiak, Creekside Park, Fire Lake, Mountain View, Muldoon, Nunaka Valley, Ptarmigan, Russian Jack, Scenic Park, Susitna, Tyson, Williwaw, and Wonder Park elementary schools are organized K-5. Aurora, Mt. Spurr, and Orion elementary schools are located on Elmendorf Air Force Base. Ursa Major and Ursa Minor elementary schools are located on Fort Richardson Army Post. Due to a decline in enrollment on Fort Richardson, Kennedy Elementary School was closed at the end of the 19992000 school year, and has been used as temporary housing for other schools undergoing renovation projects. This year, Chester Valley Elementary is housed at Kennedy as its school undergoes renovation which is scheduled to be completed before 2010-11. Two elementary schools have a K-8 organizational pattern: Northern Lights ABC and Girdwood K-8 School.

Central, Goldenview, Gruening, Hanshew, Mears, Romig and Wendler middle schools are organized for grades 7-8. Begich, Clark, and Mirror Lake middle schools are organized for grades 6-8. Bartlett, Chugiak, Dimond, Eagle River, East, Service, South and West senior high schools are organized for grades 9-12.

Polaris K-12 School, an alternative elementary/secondary program, is organized for grades $\mathrm{K}-12$. Continuation, Crossroads, and Steller Alternative secondary programs are organized 7-12. Two other alternative secondary programs are organized 9-12: AVAIL and Benny Benson. AVAIL is housed at the Fifth Avenue Mall; Benny Benson is housed at the ASD Benny Benson building, while Crossroads is housed at the Success by Six building in Mountain View. SEARCH, an alternative secondary program that is organized for grades $7-8$, is also housed at the Benny Benson building. SAVE, another alternative secondary program, is organized $10-12$ and is housed in its own facility. ASD's Continuation School, serving students in grades 7-

12, is housed in mall space on International Airport Road; Creating Optimal High School Opportunities ( COHO ), an alternative secondary program that is organized 9-12, is housed at Chugiak High School.

In the 1997-98 school year, three charter schools became part of the ASD: Aquarian (K-6), Family Partnership (K-12), and Walden Pond (K-6). In 1998-99, Village Charter School (K-8) began operations. Due to enrollment problems, Walden Pond closed in December 2000 and Village closed in December 2004. In 2003-04, two charter schools opened their doors, Highland Tech (7-12) and Frontier (K-12). Two additional K-6 charter schools opened in 2005-06: Eagle Academy and Winterberry-currently K-8. Rilke Schule (K-8) began operation in 2007-08. In 2008-09 the Alaska Native Culture Charter School (K-6) began operation.

Special Education services are offered in all elementary and secondary schools in the district. Two school facilities, Mt. Iliamna on Elmendorf Air Force Base and Whaley School, are dedicated to serving students with significant disabilities.

In addition, the district operates three state contract programs: Alaska State School for the Deaf and Hard of Hearing, Providence Heights, and McLaughlin School. The district also operates special educational programs for students in five residential facilities: Jesse Lee Home, Booth Memorial, McKinley Heights, Charter North Hospital and North Star Hospital.

Elementary schools feed into middle schools and middle schools feed into high schools. Although it is always a goal of boundary setting to place a feeder school within the boundary of only one higher level school (i.e., elementary to middle school or middle school to high school), this is not always possible. In 2006-07 middle schools underwent an extensive boundary study to incorporate Begich and to better align middle school boundaries with high schools. The boundaries took effect in the 2007-08 school year. The following listing shows those middle and area-wide schools that are located within each high school attendance area. It also includes the percentage of the Middle and area-wide school's enrollment that lives in the boundary of that high school (if there are split boundaries).

Bartlett High School

Chugiak High School

Dimond High School

Eagle River High School

East High School

Service High School

South High School

## Secondary Schools

Begich Middle School-100\%
Central Middle School-38\%
Clark Middle School-33\%
Wendler Middle School-9\%
*Polaris K-12 School
*Steller 7-12 Secondary

Gruening Middle School-30\%
Mirror Lake Middle School-100\%
*Polaris K-12 School
*Steller 7-12 Secondary

Mears Middle School-100\%
*Polaris K-12 School
*Steller 7-12 Secondary

Gruening Middle School-70\%
*Polaris K-12 School
*Steller 7-12 Secondary

Central Middle School - 10\%
Clark Middle School - 66\%
Wendler Middle School - 88\%
*Polaris K-12 School
*Steller 7-12 Secondary

Hanshew Middle School-100\%
*Polaris K-12 School
*Steller 7-12 Secondary

Girdwood K-8-100\%
Goldenview Middle School-100\%
*Polaris K-12 School
*Steller 7-12 Secondary

Senior High Schools

West High School

Secondary Schools (continued)
Central Middle School - 42\%
Romig Middle School-100\%
*Polaris K-12 School
*Steller 7-12 Secondary
*Area-wide alternative schools
Note: Feeder patterns determined using 10/9/2009 Zangle data extract.

The following listing shows those elementary schools that are located within each middle school attendance area, and the percentage of the elementary school's enrollment that lives in that middle school boundary (if there are split boundaries).

## Begich Middle School

Chester Valley Elementary School - 100\%
Creekside Park Elementary School - 100\%
Chugach Optional Elementary School-3\%
Muldoon Elementary School-100\%
Northern Lights ABC School - 5\%
Scenic Park Elementary School -100\%
Susitna Elementary School-100\%

## Clark Middle School

Chugach Optional Elementary School - 7\%
Mountain View Elementary School - 100\%
Northern Lights ABC School-4\%
Nunaka Valley Elementary School - 100\%
Ptarmigan Elementary School-100\%
Russian Jack Elementary School - 100\%
Tyson Elementary School-100\%
Williwaw Elementary School-100\%
Wonder Park Elementary School - 100\%

## Central Middle School

Airport Heights Elementary School - 51\%
Aurora Elementary School - 100\%
Chugach Optional Elementary School - 14\%
Denali Montessori - 100\%
Fairview Elementary School-100\%
Gov't Hill Elementary School-100\%
Inlet View Elementary School - 51\%
Mt. Spurr Elementary School-100\%
North Star Elementary School - 74\%
Northern Lights ABC School - 3\%
Orion Elementary School-100\%

## Girdwood K-8

Girdwood K-8 School-100\%

## Goldenview Middle School

Bear Valley Elementary School - 100\%
Chugach Optional School-14\%

## Gruening Middle School

Alpenglow Elementary School-100\%
Chugach Optional Elementary School - 2\%
Eagle River Elementary School - 86\%
Homestead Elementary School - 90\%
Northern Lights ABC School-1\%
Ravenwood Elementary School-100\%
Ursa Major Elementary School - 100\%
Ursa Minor Elementary School - 100\%

## Hanshew Middle School

Abbott Loop Elementary School -100\%
Bowman Elementary School-100\%
Campbell Elementary School - 21\%
Chugach Optional Elementary School - 4\%
Kasuun Elementary School -100\%
Klatt Elementary School-8\%
Northern Lights ABC School-28\%
O'Malley Elementary School - 80\%
Ocean View Elementary School - 50\%
Spring Hill Elementary School - 100\%
Taku Elementary School - 49\%
Trailside Elementary School-100\%

## Mears Middle School

Bayshore Elementary School-100\%
Campbell Elementary School - 31\%
Chinook Elementary School-100\%
Chugach Optional Elementary School - 9\%
Gladys Wood Elementary School-100\%
Kincaid Elementary School-100\%

Goldenview Middle School (continued)
Huffman Elementary School-100\%
Klatt Elementary School - 89\%
Northern Lights ABC School-17\%
O'Malley Elementary School - 18\%
Ocean View Elementary School - 47\%
Rabbit Creek Elementary School - 100\%

## Mirror Lake Middle School

Birchwood ABC Elementary School - 100\%
Chugach Optional School-1\%
Chugiak Elementary School-100\%
Eagle River Elementary School-13\%
Fire Lake Elementary School-100\%
Homestead Elementary School-10\%

## Romig Middle School

Campbell Elementary School- 45\%
Chugach Optional Elementary School - 32\%
Inlet View Elementary School-38\%
Lake Hood Elementary School - 100\%
North Star Elementary School - 16\%
Northern Lights ABC School - 8\%
Northwood ABC Elementary School 100\%
Rogers Park Elementary School - 25\%
Taku Elementary School - 48\%
Turnagain Elementary School-100\%
Willow Crest Elementary School - 100\%

## Mears Middle School (continued)

Northern Lights ABC School-13\%
Sand Lake Elementary School - 100\%

## Wendler Middle School

Airport Heights Elementary School- 37\%
Baxter Elementary School-100\%
Chugach Optional Elementary School-13\%
College Gate Elementary School - 100\%
Lake Otis Elementary School - 100\%
Northern Lights ABC School-21\%
Rogers Park Elementary School - 47\%
Tudor Elementary School - 100\%

Note: Feeder patterns determined using 10/9/2009 Zangle data extract.

## III. CAPITAL IMPROVEMENT NEEDS AND GOALS

Not only is the District's inventory of facilities large, it is also aging. Fifty-one schools are over 20 years old, and of these nine are over 50 years old.

Building components wear out. Facility systems only last so long. Roofs deteriorate and leak; heating, plumbing, and ventilation systems wear out; structural systems age. Various code changes require updating electrical and mechanical systems, access for the physically disabled, hazardous materials removal, and renewal of various building system components.

Functional obsolescence is another fact of life for older schools. Over the life of a school, programmatic changes take place that demand updating the facility infrastructure. There is a continual need to update the electrical distribution systems in the schools to accommodate current technology. Current educational delivery methods require physical layouts that are often different and more flexible from those of 30 to 40 years ago. Without renewal, these schools do not provide ASD students the same educational opportunities, parity of program and facilities across the school system.

Additional capacity to house the constantly shifting student population is the third component of capital requirements. Anchorage is the largest district in the state, and while its overall enrollment has been steady in recent years, the geographic distribution of students continues to shift due to the high mobility of the Anchorage population. To meet short-term capacity needs in the affected schools, the ASD has over 130 relocatable classrooms available.

## Capital Improvement Goals

The following goals guide decision-making with respect to school facilities in ASD:

1. To make maximum use of existing school and support facilities.
2. To provide the necessary facilities for programs that supports the standard school.
3. To close and rededicate, or dispose of, existing schools and support facilities where necessitated by significant declines in student membership, building deterioration beyond feasible upgrade or repair, program adjustments or municipal and state codes.
4. To reduce the level of dependency on temporary building facilities (relocatables) whenever possible.
5. To construct or purchase school buildings and support facilities in order to achieve a reduction in leased facilities wherever practical.
6. To maintain the school board approved organizational plan of grades K6, 7-8 and 9-12. Exceptions to this goal are the following board approved programs: Girdwood K-8 School, Northern Lights ABC School K-8, Polaris K-12 School, Steller Secondary 7-12, Mirror Lake Middle School 6-8, Begich Middle School 6-8, and Clark Middle School 6-8. As facilities allow, 6-7-8 grade configurations for middle schools are preferred.
7. To adjust school boundaries wherever such adjustments are deemed as promoting the optimal utilization of school facilities, a reduction in transportation costs or the development of contiguous boundaries for "feeder" schools.
8. To review the Capital Improvement Program with appropriate municipal departments prior to its annual submittal to the Anchorage Assembly.
9. To design and construct traffic safety improvements that implement municipal land use and transportation goals and policies by
a. Promoting the convenience and safety of student, pedestrian, and bike travel
b. Retaining school open space and recreation areas to meet current and future community recreation needs as identified in adopted plans
10. Consider improvements to minimize energy use.

## IV. CAPITAL IMPROVEMENT RECOMMENDATIONS: 2010-11 to 2019-20

The Board and Administration are evaluating needs for $21^{\text {st }}$ century education at the high school level, and vocation-technical education generally. The board highlights the identification of possible Vocational Education Training Facilities as a study item having no assigned priority. Decisions on direction for vocational technical education may alter other priorities in coming years.

Tables 1, 2A, and 2B summarize recommended 10-year capital improvement projects and their estimated cost. Table 3 shows the agency interface required for undeveloped sites infrastructure. Cost estimates are based on Fiscal Year 2010 costs. Adjustments to the cost estimates will be made in future years due to fluctuations in construction costs and scope of work identified in the initial planning or design stages of the projects. In addition to the projects included in this CIP, the District also allocates general funds every year for Maintenance and Maintenance Projects, which is $\$ 23,503,167$ for FY 2010-2011.

## Definitions:

## Alteration:

The changing of the internal arrangement or other physical characteristics of an existing facility so that it may be effectively used for its designed purpose.

## Improvement:

The addition of quality features to existing space by upgrading building systems or architectural finishes, such as installation of carpet or window coverings.

## Minor Facility Renovation:

Projects entailing renovation, alteration or improvement of an existing facility, generally in one building component, such as roof or ventilation.

## New Construction:

Erection of new facility or expansion of an existing facility that adds to the overall dimensions and can include site improvements.

## Renewal:

Extending the useful life of facilities, which includes replacing worn-out or inefficient major building components, retrofitting for energy conservation, eliminating health and life safety problems, and meeting updated regulatory requirements.

## Renovation:

Total or partial upgrading of a facility to higher standards of quality or efficiency.

Table 1
CIP Recommendations by Year - 2010-20

|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| Priority | CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| 1 | Service High School Schematic Design | \$800,000 |  |  |  |  |  |  |  |  |  |
| 2 | Chugiak / Eagle River Area Elementary School Site Selection | \$3,600,000 |  |  |  |  |  |  |  |  |  |
| 3 | Districtwide Code/Hazmat/ADA/Sprinkler Projects | \$1,728,000 |  |  |  |  |  |  |  |  |  |
| 4 | Districtwide Electrical Projects | \$2,580,000 |  |  |  |  |  |  |  |  |  |
| 5 | Districtwide Traffic Safety Projects | \$4,035,000 |  |  |  |  |  |  |  |  |  |
| 6 | Districtwide Roof Replacement Projects | \$5,330,000 |  |  |  |  |  |  |  |  |  |
| 7 | Districtwide Mechanical Upgrades | \$1,700,000 |  |  |  |  |  |  |  |  |  |
| 8 | Districtwide Building Renewal Projects | \$1,533,000 |  |  |  |  |  |  |  |  |  |
| 9 | Districtwide Security System Upgrade Projects | \$675,000 |  |  |  |  |  |  |  |  |  |
| 10 | Service High School Completion |  | \$69,360,000 |  |  |  |  |  |  |  |  |
| 11 | Girdwood K-8 School Design \& Construction |  | \$11,325,000 |  |  |  |  |  |  |  |  |
| 12 | Districtwide Electrical Projects |  | \$3,570,000 |  |  |  |  |  |  |  |  |
| 13 | Districtwide Traffic Safety Projects |  | \$3,675,000 |  |  |  |  |  |  |  |  |
| 14 | Districtwide Roof Replacement Projects |  | \$2,244,000 |  |  |  |  |  |  |  |  |
| 15 | Districtwide Mechanical Upgrades |  | \$4,014,000 |  |  |  |  |  |  |  |  |
| 16 | Districtwide Building Renewal Projects |  | \$1,020,000 |  |  |  |  |  |  |  |  |
| 17 | Districtwide Track and Field |  | \$2,368,000 |  |  |  |  |  |  |  |  |
| 18 | Districtwide Security System Upgrade Projects |  | \$515,000 |  |  |  |  |  |  |  |  |
| 19 | Districtwide Code/Sprinkler Project |  | \$510,000 |  |  |  |  |  |  |  |  |
| 20 | Inlet View Elementary School Design \& Construction |  |  | \$10,932,000 |  |  |  |  |  |  |  |
| 21 | Gladys Wood Elementary School Design \& Construction |  |  | \$15,258,000 |  |  |  |  |  |  |  |
| 22 | Whaley School Planning \& Design |  |  | \$1,255,000 |  |  |  |  |  |  |  |
| 23 | Airport Heights Elementary School Planning \& Design |  |  | \$1,359,000 |  |  |  |  |  |  |  |
| 24 | Information Technology Facility Relocation Site Selection |  |  | \$56,000 |  |  |  |  |  |  |  |
| 25 | Turnagain Elementary School Design |  |  | \$1,408,000 |  |  |  |  |  |  |  |
| 26 | West High and Romig Middle Schools Phase 1 Design |  |  | \$2,666,000 |  |  |  |  |  |  |  |
| 27 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  | \$1,195,000 |  |  |  |  |  |  |  |
| 28 | Districtwide Security System Upgrades |  |  | \$1,195,000 |  |  |  |  |  |  |  |
| 29 | Districtwide Electrical Projects |  |  | \$2,689,000 |  |  |  |  |  |  |  |
| 30 | Districtwide Mechanical Upgrades |  |  | \$2,689,000 |  |  |  |  |  |  |  |
| 31 | Districtwide Building Renewal Projects |  |  | \$2,390,000 |  |  |  |  |  |  |  |
| 32 | Districtwide Roof Replacement and Repairs |  |  | \$2,689,000 |  |  |  |  |  |  |  |
| 33 | Traffic Safety/Site Renewal/Planning/Renovation |  |  | \$3,883,000 |  |  |  |  |  |  |  |
| 34 | Districtwide Track and Field |  |  | \$2,390,000 |  |  |  |  |  |  |  |
| 35 | Replacement School Buses |  |  | \$1,126,000 |  |  |  |  |  |  |  |
| 36 | Districtwide Maintenance Equipment |  |  | \$282,000 |  |  |  |  |  |  |  |
| 37 | East High School Completion* |  |  |  | \$82,044,000 |  |  |  |  |  |  |
| 38 | Information Technology Facility Planning, Design \& Construction |  |  |  | \$9,101,000 |  |  |  |  |  |  |
| 39 | Whaley School Construction |  |  |  | \$11,719,000 |  |  |  |  |  |  |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time.
** 2010-11 projects are funded from Capital Projects fund interest earnings and bond fund balances.
Project scope, costs, and priorities require annual verification. They may be adjusted based on recommendations from Demographic information and from design and facility audits.

Table 1
CIP Recommendations by Year - 2010-20

|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| Priority | CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| 40 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  |  | \$1,255,000 |  |  |  |  |  |  |
| 41 | Districtwide Security System Upgrades |  |  |  | \$1,255,000 |  |  |  |  |  |  |
| 42 | Districtwide Electrical Projects |  |  |  | \$2,823,000 |  |  |  |  |  |  |
| 43 | Districtwide Mechanical Upgrades |  |  |  | \$2,823,000 |  |  |  |  |  |  |
| 44 | Districtwide Building Renewal Projects |  |  |  | \$2,823,000 |  |  |  |  |  |  |
| 45 | Districtwide Roof Replacement and Repairs |  |  |  | \$2,509,000 |  |  |  |  |  |  |
| 46 | Traffic Safety/Site Renewal/Planning/Renovation |  |  |  | \$4,078,000 |  |  |  |  |  |  |
| 47 | Turnagain Elementary School Construction |  |  |  |  | \$18,137,000 |  |  |  |  |  |
| 48 | West High and Romig Middle School Phase 1 Construction and Phase 2 Design |  |  |  |  | \$19,560,000 |  |  |  |  |  |
| 49 | Airport Heights Elementary School Construction |  |  |  |  | \$13,656,000 |  |  |  |  |  |
| 50 | Mt. View Elementary School Planning and Design |  |  |  |  | \$1,349,000 |  |  |  |  |  |
| 51 | Rabbit Creek Elementary School Design |  |  |  |  | \$1,986,000 |  |  |  |  |  |
| 52 | Gruening Middle School Planning |  |  |  |  | \$300,000 |  |  |  |  |  |
| 53 | Bayshore Elementary School Planning |  |  |  |  | \$125,000 |  |  |  |  |  |
| 54 | Central Middle School Planning |  |  |  |  | \$311,000 |  |  |  |  |  |
| 55 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  |  |  | \$1,318,000 |  |  |  |  |  |
| 56 | Districtwide Security System Upgrades |  |  |  |  | \$1,318,000 |  |  |  |  |  |
| 57 | Districtwide Electrical Projects |  |  |  |  | \$2,964,000 |  |  |  |  |  |
| 58 | Districtwide Mechanical Upgrades |  |  |  |  | \$2,964,000 |  |  |  |  |  |
| 59 | Districtwide Building Renewal Projects |  |  |  |  | \$2,964,000 |  |  |  |  |  |
| 60 | Districtwide Roof Replacement and Repairs |  |  |  |  | \$2,635,000 |  |  |  |  |  |
| 61 | Traffic Safety/Site Renewal/Planning/Renovation |  |  |  |  | \$4,282,000 |  |  |  |  |  |
| 62 | Districtwide Track and Field |  |  |  |  | \$2,635,000 |  |  |  |  |  |
| 63 | Replacement School Buses |  |  |  |  | \$1,242,000 |  |  |  |  |  |
| 64 | Districtwide Maintenance Equipment |  |  |  |  | \$311,000 |  |  |  |  |  |
| 65 | Bartlett High School Completion* |  |  |  |  |  | \$73,020,000 |  |  |  |  |
| 66 | Rabbit Creek Elementary School Construction |  |  |  |  |  | \$19,044,000 |  |  |  |  |
| 67 | Central Middle School Design |  |  |  |  |  | \$2,281,000 |  |  |  |  |
| 68 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  |  |  |  | \$1,383,000 |  |  |  |  |
| 69 | Districtwide Security System Upgrades |  |  |  |  |  | \$1,383,000 |  |  |  |  |
| 70 | Districtwide Electrical Projects |  |  |  |  |  | \$3,113,000 |  |  |  |  |
| 71 | Districtwide Mechanical Upgrades |  |  |  |  |  | \$3,113,000 |  |  |  |  |
| 72 | Districtwide Building Renewal Projects |  |  |  |  |  | \$3,113,000 |  |  |  |  |
| 73 | Districtwide Roof Replacement and Repairs |  |  |  |  |  | \$2,766,000 |  |  |  |  |
| 74 | Traffic Safety/Site Renewal/Planning/Renovation |  |  |  |  |  | \$4,496,000 |  |  |  |  |
| 75 | Districtwide Track and Field |  |  |  |  |  | \$2,766,000 |  |  |  |  |
| 76 | West High and Romig Middle School Phase 2 Construction and Phase 3 Design |  |  |  |  |  |  | \$21,254,000 |  |  |  |
| 77 | Mt. View Elementary School Construction |  |  |  |  |  |  | \$13,488,000 |  |  |  |
| 78 | Gruening Middle School Phase 1 Design |  |  |  |  |  |  | \$2,510,000 |  |  |  |
| 79 | Bayshore Elementary School Design |  |  |  |  |  |  | \$1,350,000 |  |  |  |
| 80 | Abbott Loop Elementary School Planning |  |  |  |  |  |  | \$119,000 |  |  |  |
| 81 | O'Malley Elementary School Planning |  |  |  |  |  |  | \$119,000 |  |  |  |
| 82 | Central Middle Construction |  |  |  |  |  |  | \$34,207,000 |  |  |  |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time.
** 2010-11 projects are funded from Capital Projects fund interest earnings and bond fund balances.
Project scope, costs, and priorities require annual verification. They may be adjusted based on recommendations from Demographic information and from design and facility audits.

Table 1
CIP Recommendations by Year - 2010-20

|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| Priority | CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| 83 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  |  |  |  |  | \$1,453,000 |  |  |  |
| 84 | Districtwide Electrical Projects |  |  |  |  |  |  | \$3,631,000 |  |  |  |
| 85 | Districtwide Mechanical Upgrades |  |  |  |  |  |  | \$3,631,000 |  |  |  |
| 86 | Districtwide Building Renewal Projects |  |  |  |  |  |  | \$3,631,000 |  |  |  |
| 87 | Districtwide Roof Replacement and Repairs |  |  |  |  |  |  | \$2,905,000 |  |  |  |
| 88 | Traffic Safety/Site Renewal/Planning/Renovation |  |  |  |  |  |  | \$5,083,000 |  |  |  |
| 89 | Districtwide Track and Field |  |  |  |  |  |  | \$2,905,000 |  |  |  |
| 90 | Replacement School Buses |  |  |  |  |  |  | \$1,369,000 |  |  |  |
| 91 | Districtwide Maintenance Equipment |  |  |  |  |  |  | \$343,000 |  |  |  |
| 92 | Chugiak High School Completion* |  |  |  |  |  |  |  | \$30,463,000 |  |  |
| 93 | Gruening Middle School Phase 1 Construction and Phase 2 Design |  |  |  |  |  |  |  | \$8,893,000 |  |  |
| 94 | West High and Romig Middle School Phase 3 Construction |  |  |  |  |  |  |  | \$16,000,000 |  |  |
| 95 | Bayshore Elementary School Construction |  |  |  |  |  |  |  | \$14,162,000 |  |  |
| 96 | Abbott Loop Elementary School Design |  |  |  |  |  |  |  | \$1,418,000 |  |  |
| 97 | O'Malley Elementary School Design |  |  |  |  |  |  |  | \$1,418,000 |  |  |
| 98 | Eagle River Elementary School Planning |  |  |  |  |  |  |  | \$125,000 |  |  |
| 99 | Steller Secondary School Planning |  |  |  |  |  |  |  | \$199,000 |  |  |
| 100 | Huffman Elementary School Planning |  |  |  |  |  |  |  | \$144,000 |  |  |
| 101 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  |  |  |  |  |  | \$1,525,000 |  |  |
| 102 | Districtwide Electrical Projects |  |  |  |  |  |  |  | \$3,812,000 |  |  |
| 103 | Districtwide Mechanical Upgrades |  |  |  |  |  |  |  | \$3,812,000 |  |  |
| 104 | Districtwide Building Renewal Projects |  |  |  |  |  |  |  | \$3,812,000 |  |  |
| 105 | Districtwide Roof Replacement and Repairs |  |  |  |  |  |  |  | \$3,050,000 |  |  |
| 106 | Traffic Safety/Site Renewal/Planning/Renovation |  |  |  |  |  |  |  | \$5,337,000 |  |  |
| 107 | Districtwide Track and Field |  |  |  |  |  |  |  | \$3,050,000 |  |  |
| 108 | Abbott Loop Elementary School Construction |  |  |  |  |  |  |  |  | \$14,870,000 |  |
| 109 | O'Malley Elementary School Construction |  |  |  |  |  |  |  |  | \$14,870,000 |  |
| 110 | Gruening Middle School Phase 2 Construction |  |  |  |  |  |  |  |  | \$5,663,000 |  |
| 111 | Eagle River Elementary School Design |  |  |  |  |  |  |  |  | \$1,722,000 |  |
| 112 | Steller Secondary School Design |  |  |  |  |  |  |  |  | \$1,626,000 |  |
| 113 | Huffman Elementary School Design |  |  |  |  |  |  |  |  | \$2,287,000 |  |
| 114 | Tudor Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| 115 | Birchwood ABC Elementary School Planning |  |  |  |  |  |  |  |  | \$132,000 |  |
| 116 | Klatt Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| 117 | Bear Valley Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| 118 | Hanshew Middle School Planning |  |  |  |  |  |  |  |  | \$378,000 |  |
| 119 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  |  |  |  |  |  |  | \$1,601,000 |  |
| 120 | Districtwide Electrical Projects |  |  |  |  |  |  |  |  | \$4,003,000 |  |
| 121 | Districtwide Mechanical Upgrades |  |  |  |  |  |  |  |  | \$4,003,000 |  |
| 122 | Districtwide Building Renewal Projects |  |  |  |  |  |  |  |  | \$4,003,000 |  |
| 123 | Districtwide Roof Replacement and Repairs |  |  |  |  |  |  |  |  | \$3,202,000 |  |
| 124 | Traffic Safety/Site Renewal/Planning/Renovation |  |  |  |  |  |  |  |  | \$5,604,000 |  |
| 125 | Districtwide Track and Field |  |  |  |  |  |  |  |  | \$3,202,000 |  |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time.

Table 1
CIP Recommendations by Year - 2010-20

|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| Priority | CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| 126 | Replacement School Buses |  |  |  |  |  |  |  |  | \$1,509,000 |  |
| 127 | Districtwide Maintenance Equipment |  |  |  |  |  |  |  |  | \$378,000 |  |
| 128 | Eagle River Elementary School Construction |  |  |  |  |  |  |  |  |  | \$19,425,000 |
| 129 | Steller Secondary School Construction |  |  |  |  |  |  |  |  |  | \$17,063,000 |
| 130 | Huffman Elementary School Construction |  |  |  |  |  |  |  |  |  | \$19,008,000 |
| 131 | Tudor Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,526,000 |
| 132 | Birchwood ABC Elementary School Design |  |  |  |  |  |  |  |  |  | \$2,402,000 |
| 133 | Klatt Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,584,000 |
| 134 | Bear Valley Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,584,000 |
| 135 | Hanshew Middle School Design |  |  |  |  |  |  |  |  |  | \$2,772,000 |
| 136 | Fire Lake Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| 137 | Ravenwood Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| 138 | Spring Hill Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| 139 | Southwest Elementary School Planning |  |  |  |  |  |  |  |  |  | \$396,000 |
| 140 | Southwest Middle School Planning |  |  |  |  |  |  |  |  |  | \$396,000 |
| 141 | Districtwide Code/Hazmat/ADA/Sprinkler Projects |  |  |  |  |  |  |  |  |  | \$1,681,000 |
| 142 | Districtwide Electrical Projects |  |  |  |  |  |  |  |  |  | \$4,203,000 |
| 143 | Districtwide Mechanical Upgrades |  |  |  |  |  |  |  |  |  | \$4,203,000 |
| 144 | Districtwide Building Renewal Projects |  |  |  |  |  |  |  |  |  | \$4,203,000 |
| 145 | Districtwide Roof Replacement and Repairs |  |  |  |  |  |  |  |  |  | \$3,362,000 |
| 146 | Traffic Safety/Site Renewal/Planning/Renovation |  |  |  |  |  |  |  |  |  | \$5,884,000 |
| 147 | Districtwide Track and Field |  |  |  |  |  |  |  |  |  | \$3,362,000 |
|  | Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |

Yearly Totals:
**Total 2010-11 \$21,981,000
Total 2011-12 \$98,601,000
Total 2012-13 \$53,462,000
Total 2013-14 \$120,430,000
Total 2014-15 \$78,057,000
Total 2015-16 \$116,478,000
Total 2016-17 \$97,998,000
Total 2017-18 \$97,220,000
Total 2018-19 \$69,506,000
Total 2019-20 $\$ 93,531,000$
Total 10 Year CIP \$847,264,000

| Projects Having No Assigned Priority |  |
| :--- | :---: |
| Vocational Education Training Facilities | Study |
| Student Transportation Facility \& Site Selection | Study |
| Chugiak/Eagle River Elementary School | Planning |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time.

Table 2A
CIP Recommendations by Attendance Area

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Projects by Attendance Area | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| Bartlett |  |  |  |  |  |  |  |  |  |  |
| Bartlett High School Completion* |  |  |  |  |  | \$73,020,000 |  |  |  |  |
| Chugiak/Eagle River |  |  |  |  |  |  |  |  |  |  |
| Gruening Middle School Planning |  |  |  |  | \$300,000 |  |  |  |  |  |
| Gruening Middle School Phase 1 Design |  |  |  |  |  |  | \$2,510,000 |  |  |  |
| Eagle River Elementary School Planning |  |  |  |  |  |  |  | \$125,000 |  |  |
| Chugiak High School Completion* |  |  |  |  |  |  |  | \$30,463,000 |  |  |
| Gruening Middle School Phase 1 Construction and Phase 2 Design |  |  |  |  |  |  |  | \$8,893,000 |  |  |
| Gruening Middle School Phase 2 Construction |  |  |  |  |  |  |  |  | \$5,663,000 |  |
| Eagle River Elementary School Design |  |  |  |  |  |  |  |  | \$1,722,000 |  |
| Birchwood ABC Elementary School Planning |  |  |  |  |  |  |  |  | \$132,000 |  |
| Eagle River Elementary School Construction |  |  |  |  |  |  |  |  |  | \$19,425,000 |
| Birchwood ABC Elementary School Design |  |  |  |  |  |  |  |  |  | \$2,402,000 |
| Fire Lake Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| Ravenwood Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| Dimond |  |  |  |  |  |  |  |  |  |  |
| Gladys Wood Elementary School Design \& Construction |  |  | \$15,258,000 |  |  |  |  |  |  |  |
| Bayshore Elementary School Planning |  |  |  |  | \$125,000 |  |  |  |  |  |
| Bayshore Elementary School Design |  |  |  |  |  |  | \$1,350,000 |  |  |  |
| Bayshore Elementary School Construction |  |  |  |  |  |  |  | \$14,162,000 |  |  |
| Southwest Elementary School Planning |  |  |  |  |  |  |  |  |  | \$396,000 |
| Southwest Middle School Planning |  |  |  |  |  |  |  |  |  | \$396,000 |
| East |  |  |  |  |  |  |  |  |  |  |
| Airport Heights Elementary School Planning \& Design |  |  | \$1,359,000 |  |  |  |  |  |  |  |
| East High School Completion* |  |  |  | \$82,044,000 |  |  |  |  |  |  |
| Airport Heights Elementary School Construction |  |  |  |  | \$13,656,000 |  |  |  |  |  |
| Mt. View Elementary School Planning and Design |  |  |  |  | \$1,349,000 |  |  |  |  |  |
| Mt. View Elementary School Construction |  |  |  |  |  |  | \$13,488,000 |  |  |  |
| Tudor Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| Tudor Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,526,000 |
| Service |  |  |  |  |  |  |  |  |  |  |
| Service High School Schematic Design | \$800,000 |  |  |  |  |  |  |  |  |  |
| Service High School Completion |  | \$69,360,000 |  |  |  |  |  |  |  |  |
| Abbott Loop Elementary School Planning |  |  |  |  |  |  | \$119,000 |  |  |  |
| O'Malley Elementary School Planning |  |  |  |  |  |  | \$119,000 |  |  |  |
| Abbott Loop Elementary School Design |  |  |  |  |  |  |  | \$1,418,000 |  |  |
| O'Malley Elementary School Design |  |  |  |  |  |  |  | \$1,418,000 |  |  |
| Abbott Loop Elementary School Construction |  |  |  |  |  |  |  |  | \$14,870,000 |  |
| O'Malley Elementary School Construction |  |  |  |  |  |  |  |  | \$14,870,000 |  |
| Hanshew Middle School Planning |  |  |  |  |  |  |  |  | \$378,000 |  |
| Hanshew Middle School Design |  |  |  |  |  |  |  |  |  | \$2,772,000 |
| Spring Hill Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| South |  |  |  |  |  |  |  |  |  |  |
| Girdwood K-8 School Design \& Construction |  | \$11,325,000 |  |  |  |  |  |  |  |  |
| Rabbit Creek Elementary School Design |  |  |  |  | \$1,986,000 |  |  |  |  |  |
| Rabbit Creek Elementary School Construction |  |  |  |  |  | \$19,044,000 |  |  |  |  |
| Huffman Elementary School Planning |  |  |  |  |  |  |  | \$144,000 |  |  |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time. ** 2010-11 projects are funded from Capital Projects fund interest earnings and bond fund balances. Project scope, costs, and priorities require annual verification. They may be adjusted based on recommendations from Demographic information and from design and facility audits.

Table 2A
CIP Recommendations by Attendance Area

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Projects by Attendance Area | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| Huffman Elementary School Design |  |  |  |  |  |  |  |  | \$2,287,000 |  |
| Huffman Elementary School Construction |  |  |  |  |  |  |  |  |  | \$19,008,000 |
| Klatt Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| Bear Valley Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| Klatt Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,584,000 |
| Bear Valley Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,584,000 |
| West |  |  |  |  |  |  |  |  |  |  |
| Inlet View Elementary School Design \& Construction |  |  | \$10,932,000 |  |  |  |  |  |  |  |
| Turnagain Elementary School Design |  |  | \$1,408,000 |  |  |  |  |  |  |  |
| West High and Romig Middle Schools Phase 1 Design |  |  | \$2,666,000 |  |  |  |  |  |  |  |
| Turnagain Elementary School Construction |  |  |  |  | \$18,137,000 |  |  |  |  |  |
| West High and Romig Middle School Phase 1 Construction and Phase 2 Design |  |  |  |  | \$19,560,000 |  |  |  |  |  |
| Central Middle School Planning |  |  |  |  | \$311,000 |  |  |  |  |  |
| Central Middle School Design |  |  |  |  |  | \$2,281,000 |  |  |  |  |
| West High and Romig Middle School Phase 2 Construction and Phase 3 Design |  |  |  |  |  |  | \$21,254,000 |  |  |  |
| Central Middle Construction |  |  |  |  |  |  | \$34,207,000 |  |  |  |
| West High and Romig Middle School Phase 3 Construction |  |  |  |  |  |  |  | \$16,000,000 |  |  |
| Districtwide |  |  |  |  |  |  |  |  |  |  |
| Chugiak / Eagle River Area Elementary School Site Selection | \$3,600,000 |  |  |  |  |  |  |  |  |  |
| Whaley School Planning \& Design |  |  | \$1,255,000 |  |  |  |  |  |  |  |
| Information Technology Facility Relocation Site Selection |  |  | \$56,000 |  |  |  |  |  |  |  |
| Whaley School Construction |  |  |  | \$11,719,000 |  |  |  |  |  |  |
| Information Technology Facility Planning, Design \& Construction |  |  |  | \$9,101,000 |  |  |  |  |  |  |
| Steller Secondary School Planning |  |  |  |  |  |  |  | \$199,000 |  |  |
| Steller Secondary School Design |  |  |  |  |  |  |  |  | \$1,626,000 |  |
| Steller Secondary School Construction |  |  |  |  |  |  |  |  |  | \$17,063,000 |
| Districtwide Building System Renewal |  |  |  |  |  |  |  |  |  |  |
| Districtwide Code/Hazmat/ADA/Sprinkler Projects | \$1,728,000 | \$510,000 | \$1,195,000 | \$1,255,000 | \$1,318,000 | \$1,383,000 | \$1,453,000 | \$1,525,000 | \$1,601,000 | \$1,681,000 |
| Districtwide Roof Replacement Projects | \$5,330,000 | \$2,244,000 | \$2,689,000 | \$2,509,000 | \$2,635,000 | \$2,766,000 | \$2,905,000 | \$3,050,000 | \$3,202,000 | \$3,362,000 |
| Districtwide Building Renewal Projects | \$1,533,000 | \$1,020,000 | \$2,390,000 | \$2,823,000 | \$2,964,000 | \$3,113,000 | \$3,631,000 | \$3,812,000 | \$4,003,000 | \$4,203,000 |
| Districtwide Electrical Projects | \$2,580,000 | \$3,570,000 | \$2,689,000 | \$2,823,000 | \$2,964,000 | \$3,113,000 | \$3,631,000 | \$3,812,000 | \$4,003,000 | \$4,203,000 |
| Districtwide Mechanical Upgrades | \$1,700,000 | \$4,014,000 | \$2,689,000 | \$2,823,000 | \$2,964,000 | \$3,113,000 | \$3,631,000 | \$3,812,000 | \$4,003,000 | \$4,203,000 |
| Traffic Safety/Site Renewal/Planning/Renovation | \$4,035,000 | \$3,675,000 | \$3,883,000 | \$4,078,000 | \$4,282,000 | \$4,496,000 | \$5,083,000 | \$5,337,000 | \$5,604,000 | \$5,884,000 |
| Districtwide Track and Field |  | \$2,368,000 | \$2,390,000 |  | \$2,635,000 | \$2,766,000 | \$2,905,000 | \$3,050,000 | \$3,202,000 | \$3,362,000 |
| Districtwide Security System Upgrades | \$675,000 | \$515,000 | \$1,195,000 | \$1,255,000 | \$1,318,000 | \$1,383,000 |  |  |  |  |
| Districtwide Operational Equipment |  |  |  |  |  |  |  |  |  |  |
| Replacement School Buses |  |  | \$1,126,000 |  | \$1,242,000 |  | \$1,369,000 |  | \$1,509,000 |  |
| Districtwide Maintenance Equipment |  |  | \$282,000 |  | \$311,000 |  | \$343,000 |  | \$378,000 |  |
| Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |

CIP Recommendations by Attendance Area

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Projects by Attendance Area | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |

**Total 2010-11 \$21,981,000
Total 2011-12 \$98,601,000
Total 2012-13 - $\$ 53,462,000$
Total 2013-14 \$120,430,000
Total 2014-15 $\quad \$ 78,057,000$
Total 2015-16 \$116,478,000
Total 2016-17 \$97,998,000
Total 2017-18 \$97,220,000
Total 2018-19 \$69,506,000
Total 2019-20 $\$ 93,531,000$
Total 10 Year CIP $\quad \$ 847,264,000$

| Projects Having No Assigned Priority |  |
| :--- | :---: |
| Vocational Education Training Facilities | Study |
| Student Transportation Facility \& Site Selection | Study |
| Chugiak/Eagle River Elementary School | Planning |

Table 2B
CIP Recommendations by Level of School

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| High Schools |  |  |  |  |  |  |  |  |  |  |
| Service High School Schematic Design | \$800,000 |  |  |  |  |  |  |  |  |  |
| Service High School Completion |  | \$69,360,000 |  |  |  |  |  |  |  |  |
| West High and Romig Middle Schools Phase 1 Design |  |  | \$2,666,000 |  |  |  |  |  |  |  |
| East High School Completion* |  |  |  | \$82,044,000 |  |  |  |  |  |  |
| West High and Romig Middle School Phase 1 Construction and Phase 2 Design |  |  |  |  | \$19,560,000 |  |  |  |  |  |
| Bartlett High School Completion* |  |  |  |  |  | \$73,020,000 |  |  |  |  |
| West High and Romig Middle School Phase 2 Construction and Phase 3 Design |  |  |  |  |  |  | \$21,254,000 |  |  |  |
| Chugiak High School Completion* |  |  |  |  |  |  |  | \$30,463,000 |  |  |
| West High and Romig Middle School Phase 3 Construction |  |  |  |  |  |  |  | \$16,000,000 |  |  |
| High School Totals | \$800,000 | \$69,360,000 | \$2,666,000 | \$82,044,000 | \$19,560,000 | \$73,020,000 | \$21,254,000 | \$46,463,000 | \$0 | \$0 |
| Middle Schools |  |  |  |  |  |  |  |  |  |  |
| Romig Middle School Phase 1 Design (Combined with West High School Ph1 Design) |  |  | \$0 |  |  |  |  |  |  |  |
| Romig Middle School Phase 1 Construction and Phase 2 Design ( Combined with West High School Ph1 Construction and Ph2 Design) |  |  |  |  | \$0 |  |  |  |  |  |
| Gruening Middle School Planning |  |  |  |  | \$300,000 |  |  |  |  |  |
| Central Middle School Planning |  |  |  |  | \$311,000 |  |  |  |  |  |
| Central Middle School Design |  |  |  |  |  | \$2,281,000 |  |  |  |  |
| Romig Middle School Phase 2 Construction and Phase 3 Design (Combined with West High School Ph2 Construction and Ph3 Design ) |  |  |  |  |  |  | \$0 |  |  |  |
| Gruening Middle School Phase 1 Design |  |  |  |  |  |  | \$2,510,000 |  |  |  |
| Central Middle Construction |  |  |  |  |  |  | \$34,207,000 |  |  |  |
| Gruening Middle School Phase 1 Construction and Phase 2 Design |  |  |  |  |  |  |  | \$8,893,000 |  |  |
| Romig Middle School Phase 3 Construction (Combined with West High School Ph3 Construction) |  |  |  |  |  |  |  | \$0 |  |  |
| Gruening Middle School Phase 2 Construction |  |  |  |  |  |  |  |  | \$5,663,000 |  |
| Hanshew Middle School Planning |  |  |  |  |  |  |  |  | \$378,000 |  |
| Hanshew Middle School Design |  |  |  |  |  |  |  |  |  | \$2,772,000 |
| Southwest Middle School Planning |  |  |  |  |  |  |  |  |  | \$396,000 |
| Middle School Totals | \$0 | \$0 | \$0 | \$0 | \$611,000 | \$2,281,000 | \$36,717,000 | \$8,893,000 | \$6,041,000 | \$3,168,000 |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time
** 2010-11 projects are funded from Capital Projects fund interest earnings and bond fund balances.
Project scope, costs, and priorities require annual verification. They may be adjusted based on recommendations from Demographic information and from design and facility audits.

Table 2B
CIP Recommendations by Level of School

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| Elementary Schools |  |  |  |  |  |  |  |  |  |  |
| Girdwood K-8 School Design \& Construction |  | \$11,325,000 |  |  |  |  |  |  |  |  |
| Inlet View Elementary School Design \& Construction |  |  | \$10,932,000 |  |  |  |  |  |  |  |
| Gladys Wood Elementary School Design \& Construction |  |  | \$15,258,000 |  |  |  |  |  |  |  |
| Airport Heights Elementary School Planning \& Design |  |  | \$1,359,000 |  |  |  |  |  |  |  |
| Turnagain Elementary School Design |  |  | \$1,408,000 |  |  |  |  |  |  |  |
| Turnagain Elementary School Construction |  |  |  |  | \$18,137,000 |  |  |  |  |  |
| Airport Heights Elementary School Construction |  |  |  |  | \$13,656,000 |  |  |  |  |  |
| Mt. View Elementary School Planning and Design |  |  |  |  | \$1,349,000 |  |  |  |  |  |
| Rabbit Creek Elementary School Design |  |  |  |  | \$1,986,000 |  |  |  |  |  |
| Bayshore Elementary School Planning |  |  |  |  | \$125,000 |  |  |  |  |  |
| Rabbit Creek Elementary School Construction |  |  |  |  |  | \$19,044,000 |  |  |  |  |
| Mt. View Elementary School Construction |  |  |  |  |  |  | \$13,488,000 |  |  |  |
| Bayshore Elementary School Design |  |  |  |  |  |  | \$1,350,000 |  |  |  |
| Abbott Loop Elementary School Planning |  |  |  |  |  |  | \$119,000 |  |  |  |
| O'Malley Elementary School Planning |  |  |  |  |  |  | \$119,000 |  |  |  |
| Bayshore Elementary School Construction |  |  |  |  |  |  |  | \$14,162,000 |  |  |
| Abbott Loop Elementary School Design |  |  |  |  |  |  |  | \$1,418,000 |  |  |
| O'Malley Elementary School Design |  |  |  |  |  |  |  | \$1,418,000 |  |  |
| Eagle River Elementary School Planning |  |  |  |  |  |  |  | \$125,000 |  |  |
| Huffman Elementary School Planning |  |  |  |  |  |  |  | \$144,000 |  |  |
| Abbott Loop Elementary School Construction |  |  |  |  |  |  |  |  | \$14,870,000 |  |
| O'Malley Elementary School Construction |  |  |  |  |  |  |  |  | \$14,870,000 |  |
| Eagle River Elementary School Design |  |  |  |  |  |  |  |  | \$1,722,000 |  |
| Huffman Elementary School Design |  |  |  |  |  |  |  |  | \$2,287,000 |  |
| Tudor Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| Birchwood ABC Elementary School Planning |  |  |  |  |  |  |  |  | \$132,000 |  |
| Klatt Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| Bear Valley Elementary School Planning |  |  |  |  |  |  |  |  | \$151,000 |  |
| Eagle River Elementary School Construction |  |  |  |  |  |  |  |  |  | \$19,425,000 |
| Huffman Elementary School Construction |  |  |  |  |  |  |  |  |  | \$19,008,000 |
| Tudor Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,526,000 |
| Birchwood ABC Elementary School Design |  |  |  |  |  |  |  |  |  | \$2,402,000 |
| Klatt Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,584,000 |
| Bear Valley Elementary School Design |  |  |  |  |  |  |  |  |  | \$1,584,000 |
| Fire Lake Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| Ravenwood Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| Spring Hill Elementary School Planning |  |  |  |  |  |  |  |  |  | \$159,000 |
| Southwest Elementary School Planning |  |  |  |  |  |  |  |  |  | \$396,000 |
| Elementary School Totals | \$0 | \$11,325,000 | \$28,957,000 | \$0 | \$35,253,000 | \$19,044,000 | \$15,076,000 | \$17,267,000 | \$34,334,000 | \$46,402,000 |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time.
** 2010-11 projects are funded from Capital Projects fund interest earnings and bond fund balances.
Project scope, costs, and priorities require annual verification. They may be adjusted based on recommendations from Demographic information and from design and facility audits.

Table 2B
CIP Recommendations by Level of School

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |
| Districtwide |  |  |  |  |  |  |  |  |  |  |
| Chugiak / Eagle River Area Elementary School Site Selection | \$3,600,000 |  |  |  |  |  |  |  |  |  |
| Whaley School Planning \& Design |  |  | \$1,255,000 |  |  |  |  |  |  |  |
| Information Technology Facility Relocation Site Selection |  |  | \$56,000 |  |  |  |  |  |  |  |
| Whaley School Construction |  |  |  | \$11,719,000 |  |  |  |  |  |  |
| Information Technology Facility Planning, Design \& Construction |  |  |  | \$9,101,000 |  |  |  |  |  |  |
| Steller Secondary School Planning |  |  |  |  |  |  |  | \$199,000 |  |  |
| Steller Secondary School Design |  |  |  |  |  |  |  |  | \$1,626,000 |  |
| Steller Secondary School Construction |  |  |  |  |  |  |  |  |  | \$17,063,000 |
| Districtwide Totals | \$3,600,000 | \$0 | \$1,311,000 | \$20,820,000 | \$0 | \$0 | \$0 | \$199,000 | \$1,626,000 | \$17,063,000 |
| Capital Projects: Subtotal | \$4,400,000 | \$80,685,000 | \$32,934,000 | \$102,864,000 | \$55,424,000 | \$94,345,000 | \$73,047,000 | \$72,822,000 | \$42,001,000 | \$66,633,000 |
| Districtwide Building System Renewals |  |  |  |  |  |  |  |  |  |  |
| Districtwide Code/Hazmat/ADA/Sprinkler Projects | \$1,728,000 | \$510,000 | \$1,195,000 | \$1,255,000 | \$1,318,000 | \$1,383,000 | \$1,453,000 | \$1,525,000 | \$1,601,000 | \$1,681,000 |
| Districtwide Roof Replacement Projects | \$5,330,000 | \$2,244,000 | \$2,689,000 | \$2,509,000 | \$2,635,000 | \$2,766,000 | \$2,905,000 | \$3,050,000 | \$3,202,000 | \$3,362,000 |
| Districtwide Building Renewal Projects | \$1,533,000 | \$1,020,000 | \$2,390,000 | \$2,823,000 | \$2,964,000 | \$3,113,000 | \$3,631,000 | \$3,812,000 | \$4,003,000 | \$4,203,000 |
| Districtwide Electrical Projects | \$2,580,000 | \$3,570,000 | \$2,689,000 | \$2,823,000 | \$2,964,000 | \$3,113,000 | \$3,631,000 | \$3,812,000 | \$4,003,000 | \$4,203,000 |
| Districtwide Mechanical Upgrades | \$1,700,000 | \$4,014,000 | \$2,689,000 | \$2,823,000 | \$2,964,000 | \$3,113,000 | \$3,631,000 | \$3,812,000 | \$4,003,000 | \$4,203,000 |
| Traffic Safety/Site Renewal/Planning/Renovation | \$4,035,000 | \$3,675,000 | \$3,883,000 | \$4,078,000 | \$4,282,000 | \$4,496,000 | \$5,083,000 | \$5,337,000 | \$5,604,000 | \$5,884,000 |
| Districtwide Track and Field |  | \$2,368,000 | \$2,390,000 |  | \$2,635,000 | \$2,766,000 | \$2,905,000 | \$3,050,000 | \$3,202,000 | \$3,362,000 |
| Districtwide Security System Upgrades | \$675,000 | \$515,000 | \$1,195,000 | \$1,255,000 | \$1,318,000 | \$1,383,000 |  |  |  |  |
| Building System Renewals Totals: | \$17,581,000 | \$17,916,000 | \$19,120,000 | \$17,566,000 | \$21,080,000 | \$22,133,000 | \$23,239,000 | \$24,398,000 | \$25,618,000 | \$26,898,000 |
| Districtwide Operational Equipment |  |  |  |  |  |  |  |  |  |  |
| Replacement School Buses |  |  | \$1,126,000 |  | \$1,242,000 |  | \$1,369,000 |  | \$1,509,000 |  |
| Districtwide Maintenance Equipment |  |  | \$282,000 |  | \$311,000 |  | \$343,000 |  | \$378,000 |  |
| Operational Equipment Totals: | \$0 | \$0 | \$1,408,000 | \$0 | \$1,553,000 | \$0 | \$1,712,000 | \$0 | \$1,887,000 | \$0 |
| Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time.

CIP Recommendations by Level of School

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | **2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-2020 |
| CIP Total | \$21,981,000 | \$98,601,000 | \$53,462,000 | \$120,430,000 | \$78,057,000 | \$116,478,000 | \$97,998,000 | \$97,220,000 | \$69,506,000 | \$93,531,000 |


| Yearly Totals: |  |
| ---: | ---: |
| ** Total 2010-11 | $\$ 21,981,000$ |
| Total 2011-12 | $\$ 98,601,000$ |
| Total 2012-13 | $\$ 53,462,000$ |
| Total 2013-14 | $\$ 120,430,000$ |
| Total 2014-15 | $\$ 78,057,000$ |
| Total 2015-16 | $\$ 116,478,000$ |
| Total 2016-17 | $\$ 97,998,000$ |
| Total 2017-18 | $\$ 97,220,000$ |
| Total 2018-19 | $\$ 69,506,000$ |
| Total 2019-20 | $\$ 93,531,000$ |
| Total 10 Year CIP | $\$ 847,264,000$ |


| Projects Having No Assigned Priority |  |
| :--- | :---: |
| Vocational Education Training Facilities | Study |
| Student Transportation Facility \& Site Selection | Study |
| Chugiak/Eagle River Elementary School | Planning |

*East, Bartlett, \& Chugiak high school projects will be evaluated \& reviewed for alternative solutions to project cost \& completion time.

## Table 3

## CIP Recommendations - Agency Interface

| $\stackrel{』}{\stackrel{\infty}{幺}}$ |  | District Managed |  |  |  |  | To Be Acquired |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Southwest Anch. Area Middle School |  |  |
| $\begin{aligned} & \stackrel{\infty}{0} \\ & \stackrel{0}{0} \\ & \stackrel{\Phi}{\infty} \\ & \hline \end{aligned}$ | State of Alaska, Divisions or Departments | N | N | N | N | N | U |  |
|  | Federal Aid for Highways (Through AMATS) | N | Y3 | N | N | N | U |  |
|  | A.D.O.T. \& PF (Through AMATS) | N | Y4 | N | N | N | U |  |
|  | MOA Public Works | Y1 | Y5 | Y6 | Y7 | Y7 | U |  |
|  | MOA Cultural and Recreation Services | Y2 | N | N | Y7 | Y7 | U |  |
|  | AWWU | N | U | N | Y7 | Y7 | U |  |
|  | M L \& P | N | N | N | N | N | U |  |
|  | MEA | N | N | N | N | N | U |  |
|  | Solid Waste Services | N | N | N | Y7 | Y7 | U |  |
|  | Chugach Electric | N | U | N | Y7 | Y7 | U |  |
|  | Enstar | N | U | N | Y7 | Y7 | U |  |
|  | $\begin{aligned} & \begin{array}{l} \text { GCI, AT\&T - ACS, MTA } \\ \text { (Communications) } \end{array} \\ & \hline \end{aligned}$ | N | U | N | Y7 | Y7 | U |  |
|  | LEGEND |  |  |  |  |  |  |  |
| $\begin{gathered} \mathrm{Y}(\mathrm{Yes}) \\ \mathrm{N}(\mathrm{No}) \\ \mathrm{U} \text { (Unknown) } \end{gathered}$ | An applicable new component or upgrade is identified as required for the site There are no new components or upgrades required for the site It is unknown if new components are required for the site |  |  |  |  |  |  |  |
| Y1 | 32nd Avenue Street enhancements are required. They include sidewalks, curb and lighting. School construction not in current CIP. |  |  |  |  |  |  |  |
| Y2 | MOA Parks plan to develop sports fields prior to any school construction which is not in the current CIP. C Street Construction Phase II - Dimond Boulevard to O'Malley Road completed 2006. It included lighting, drainage, landscaping, and pedestrian facilities. School construction not in current CIP. |  |  |  |  |  |  |  |
| Y3 |  |  |  |  |  |  |  |  |
| Y4 | 94th Street will require construction for extension from Arctic Boulevard to King Street. School construction not in current CIP. |  |  |  |  |  |  |  |
| Y5 | Coordination for extension of public sewer pending. Yosemite Drive and storm drainage issues require final resolution. Coordination required for all utilities and services. |  |  |  |  |  |  |  |
| Y6 |  |  |  |  |  |  |  |  |
| Y7 |  |  |  |  |  |  |  |  |

Project scope, costs, and priorities require annual verification. They may be adjusted based on recommendations from Demographic information and from design and facility audits.
(This page left blank intentionally.)
V. Historical Population Growth Factors And Administrative Policies Affecting School Enrollment

Residential Births in Anchorage: While the number of births in Anchorage has not always proven to be a reliable predictor of kindergarten membership, the information does provide an indication of future long-range trends. The movement of families in and out of the municipality, as well as the number of births per household, affects the value of this data. Table 4 presents data on residential births occurring in Anchorage since 1980. While ASD Demographics observes all birth patterns its focus is Births Adjusted to School Year. Since 1993, the numbers of births in Anchorage began a decline. Births went from a high of 4,900 to a low of 4,200 . The first real increase in the number of births in Anchorage since the early 1990s was in 2004, with 153 births. The 2009 estimate of 4,803 is the first time the numbers have reached the highs of the early- 90 's. It is estimated that births will continue to increase, as will the corresponding kindergarten enrollment.

School-Age Children in Total Population: Historically, school membership levels in Anchorage have reflected the city's population growth. Since 1996 the population in Anchorage has increased by 12 percent. During the same period of time, school membership increased by 1 percent. This year there was a $1.7 \%$ increase ( 803 students) in membership over 2008-09. Current school membership represents 17 percent of the Anchorage population, down approximately 2 percent from early- 2000 levels. However, it is important to note that both the addition of mandated and community-desired school programs, more students with special needs, as well as major shifts in the residential location of the student population, have substantially affected space requirements in many district facilities. Table 5 lists Anchorage population and school membership for the years 1997-98 through 2009-10. It also includes the military student population on-base and off-base for the same period. The number of military students has increased by nearly 200 students (3.9 percent) from 2006-07 to 2008-09.

Monthly Public School Membership: Table 6 summarizes end-of-the-month school membership from 1978-79 to 2009-10.

Grade Level Membership: Analyzing the historical grade level membership in Table 7 indicates certain trends in school membership. For example, the
kindergarten membership averaged 3,801 students during the 1990s. That average declined to 3,543 from 2000 to 2003. However, for the last five years the average kindergarten enrollment has increased to 3,662.

These kindergarten enrollment patterns have a ripple effect through the higher grade levels. From 2002 to 2007, the secondary levels (7-12) benefited from the large kindergarten classes of the 1990s. Secondary numbers peaked in 2005 with a membership of 22,925 and decreased to 21,876 in 2008. Their numbers were expected to continue to decline slightly as a result of the smaller entering (kindergarten) classes of the 2000s.

However, secondary numbers increased by 149 students over 2008-09. In addition, K-6 levels increased by 809 students. These increases are the result of increased military enrollment and in-migration from other states.

Tables 7A-7E provide details of the summary in Table 7, by school and by grade within each school. This year we have a new section for charter schools.

High School Attendance Area Membership: Tables 8 and 9 present historical elementary and secondary membership broken down by geographic area. In prior years these tables have referenced high school attendance areas. The tables in this report are based on the same groupings of feeder schools as prior years, to allow historical comparison. However, since there is not a one-to-one relationship between feeder schools and next higher level of schools, it is more appropriate to refer to geographic areas, rather than high school attendance areas. This information provides basic data for analyzing shifts in student population. Table 10 provides information on ASD special services programs membership.

Non-Public School Membership: Data on private school membership has historically been collected by the district. Table 11 summarizes this data for the years 2000-2001 to 2009-10. Table 12 lists the individual schools and their 2009-10 memberships.

Attendance Zones and Boundary Exceptions: School board policies and procedures permit students to attend a school or program outside their regular attendance area, provided classroom space is available. When there are no
openings for a school or program, a lottery is conducted and a waiting list is developed. Students on the waiting list are admitted in sequence as openings occur. Transfer requests are to be monitored to ensure that such transfers do not result in crowding of facilities or racially isolated school populations.

Boundary Adjustments: Changes to attendance boundaries are normally required as a result of opening a new school or shifts in student population. The factors listed below serve as a guide for boundary adjustment recommendations:

1. The geographic proximity. The maintenance of the area or neighborhood school concept where feasible. Non-contiguous boundaries are contrary to school board policy and district planning objectives.
2. The transportation of students. Any redistricting should attempt to minimize travel time for students and overall transportation costs, as well as minimize hazardous conditions for students walking to school.
3. The development of a "feeder" school network in which elementary school boundaries do not overlap those of middle schools and senior high schools; and middle school boundaries do not overlap those of senior high schools.
4. The retention of a reasonably balanced racial ethnic membership in all schools.
5. The relationship of boundary adjustments to historical student assignment changes. Efforts are made to avoid reassignment of students who have been affected by an earlier boundary change.
6. The maintenance of a commitment to long-range planning decisions.

## Table 4

Anchorage Area Births 1981-2009

| Calender <br> Year | Anchorage Area <br> Residential <br> Births | Births <br> Adjusted to <br> School Year* | Year of Expected <br> Kindergarten <br> Entry | Actual Number <br> of Kindergarten <br> Entry |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 1981 | 4,223 | 4,603 | 1986 | 3,733 |
| 1982 | 4,679 | 4,982 | 1987 | 3,492 |
| 1983 | 5,042 | 3,931 | 1988 | 3,026 |
| 1984 | 5,217 | 5,151 | 1989 | 3,336 |
| 1985 | 5,400 | 5,331 | 1990 | 3,676 |
| 1986 | 5,031 | 5,169 | 1991 | 3,800 |
| 1987 | 4,776 | 4,872 | 1992 | 3,811 |
| 1988 | 4,474 | 4,587 | 1993 | 3,899 |
| 1989 | 4,678 | 4,602 | 1994 | 3,910 |
| 1990 | 4,889 | 4,810 | 1995 | 3,919 |
| 1991 | 4,852 | 4,866 | 1996 | 3,833 |
| 1992 | 4,933 | 4,903 | 1997 | 3,870 |
| 1993 | 4,771 | 4,832 | 1998 | 3,666 |
| 1994 | 4,654 | 4,698 | 1999 | 3,622 |
| 1995 | 4,439 | 4,520 | 2000 | 3,529 |
| 1996 | 4,119 | 4,237 | 2001 | 3,499 |
| 1997 | 4,165 | 4,146 | 2002 | 3,573 |
| 1998 | 4,183 | 4,204 | 2003 | 3,570 |
| 1999 | 4,272 | 4,195 | 2004 | 3,691 |
| 2000 | 4,114 | 4,187 | 2005 | 3,674 |
| 2001 | 4,170 | 4,188 | 2006 | 3,680 |
| 2002 | 4,144 | 4,166 | 2007 | 3,608 |
| 2003 | 4,285 | 4,188 | 2008 | 3,666 |
| 2004 | 4,383 | 4,341 | 2009 | 3,654 |
| 2005 | 4,230 | 4,289 | 2010 |  |
| 2006 | 4,620 | 4,505 | 2011 |  |
| 2007 | 4,470 | 4,423 | 2012 |  |
| 2008 | 4,645 | 4,568 | 2013 |  |
| $* * 2009$ | 4,475 | 4,803 | 2014 |  |
|  |  |  |  |  |

* November 2 of the previous year to November 1 of the listed year (1967-1982); November 2 of the previous year through August 15 (1983); August 16 of the previous year through August 15 (1984 to 1998); and September 2 of previous year to September 1 of listed year (1999 to date).
** Preliminary estimates from the Alaska Bureau of Vital Statistics.
Note: Kindergarten numbers do not include level 3 special ed students.


## Table 5

## ANCHORAGE POPULATION AND STUDENT MEMBERSHIP: 1997-98 to 2009-10

$\left.\begin{array}{cccccccc}\hline \text { School Year } & \begin{array}{c}\text { Anchorage } \\ \text { Population }^{3}\end{array} & \begin{array}{c}\text { ASD Student } \\ \text { Membership }\end{array} & \begin{array}{c}\text { ASD Percentage } \\ \text { of Total } \\ \text { Population }\end{array} & \begin{array}{c}\text { K-12 } \\ \text { On-Base } \\ \text { Membership }\end{array} & \begin{array}{c}\text { K-12 } \\ \text { Off-Base } \\ \text { Membership }\end{array} & \begin{array}{c}\text { Total } \\ \text { Military } \\ \text { Students }\end{array} & \begin{array}{c}\text { Military } \\ \text { Percent of } \\ \text { ASD }\end{array} \\ \text { Students }\end{array}\right]$
$\mathrm{n} / \mathrm{a}$ - numbers are not available at this time
${ }^{1}$ Anchorage School District membership totals are for September 30 of each year.
${ }^{2} 2000$ Census Data.
${ }^{3}$ Revised population estimates, 2001-02 to 2009-10, Alaska Dept of Labor Research and Analysis, January 27, 2010.

Sources: U.S. Bureau of Census, Alaska Department of Labor Research and Analysis, Municipality of Anchorage Planning Department, Anchorage School District Technology/Information Systems Department.

## Table 6

End-of- Month Membership Summary: 1978-79 to 2009-10

|  | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY/END |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009-10 |  |  |  |  |  |  |  |  |  |
| Elementary | 25,851 | 26,004 | 26,001 | 26,048 | 26,256 | 26,278 |  |  |  |
| Secondary | 22,943 | 22,850 | 22,788 | 22,628 | 22,632 | 22,447 |  |  |  |
| Special Program | 449 | 527 | 553 | 528 | 543 | 575 |  |  |  |
| TOTAL | 49,243 | 49,381 | 49,342 | 49,204 | 49,431 | 49,300 | 0 | 0 | 0 |
| 2008-09 |  |  |  |  |  |  |  |  |  |
| Elementary | 25,530 | 25,660 | 25,856 | 25,939 | 26,179 | 26,199 | 26,224 | 26,272 | 26,191 |
| Secondary | 22,422 | 22,238 | 22,181 | 22,001 | 22,152 | 22,051 | 21,915 | 21,763 | 21,554 |
| Special Program | 488 | 514 | 531 | 517 | 524 | 509 | 509 | 520 | 481 |
| TOTAL | 48,440 | 48,412 | 48,568 | 48,457 | 48,855 | 48,759 | 48,648 | 48,555 | 48,226 |
| 2007-08 |  |  |  |  |  |  |  |  |  |
| Elementary | 25,102 | 25,157 | 25,237 | 25,223 | 25,397 | 25,420 | 25,455 | 25,538 | 25,456 |
| Secondary | 22,835 | 22,671 | 22,509 | 22,294 | 22,346 | 22,166 | 21,950 | 21,795 | 21,667 |
| Special Program | 520 | 520 | 513 | 506 | 486 | 479 | 489 | 490 | 483 |
| TOTAL | 48,457 | 48,348 | 48,259 | 48,023 | 48,229 | 48,065 | 47,894 | 47,823 | 47,606 |
| 2006-07 |  |  |  |  |  |  |  |  |  |
| Elementary | 25,819 | 25,830 | 25,805 | 25,813 | 25,921 | 25,942 | 25,881 | 25,927 | 25,849 |
| Secondary | 22,767 | 22,594 | 22,445 | 22,205 | 22,225 | 22,047 | 21,753 | 21,657 | 21,419 |
| Special Program | 482 | 491 | 490 | 500 | 495 | 503 | 530 | 528 | 515 |
| TOTAL | 49,068 | 48,915 | 48,740 | 48,518 | 48,641 | 48,492 | 48,164 | 48,112 | 47,783 |
| 2005-06 |  |  |  |  |  |  |  |  |  |
| Elementary | 25,985 | 26,058 | 26,098 | 26,060 | 26,111 | 26,141 | 26,123 | 26,194 | 26,092 |
| Secondary | 23,159 | 23,041 | 22,905 | 22,830 | 22,748 | 22,559 | 22,283 | 22,116 | 21,953 |
| Special Program | 445 | 440 | 437 | 439 | 437 | 463 | 508 | 491 | 481 |
| TOTAL | 49,589 | 49,539 | 49,440 | 49,329 | 49,296 | 49,163 | 48,914 | 48,801 | 48,526 |
| 2004-05 |  |  |  |  |  |  |  |  |  |
| Elementary | 26,019 | 26,108 | 26,130 | 26,078 | 26,175 | 26,154 | 26,107 | 26,113 | 26,018 |
| Secondary | 22,912 | 22,725 | 22,633 | 22,384 | 22,468 | 22,285 | 22,018 | 21,852 | 21,677 |
| Special Program | 523 | 566 | 574 | 584 | 580 | 624 | 662 | 645 | 638 |
| TOTAL | 49,454 | 49,399 | 49,337 | 49,046 | 49,223 | 49,063 | 48,787 | 48,610 | 48,333 |
| 2003-04 |  |  |  |  |  |  |  |  |  |
| Elementary | 26,484 | 26,429 | 26,478 | 26,536 | 26,623 | 26,543 | 26,562 | 26,547 | 26,459 |
| Secondary | 22,665 | 22,489 | 22,330 | 22,105 | 21,979 | 21,727 | 21,645 | 21,500 | 21,282 |
| Special Program | 514 | 539 | 547 | 564 | 548 | 587 | 604 | 648 | 645 |
| TOTAL | 49,663 | 49,457 | 49,355 | 49,205 | 49,150 | 48,857 | 48,811 | 48,695 | 48,386 |
| 2002-03 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,142 | 21,091 | 27,162 | 27,166 | 27,259 | 27,268 | 27,266 | 27,295 | 27,124 |
| Secondary | 22,501 | 22,219 | 21,950 | 21,624 | 21,791 | 21,717 | 21,439 | 21,244 | 21,093 |
| Special Program | 386 | 402 | 414 | 425 | 422 | 425 | 430 | 435 | 425 |
| TOTAL | 50,029 | 49,712 | 49,526 | 49,215 | 49,472 | 49,410 | 49,135 | 48,974 | 48,642 |

## Table 6

End-of- Month Membership Summary: 1978-79 to 2009-10

|  | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY/END |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2001-02 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,379 | 27,385 | 27,428 | 27,493 | 27,576 | 27,610 | 27,592 | 27,657 | 27,516 |
| Secondary | 21,780 | 21,624 | 21,408 | 21,184 | 21,350 | 21,205 | 20,938 | 20,756 | 20,519 |
| Special Programs | 517 | 534 | 538 | 553 | 543 | 566 | 562 | 567 | 570 |
| TOTAL | 49,676 | 49,543 | 49,374 | 49,230 | 49,469 | 49,381 | 49,092 | 48,980 | 48,605 |
| 2000-01 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,457 | 27,568 | 27,647 | 27,648 | 27,739 | 27,753 | 27,780 | 27,843 | 27,721 |
| Secondary | 21,551 | 21,322 | 21,093 | 20,972 | 21,060 | 20,865 | 20,556 | 20,348 | 20,064 |
| Special Programs | 512 | 533 | 554 | 570 | 578 | 587 | 610 | 619 | 612 |
| TOTAL | 49,520 | 49,423 | 49,294 | 49,190 | 49,377 | 49,205 | 48,946 | 48,810 | 48,397 |
| 1999-2000 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,717 | 27,647 | 27,719 | 27,474 | 27,753 | 27,800 | 27,759 | 27,782 | 27,686 |
| Secondary | 21,062 | 20,825 | 20,706 | 20,601 | 20,733 | 20,654 | 20,347 | 20,261 | 19,963 |
| Special Programs | 533 | 536 | 563 | 600 | 572 | 591 | 608 | 641 | 627 |
| TOTAL | 49,312 | 49,008 | 48,988 | 48,675 | 49,058 | 49,045 | 48,714 | 48,684 | 48,276 |
| 1998-99 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,918 | 27,995 | 28,060 | 27,956 | 28,103 | 28,049 | 28,027 | 27,630 | 27,841 |
| Secondary | 21,095 | 20,905 | 20,758 | 20,432 | 20,631 | 20,456 | 20,180 | 20,020 | 19,640 |
| Special Programs | 538 | 558 | 552 | 564 | 584 | 606 | 614 | 630 | 621 |
| TOTAL | 49,551 | 49,458 | 49,370 | 48,952 | 49,318 | 49,111 | 48,821 | 48,280 | 48,102 |
| 1997-98 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,710 | 27,600 | 27,763 | 27,741 | 27,876 | 27,882 | 27,879 | 27,874 | 27,805 |
| Secondary | 20,539 | 20,264 | 20,197 | 19,978 | 20,023 | 19,878 | 19,548 | 19,343 | 19,122 |
| Special Programs | 544 | 569 | 582 | 592 | 598 | 633 | 639 | 640 | 633 |
| TOTAL | 48,793 | 48,433 | 48,542 | 48,311 | 48,497 | 48,393 | 48,066 | 47,857 | 47,560 |
| 1996-97 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,695 | 27,739 | 27,714 | 27,705 | 27,816 | 27,737 | 27,783 | 27,727 | 27,591 |
| Secondary | 19,812 | 19,703 | 19,674 | 19,212 | 19,360 | 19,130 | 18,942 | 18,660 | 18,340 |
| Special Programs | 461 | 470 | 467 | 517 | 557 | 576 | 575 | 613 | 582 |
| TOTAL | 47,968 | 47,912 | 47,855 | 47,434 | 47,733 | 47,443 | 47,300 | 47,000 | 46,513 |
| 1995-96 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,709 | 27,763 | 27,771 | 27,638 | 27,756 | 27,705 | 27,709 | 27,731 | 27,534 |
| Secondary | 19,553 | 19,327 | 19,079 | 18,904 | 18,960 | 18,863 | 18,607 | 18,438 | 18,002 |
| Special Programs | 431 | 469 | 476 | 467 | 484 | 509 | 538 | 529 | 520 |
| TOTAL | 47,693 | 47,559 | 47,326 | 47,009 | 47,200 | 47,077 | 46,854 | 46,698 | 46,056 |
| 1994-95 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,768 | 27,777 | 27,769 | 27,661 | 27,758 | 27,757 | 27,717 | 27,667 | 27,440 |
| Secondary | 19,406 | 19,232 | 18,958 | 18,709 | 18,782 | 18,588 | 18,302 | 18,186 | 17,903 |
| Special Programs | 435 | 465 | 503 | 516 | 494 | 557 | 565 | 598 | 555 |
| TOTAL | 47,609 | 47,474 | 47,230 | 46,886 | 47,034 | 46,902 | 46,584 | 46,451 | 45,898 |

## Table 6

End-of- Month Membership Summary: 1978-79 to 2009-10
SEPT OCT NOV DEC $\quad$ JAN $\quad$ FEB $\quad$ MAR $\quad$ APR $\quad$ MAY/END

|  | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY/END |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1993-94 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,842 | 27,927 | 27,954 | 27,871 | 27,984 | 27,997 | 28,045 | 28,007 | 27,734 |
| Secondary | 18,901 | 18,763 | 18,503 | 18,314 | 18,403 | 18,198 | 18,023 | 17,810 | 17,502 |
| Special Programs | 489 | 503 | 502 | 504 | 532 | 571 | 594 | 585 | 572 |
| TOTAL | 47,232 | 47,193 | 46,959 | 46,689 | 46,919 | 46,766 | 46,662 | 46,402 | 45,808 |
| 1992-93 |  |  |  |  |  |  |  |  |  |
| Elementary | 27,576 | 27,582 | 27,675 | 27,589 | 27,710 | 27,708 | 27,767 | 27,756 | 27,586 |
| Secondary | 18,229 | 18,033 | 17,961 | 17,770 | 17,839 | 17,711 | 17,546 | 17,394 | 17,183 |
| Special Programs | 432 | 458 | 479 | 454 | 533 | 565 | 578 | 577 | 569 |
| TOTAL | 46,237 | 46,073 | 46,115 | 45,813 | 46,082 | 45,984 | 45,891 | 45,727 | 45,338 |
| 1991-92 |  |  |  |  |  |  |  |  |  |
| Elementary | 26,659 | 26,803 | 26,873 | 26,836 | 26,998 | 27,059 | 27,119 | 27125 | 26,848 |
| Secondary | 17,672 | 17,448 | 17,390 | 17,249 | 17,266 | 17,217 | 17,102 | 16,874 | 16,580 |
| Special Programs | 333 | 379 | 400 | 386 | 452 | 462 | 452 | 477 | 458 |
| TOTAL | 44,664 | 44,630 | 44,663 | 44,471 | 44,716 | 44,738 | 44,673 | 44,476 | 43,886 |
| 1990-91 |  |  |  |  |  |  |  |  |  |
| Elementary | 25,046 | 25,266 | 25,263 | 25,154 | 25,359 | 25,413 | 25,402 | 25,466 | 25,351 |
| Secondary | 16,665 | 16,583 | 16,513 | 16,371 | 16,316 | 16,162 | 15,992 | 15,874 | 15,555 |
| Special Programs | 511 | 541 | 526 | 526 | 591 | 610 | 611 | 627 | 634 |
| TOTAL | 42,222 | 42,390 | 42,302 | 42,051 | 42,266 | 42,185 | 42,005 | 41,967 | 41,540 |
| 1989-90 |  |  |  |  |  |  |  |  |  |
| Elementary | 23,943 | 24,122 | 24,178 | 24,027 | 24,269 | 24,319 | 24,296 | 24,322 | 24,141 |
| Secondary | 16,308 | 16,215 | 16,090 | 15,944 | 15,948 | 15,826 | 15,722 | 15,585 | 15,293 |
| Special Programs | 565 | 653 | 647 | 638 | 701 | 739 | 761 | 769 | 733 |
| TOTAL | 40,816 | 40,990 | 40,915 | 40,609 | 40,918 | 40,884 | 40,779 | 40,676 | 40,167 |
| 1988-89 |  |  |  |  |  |  |  |  |  |
| Elementary | 23,618 | 23,636 | 23,523 | 23,323 | 23,539 | 23,544 | 23,538 | 23,487 | 23,278 |
| Secondary | 16,117 | 15,998 | 15,921 | 15,721 | 15,792 | 15,609 | 15,462 | 15,366 | 15,198 |
| Special Programs | 585 | 687 | 773 | 762 | 699 | 737 | 748 | 752 | 739 |
| TOTAL | 40,320 | 40,321 | 40,217 | 39,806 | 40,030 | 39,890 | 39,748 | 39,605 | 39,215 |
| 1987-88 |  |  |  |  |  |  |  |  |  |
| Elementary | 23,511 | 23,571 | 23,549 | 23,470 | 23,527 | 23,506 | 23,420 | 23,382 | 23,131 |
| Secondary | 16,890 | 16,723 | 16,523 | 16,294 | 16,262 | 16,144 | 15,958 | 15,837 | 15,607 |
| Special Programs | 506 | 584 | 648 | 641 | 766 | 789 | 816 | 795 | 748 |
| TOTAL | 40,907 | 40,878 | 40,720 | 40,405 | 40,555 | 40,439 | 40,194 | 40,014 | 39,486 |
| 1986-87 |  |  |  |  |  |  |  |  |  |
| Elementary | 23,834 | 23,753 | 23,684 | 23,510 | 23,514 | 23,488 | 23,409 | 23,432 | 23,063 |
| Secondary | 17,609 | 17,408 | 17,323 | 17,095 | 17,180 | 16,981 | 16,829 | 16,590 | 16,286 |
| Special Programs | 554 | 598 | 641 | 641 | 659 | 691 | 715 | 616 | 603 |
| TOTAL | 41,997 | 41,759 | 41,648 | 41,246 | 41,353 | 41,160 | 40,953 | 40,638 | 39,952 |

## Table 6

End-of- Month Membership Summary: 1978-79 to 2009-10

|  | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY/END |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1985-86 |  |  |  |  |  |  |  |  |  |
| Elementary | 23,440 | 23,530 | 23,489 | 23,428 | 23,432 | 23,423 | 23,511 | 23,434 | 23,023 |
| Secondary | 18,237 | 18,142 | 17,891 | 17,718 | 17,688 | 17,481 | 17,518 | 17,307 | 17,047 |
| Special Programs | 749 | 808 | 819 | 833 | 842 | 885 | 703 | 738 | 714 |
| TOTAL | 42,426 | 42,480 | 42,199 | 41,979 | 41,962 | 41,789 | 41,732 | 41,479 | 40,784 |
| 1984-85 |  |  |  |  |  |  |  |  |  |
| Elementary | 23,092 | 23,184 | 23,203 | 23,163 | 23,222 | 23226 | 23,216 | 23,182 | 22,811 |
| Secondary | 18,341 | 18,193 | 17,920 | 17,847 | 17,895 | 17,816 | 17,602 | 17,442 | 17,115 |
| Special Programs | 630 | 689 | 749 | 770 | 778 | 813 | 840 | 875 | 752 |
| TOTAL | 42,063 | 42,066 | 41,872 | 41,780 | 41,895 | 41,855 | 41,658 | 41,499 | 40,678 |
| 1983-84 |  |  |  |  |  |  |  |  |  |
| Elementary | 21,971 | 22,116 | 22,148 | 22,103 | 22,162 | 22,106 | 22,169 | 22,189 | 22,009 |
| Secondary | 17,832 | 17,783 | 17,659 | 17,496 | 17,566 | 17,547 | 17,287 | 17,188 | 16,952 |
| Special Programs | 624 | 661 | 700 | 716 | 735 | 767 | 775 | 813 | 799 |
| TOTAL | 40,427 | 40,560 | 40,507 | 40,315 | 40,463 | 40,420 | 40,231 | 40,190 | 39,760 |
| 1982-83 |  |  |  |  |  |  |  |  |  |
| Elementary | 21,472 | 21,607 | 21,701 | 21,694 | 21,723 | 21,794 | 21,845 | 21,930 | 21,693 |
| Secondary | 17,378 | 17,286 | 17,199 | 17,001 | 16,983 | 16,997 | 16,850 | 16,671 | 16,440 |
| Special Programs | 441 | 487 | 527 | 540 | 562 | 575 | 598 | 616 | 600 |
| TOTAL | 39,291 | 39,380 | 39,427 | 39,235 | 39,268 | 39,366 | 39,293 | 39,217 | 38,733 |
| 1981-82 |  |  |  |  |  |  |  |  |  |
| Elementary | 20,596 | 20,742 | 20,857 | 20,865 | 21,015 | 21,066 | 21,109 | 21,177 | 21,012 |
| Secondary | 16,400 | 16,355 | 16,280 | 16,150 | 16,210 | 16,158 | 16,002 | 15,892 | 15,642 |
| Special Programs | 361 | 412 | 432 | 460 | 482 | 508 | 535 | 576 | 582 |
| TOTAL | 37,357 | 37,509 | 37,569 | 37,475 | 37,707 | 37,732 | 37,646 | 37,645 | 37,236 |
| 1980-81 |  |  |  |  |  |  |  |  |  |
| Elementary | 20,232 | 20,287 | 20,376 | 20,339 | 20,439 | 20,449 | 20,479 | 20,516 | 20,256 |
| Secondary | 16,109 | 15,974 | 15,915 | 15,747 | 15,732 | 15,577 | 15,351 | 15,199 | 14,948 |
| Special Programs | 396 | 437 | 467 | 485 | 422 | 409 | 419 | 426 | 440 |
| TOTAL | 36,737 | 36,698 | 36,758 | 36,571 | 36,593 | 36,435 | 36,249 | 36,141 | 35,644 |
| 1979-80 |  |  |  |  |  |  |  |  |  |
| Elementary | 20,172 | 20,215 | 20,222 | 20,198 | 20,233 | 20,184 | 20,180 | 20,205 | 19,964 |
| Secondary | 16,360 | 16,404 | 16,226 | 16,135 | 16,177 | 15,945 | 15,758 | 15,606 | 15,305 |
| Special Programs | 376 | 418 | 438 | 447 | 475 | 509 | 518 | 531 | 514 |
| TOTAL | 36,908 | 37,037 | 36,886 | 36,780 | 36,885 | 36,638 | 36,456 | 36,342 | 35,783 |
| 1978-79 |  |  |  |  |  |  |  |  |  |
| Elementary | 21,058 | 21,097 | 21,096 | 21,033 | 21,015 | 21,040 | 20,772 | 20,993 | 20,772 |
| Secondary | 17,429 | 17,452 | 17,226 | 17,207 | 17,068 | 16,921 | 16,656 | 16,461 | 16,245 |
| Special Programs | 409 | 414 | 412 | 416 | 417 | 437 | 448 | 437 | 508 |
| TOTAL | 38,896 | 38,963 | 38,734 | 38,656 | 38,500 | 38,398 | 37,876 | 37,891 | 37,525 |

Table 7

Historical Membership Summary by Grade

|  | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| By Grade Level |  |  |  |  |  |  |
| Kindergarten | 3,691 | 3,674 | 3,680 | 3,608 | 3,666 | 3,654 |
| Grade 1 | 3,569 | 3,724 | 3,639 | 3,568 | 3,593 | 3,769 |
| Grade 2 | 3,596 | 3,557 | 3,726 | 3,581 | 3,619 | 3,677 |
| Grade 3 | 3,545 | 3,573 | 3,537 | 3,649 | 3,610 | 3,765 |
| Grade 4 | 3,617 | 3,531 | 3,549 | 3,427 | 3,713 | 3,712 |
| Grade 5 | 3,764 | 3,661 | 3,490 | 3,514 | 3,480 | 3,813 |
| Grade 6 | 3,819 | 3,740 | 3,584 | 3,463 | 3,492 | 3,592 |
| Sub-Total K-6 | 25,601 | 25,460 | 25,205 | 24,810 | 25,173 | 25,982 |
| Grade 7 | 4,073 | 3,858 | 3,744 | 3,604 | 3,527 | 3,615 |
| Grade 8 | 3,986 | 3,948 | 3,788 | 3,698 | 3,584 | 3,608 |
| Grade 9 | 3,985 | 3,876 | 3,861 | 3,755 | 3,704 | 3,708 |
| Grade 10 | 3,678 | 3,961 | 3,812 | 3,841 | 3,676 | 3,699 |
| Grade 11 | 3,624 | 3,554 | 3,756 | 3,635 | 3,687 | 3,608 |
| Grade 12 | 3,377 | 3,728 | 3,609 | 3,774 | 3,698 | 3,787 |
| Sub-Total 7-8 | 8,059 | 7,806 | 7,532 | 7,302 | 7,111 | 7,223 |
| Sub-Total 9-12 | 14,664 | 15,119 | 15,038 | 15,005 | 14,765 | 14,802 |
| Sub-Total 7-12 | 22,723 | 22,925 | 22,570 | 22,307 | 21,876 | 22,025 |
| Special Services* | 1,130 | 1,204 | 1,293 | 1,340 | 1,391 | 1,236 |
| TOTAL | 49,454 | 49,589 | 49,068 | 48,457 | 48,440 | 49,243 |
| By School Type |  |  |  |  |  |  |
| Elementary | 24,615 | 24,206 | 23,881 | 23,021 | 23,165 | 23,532 |
| Middle | 7,514 | 7,324 | 7,080 | 7,202 | 7,009 | 7,474 |
| Senior High | 13,199 | 13,603 | 13,540 | 13,354 | 13,143 | 13,253 |
| Alternative | 1,544 | 1,562 | 1,492 | 1,562 | 1,527 | 1,427 |
| Charter | 1,452 | 1,690 | 1,782 | 1,978 | 2,205 | 2,321 |
| Special Services* | 1,130 | 1,204 | 1,293 | 1,340 | 1,391 | 1,236 |
| TOTAL | 49,454 | 49,589 | 49,068 | 48,457 | 48,440 | 49,243 |

* Includes Special programs, special education pre-elementary, and Level 3 special education.

Note: Level 3 special education students are not included in the grade levels.

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott Loop | Kindergarten | 73 | 61 | 66 | 60 | 67 | 51 |
|  | Grade 1 | 70 | 72 | 62 | 63 | 54 | 64 |
|  | Grade 2 | 70 | 75 | 77 | 68 | 61 | 58 |
|  | Grade 3 | 51 | 76 | 71 | 79 | 53 | 61 |
|  | Grade 4 | 57 | 59 | 66 | 70 | 78 | 60 |
|  | Grade 5 | 63 | 72 | 56 | 69 | 54 | 75 |
|  | Grade 6 | 54 | 74 | 70 | 57 | 73 | 55 |
|  | Level 3 | 13 | 13 | 16 | 15 | 13 | 10 |
| Abbott Loop Total |  | 451 | 502 | 484 | 481 | 453 | 434 |
| Airport Heights | Kindergarten | 29 | 21 | 46 | 44 | 47 | 44 |
|  | Grade 1 | 36 | 34 | 35 | 57 | 40 | 40 |
|  | Grade 2 | 26 | 39 | 43 | 37 | 55 | 41 |
|  | Grade 3 | 39 | 27 | 56 | 36 | 45 | 60 |
|  | Grade 4 | 25 | 38 | 40 | 51 | 39 | 46 |
|  | Grade 5 | 35 | 32 | 42 | 40 | 49 | 34 |
|  | Grade 6 | 34 | 39 | 39 | 44 | 33 | 47 |
|  | Level 3 | 15 | 19 | 9 | 11 | 12 | 14 |
| Airport Heights Total |  | 239 | 249 | 310 | 320 | 320 | 326 |
| Alpenglow | Kindergarten | 73 | 67 | 56 | 65 | 66 | 59 |
|  | Grade 1 | 53 | 83 | 71 | 64 | 85 | 72 |
|  | Grade 2 | 61 | 57 | 75 | 81 | 78 | 86 |
|  | Grade 3 | 59 | 63 | 62 | 82 | 76 | 84 |
|  | Grade 4 | 57 | 55 | 68 | 63 | 97 | 83 |
|  | Grade 5 | 63 | 70 | 60 | 80 | 72 | 91 |
|  | Grade 6 | 74 | 57 | 73 | 66 | 72 | 66 |
|  | Level 3 | 3 | 2 |  | 1 | 3 | 1 |
| Alpenglow Total |  | 443 | 454 | 465 | 502 | 549 | 542 |
| Aurora | Kindergarten | 54 | 66 | 55 | 50 | 63 | 57 |
|  | Grade 1 | 56 | 54 | 58 | 61 | 63 | 64 |
|  | Grade 2 | 61 | 44 | 55 | 51 | 66 | 56 |
|  | Grade 3 | 59 | 56 | 53 | 64 | 49 | 58 |
|  | Grade 4 | 52 | 46 | 68 | 58 | 70 | 45 |
|  | Grade 5 | 44 | 45 | 40 | 60 | 60 | 61 |
|  | Grade 6 | 42 | 38 | 42 | 46 | 51 | 53 |
|  | Level 3 | 1 | 1 |  | 0 | 0 | 0 |
| Aurora Total |  | 369 | 350 | 371 | 390 | 422 | 394 |
| Baxter | Kindergarten | 61 | 58 | 47 | 47 | 45 | 37 |
|  | Grade 1 | 41 | 66 | 50 | 44 | 45 | 52 |
|  | Grade 2 | 50 | 45 | 60 | 54 | 44 | 56 |
|  | Grade 3 | 61 | 49 | 42 | 59 | 50 | 53 |
|  | Grade 4 | 75 | 61 | 54 | 45 | 59 | 50 |
|  | Grade 5 | 69 | 80 | 51 | 59 | 47 | 67 |
|  | Grade 6 | 54 | 67 | 79 | 50 | 51 | 49 |
|  | Level 3 | 14 | 13 | 12 | 12 | 12 | 8 |
| Baxter Total |  | 425 | 439 | 395 | 370 | 353 | 372 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bayshore | Kindergarten | 68 | 67 | 79 | 81 | 72 | 56 |
|  | Grade 1 | 84 | 66 | 63 | 82 | 81 | 77 |
|  | Grade 2 | 66 | 86 | 66 | 67 | 86 | 80 |
|  | Grade 3 | 82 | 70 | 83 | 66 | 69 | 88 |
|  | Grade 4 | 95 | 91 | 79 | 70 | 73 | 67 |
|  | Grade 5 | 85 | 96 | 91 | 71 | 75 | 65 |
|  | Grade 6 | 99 | 88 | 95 | 83 | 77 | 75 |
|  | Level 3 | 2 | 4 | 5 | 4 | 8 | 11 |
| Bayshore Total |  | 581 | 568 | 561 | 524 | 541 | 519 |
| Bear Valley | Kindergarten | 66 | 64 | 55 | 60 | 55 | 40 |
|  | Grade 1 | 72 | 79 | 49 | 54 | 66 | 56 |
|  | Grade 2 | 73 | 73 | 68 | 52 | 62 | 67 |
|  | Grade 3 | 76 | 78 | 62 | 61 | 57 | 62 |
|  | Grade 4 | 79 | 79 | 65 | 69 | 72 | 59 |
|  | Grade 5 | 86 | 90 | 72 | 72 | 70 | 74 |
|  | Grade 6 | 98 | 88 | 84 | 74 | 80 | 74 |
|  | Level 3 | 3 | 2 | 0 | 1 | 0 | 1 |
| Bear Valley Total |  | 553 | 553 | 455 | 443 | 462 | 433 |
| Birchwood ABC | Kindergarten | 65 | 45 | 53 | 42 | 52 | 53 |
|  | Grade 1 | 49 | 54 | 41 | 54 | 39 | 48 |
|  | Grade 2 | 46 | 45 | 52 | 38 | 42 | 47 |
|  | Grade 3 | 60 | 46 | 47 | 47 | 43 | 52 |
|  | Grade 4 | 51 | 55 | 42 | 42 | 46 | 39 |
|  | Grade 5 | 50 | 47 | 51 | 43 | 45 | 54 |
|  | Grade 6 | 18 | 12 | 13 | 26 | 11 | 20 |
|  | Grade 7 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Grade 8 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Level 3 | 3 | 5 | 4 | 6 | 5 | 11 |
| Birchwood ABC Total |  | 342 | 309 | 303 | 298 | 283 | 324 |
| Bowman | Kindergarten | 60 | 55 | 72 | 61 | 63 | 49 |
|  | Grade 1 | 67 | 59 | 61 | 65 | 57 | 66 |
|  | Grade 2 | 61 | 61 | 62 | 61 | 62 | 58 |
|  | Grade 3 | 69 | 53 | 69 | 61 | 58 | 68 |
|  | Grade 4 | 59 | 61 | 52 | 62 | 62 | 60 |
|  | Grade 5 | 64 | 55 | 62 | 52 | 61 | 53 |
|  | Grade 6 | 76 | 62 | 55 | 58 | 54 | 64 |
|  | Level 3 | 8 | 11 | 15 | 14 | 12 | 22 |
| Bowman Total |  | 464 | 417 | 448 | 434 | 429 | 440 |
| Campbell | Kindergarten | 57 | 59 | 47 | 56 | 51 | 55 |
|  | Grade 1 | 63 | 55 | 61 | 57 | 53 | 55 |
|  | Grade 2 | 63 | 61 | 57 | 52 | 47 | 58 |
|  | Grade 3 | 47 | 66 | 58 | 53 | 56 | 48 |
|  | Grade 4 | 63 | 50 | 66 | 58 | 53 | 68 |
|  | Grade 5 | 70 | 64 | 46 | 69 | 59 | 60 |
|  | Grade 6 | 86 | 70 | 65 | 51 | 67 | 63 |
|  | Level 3 | 0 | 0 | 1 | 1 | 2 | 7 |
| Campbell Total |  | 449 | 425 | 401 | 397 | 388 | 414 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chester Valley | Kindergarten | 43 | 37 | 38 | 29 | 31 | 35 |
|  | Grade 1 | 45 | 42 | 29 | 39 | 35 | 26 |
|  | Grade 2 | 40 | 41 | 44 | 29 | 39 | 27 |
|  | Grade 3 | 34 | 40 | 42 | 45 | 31 | 42 |
|  | Grade 4 | 41 | 40 | 37 | 38 | 50 | 35 |
|  | Grade 5 | 39 | 47 | 37 | 41 | 40 | 39 |
|  | Grade 6 | 43 | 45 | 33 | 0 | 0 | 0 |
|  | Level 3 | 2 | 0 | 2 | 1 | 1 | 0 |
| Chester Valley Total |  | 287 | 292 | 262 | 222 | 227 | 204 |
| Chinook | Kindergarten | 73 | 96 | 64 | 60 | 65 | 70 |
|  | Grade 1 | 61 | 66 | 83 | 67 | 61 | 82 |
|  | Grade 2 | 87 | 67 | 64 | 86 | 75 | 67 |
|  | Grade 3 | 74 | 77 | 72 | 69 | 87 | 78 |
|  | Grade 4 | 81 | 61 | 78 | 59 | 66 | 83 |
|  | Grade 5 | 92 | 86 | 58 | 78 | 65 | 71 |
|  | Grade 6 | 83 | 95 | 79 | 60 | 76 | 66 |
|  | Level 3 | 1 | 0 | 1 | 0 | 1 | 0 |
| Chinook Total |  | 552 | 548 | 499 | 479 | 496 | 517 |
| Chugach Optional | Kindergarten | 36 | 36 | 36 | 37 | 36 | 36 |
|  | Grade 1 | 35 | 33 | 35 | 35 | 35 | 34 |
|  | Grade 2 | 33 | 36 | 34 | 35 | 35 | 34 |
|  | Grade 3 | 34 | 34 | 37 | 35 | 38 | 37 |
|  | Grade 4 | 41 | 35 | 34 | 37 | 37 | 38 |
|  | Grade 5 | 34 | 43 | 36 | 35 | 43 | 36 |
|  | Grade 6 | 33 | 34 | 45 | 38 | 31 | 42 |
|  | Level 3 | 9 | 0 | 0 | 0 | 0 | 0 |
| Chugach Optional Total |  | 255 | 251 | 257 | 252 | 255 | 257 |
| Chugiak | Kindergarten | 86 | 85 | 84 | 71 | 75 | 69 |
|  | Grade 1 | 83 | 94 | 90 | 77 | 68 | 84 |
|  | Grade 2 | 86 | 77 | 95 | 86 | 81 | 63 |
|  | Grade 3 | 74 | 80 | 73 | 93 | 86 | 80 |
|  | Grade 4 | 93 | 79 | 78 | 68 | 87 | 75 |
|  | Grade 5 | 84 | 87 | 91 | 83 | 72 | 84 |
|  | Grade 6 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Level 3 | 3 | 3 | 3 | 4 | 3 | 1 |
| Chugiak Total |  | 509 | 505 | 514 | 482 | 472 | 456 |
| College Gate | Kindergarten | 44 | 48 | 55 | 50 | 50 | 58 |
|  | Grade 1 | 56 | 49 | 52 | 62 | 57 | 56 |
|  | Grade 2 | 42 | 51 | 55 | 57 | 55 | 56 |
|  | Grade 3 | 42 | 42 | 54 | 64 | 55 | 65 |
|  | Grade 4 | 47 | 42 | 48 | 60 | 56 | 45 |
|  | Grade 5 | 63 | 43 | 43 | 59 | 58 | 60 |
|  | Grade 6 | 67 | 59 | 41 | 56 | 52 | 54 |
|  | Level 3 | 0 | 5 | 4 | 3 | 6 | 3 |
| College Gate Total |  | 361 | 339 | 352 | 411 | 389 | 397 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Creekside Park | Kindergarten | 61 | 60 | 62 | 58 | 57 | 62 |
|  | Grade 1 | 63 | 59 | 55 | 70 | 57 | 60 |
|  | Grade 2 | 65 | 65 | 49 | 60 | 75 | 49 |
|  | Grade 3 | 59 | 61 | 56 | 46 | 61 | 73 |
|  | Grade 4 | 51 | 60 | 57 | 50 | 52 | 63 |
|  | Grade 5 | 74 | 51 | 46 | 54 | 47 | 63 |
|  | Grade 6 | 48 | 73 | 59 | 0 | 0 | 0 |
|  | Level 3 | 10 | 9 | 10 | 7 | 10 | 10 |
| Creekside Park Total |  | 431 | 438 | 394 | 345 | 359 | 380 |
| Denali | Kindergarten | 74 | 69 | 63 | 73 | 57 | 65 |
|  | Grade 1 | 63 | 71 | 51 | 59 | 66 | 60 |
|  | Grade 2 | 47 | 61 | 62 | 56 | 52 | 64 |
|  | Grade 3 | 63 | 41 | 51 | 57 | 49 | 54 |
|  | Grade 4 | 50 | 57 | 30 | 50 | 56 | 51 |
|  | Grade 5 | 57 | 49 | 47 | 32 | 51 | 55 |
|  | Grade 6 | 58 | 49 | 40 | 45 | 29 | 45 |
|  | Level 3 | 15 | 13 | 11 | 13 | 10 | 10 |
| Denali Total |  | 427 | 410 | 355 | 385 | 370 | 404 |
| Eagle River | Kindergarten | 42 | 43 | 55 | 47 | 50 | 50 |
|  | Grade 1 | 49 | 47 | 51 | 51 | 53 | 60 |
|  | Grade 2 | 41 | 51 | 44 | 54 | 51 | 55 |
|  | Grade 3 | 47 | 45 | 53 | 44 | 52 | 53 |
|  | Grade 4 | 46 | 40 | 44 | 52 | 46 | 54 |
|  | Grade 5 | 61 | 57 | 45 | 45 | 51 | 54 |
|  | Grade 6 | 51 | 52 | 45 | 32 | 36 | 41 |
|  | Level 3 | 1 | 3 | 4 | 1 | 1 | 1 |
| Eagle River Total |  | 338 | 338 | 341 | 326 | 340 | 368 |
| Fairview | Kindergarten | 72 | 57 | 74 | 59 | 66 | 69 |
|  | Grade 1 | 67 | 66 | 60 | 60 | 63 | 64 |
|  | Grade 2 | 43 | 50 | 64 | 47 | 57 | 65 |
|  | Grade 3 | 51 | 59 | 46 | 62 | 56 | 61 |
|  | Grade 4 | 60 | 48 | 52 | 42 | 66 | 47 |
|  | Grade 5 | 55 | 59 | 44 | 45 | 52 | 67 |
|  | Grade 6 | 56 | 53 | 43 | 43 | 44 | 52 |
|  | Level 3 | 1 | 0 | 1 | 0 | 0 | 1 |
| Fairview Total |  | 405 | 392 | 384 | 358 | 404 | 426 |
| Fire Lake | Kindergarten | 38 | 46 | 43 | 54 | 64 | 56 |
|  | Grade 1 | 40 | 41 | 47 | 53 | 48 | 71 |
|  | Grade 2 | 43 | 47 | 49 | 43 | 60 | 46 |
|  | Grade 3 | 51 | 47 | 45 | 53 | 47 | 63 |
|  | Grade 4 | 51 | 50 | 46 | 45 | 55 | 55 |
|  | Grade 5 | 58 | 45 | 59 | 51 | 57 | 67 |
|  | Grade 6 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Level 3 | 8 | 9 | 5 | 5 | 11 | 8 |
| Fire Lake Total |  | 289 | 285 | 294 | 304 | 342 | 366 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Girdwood K-8 | Kindergarten | 24 | 16 | 10 | 17 | 18 | 22 |
|  | Grade 1 | 17 | 19 | 13 | 11 | 16 | 17 |
|  | Grade 2 | 20 | 19 | 20 | 15 | 16 | 12 |
|  | Grade 3 | 23 | 22 | 15 | 19 | 15 | 15 |
|  | Grade 4 | 16 | 23 | 23 | 18 | 24 | 14 |
|  | Grade 5 | 20 | 18 | 21 | 18 | 17 | 22 |
|  | Grade 6 | 14 | 19 | 15 | 23 | 20 | 17 |
|  | Grade 7 | 18 | 10 | 21 | 13 | 21 | 19 |
|  | Grade 8 | 15 | 15 | 6 | 18 | 16 | 21 |
|  | Level 3 | 1 | 1 | 1 | 1 | 1 | 2 |
| Girdwood K-8 Total |  | 168 | 162 | 145 | 153 | 164 | 161 |
| Gladys Wood | Kindergarten | 68 | 77 | 80 | 62 | 52 | 61 |
|  | Grade 1 | 79 | 69 | 77 | 63 | 63 | 59 |
|  | Grade 2 | 65 | 77 | 67 | 68 | 61 | 66 |
|  | Grade 3 | 64 | 64 | 80 | 63 | 64 | 61 |
|  | Grade 4 | 70 | 67 | 71 | 69 | 55 | 69 |
|  | Grade 5 | 70 | 78 | 62 | 66 | 71 | 65 |
|  | Grade 6 | 58 | 73 | 72 | 59 | 65 | 71 |
|  | Level 3 | 1 | 1 | 1 | 1 | 2 | 1 |
| Gladys Wood Total |  | 475 | 506 | 510 | 451 | 433 | 453 |
| Government Hill | Kindergarten | 78 | 72 | 75 | 65 | 62 | 75 |
|  | Grade 1 | 80 | 76 | 76 | 70 | 65 | 73 |
|  | Grade 2 | 69 | 76 | 74 | 65 | 72 | 68 |
|  | Grade 3 | 70 | 63 | 68 | 68 | 58 | 78 |
|  | Grade 4 | 59 | 64 | 55 | 58 | 66 | 59 |
|  | Grade 5 | 68 | 65 | 55 | 48 | 58 | 59 |
|  | Grade 6 | 59 | 60 | 61 | 53 | 46 | 57 |
|  | Level 3 | 0 | 1 | 0 | 1 | 1 | 1 |
| Government Hill Total |  | 483 | 477 | 464 | 428 | 428 | 470 |
| Homestead | Kindergarten | 41 | 44 | 52 | 38 | 53 | 45 |
|  | Grade 1 | 46 | 44 | 51 | 46 | 43 | 51 |
|  | Grade 2 | 52 | 42 | 44 | 50 | 42 | 43 |
|  | Grade 3 | 62 | 51 | 43 | 42 | 48 | 41 |
|  | Grade 4 | 68 | 59 | 49 | 44 | 49 | 64 |
|  | Grade 5 | 59 | 62 | 64 | 53 | 41 | 44 |
|  | Grade 6 | 69 | 43 | 53 | 44 | 40 | 27 |
|  | Level 3 | 2 | 1 | 6 | 12 | 11 | 5 |
| Homestead Total |  | 399 | 346 | 362 | 329 | 327 | 320 |
| Huffman | Kindergarten | 34 | 36 | 48 | 37 | 46 | 36 |
|  | Grade 1 | 69 | 39 | 42 | 51 | 43 | 47 |
|  | Grade 2 | 49 | 67 | 40 | 48 | 50 | 47 |
|  | Grade 3 | 48 | 57 | 65 | 46 | 59 | 53 |
|  | Grade 4 | 71 | 53 | 53 | 72 | 50 | 60 |
|  | Grade 5 | 67 | 73 | 52 | 54 | 62 | 52 |
|  | Grade 6 | 86 | 62 | 68 | 54 | 54 | 69 |
|  | Level 3 | 0 | 0 | 0 | 2 | 5 | 4 |
| Huffman Total |  | 424 | 387 | 368 | 364 | 369 | 368 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inlet View | Kindergarten | 30 | 34 | 33 | 25 | 45 | 36 |
|  | Grade 1 | 37 | 26 | 26 | 34 | 25 | 44 |
|  | Grade 2 | 37 | 37 | 29 | 21 | 30 | 26 |
|  | Grade 3 | 41 | 30 | 32 | 28 | 21 | 37 |
|  | Grade 4 | 32 | 42 | 23 | 31 | 24 | 23 |
|  | Grade 5 | 36 | 26 | 34 | 21 | 30 | 33 |
|  | Grade 6 | 41 | 32 | 23 | 32 | 25 | 25 |
|  | Level 3 | 0 | 0 | 1 | 0 | 1 | 0 |
| Inlet View Total |  | 254 | 227 | 201 | 192 | 201 | 224 |
| Kasuun | Kindergarten | 52 | 62 | 68 | 57 | 67 | 72 |
|  | Grade 1 | 60 | 66 | 60 | 69 | 59 | 62 |
|  | Grade 2 | 68 | 68 | 63 | 67 | 70 | 52 |
|  | Grade 3 | 76 | 71 | 65 | 61 | 67 | 62 |
|  | Grade 4 | 66 | 76 | 65 | 60 | 66 | 71 |
|  | Grade 5 | 68 | 63 | 75 | 67 | 59 | 64 |
|  | Grade 6 | 76 | 71 | 67 | 78 | 64 | 60 |
|  | Level 3 | 2 | 4 | 4 | 1 | 5 | 3 |
| Kasuun Total |  | 468 | 481 | 467 | 460 | 457 | 446 |
| Kincaid | Kindergarten | 68 | 63 | 58 | 53 | 70 | 57 |
|  | Grade 1 | 62 | 67 | 64 | 55 | 48 | 63 |
|  | Grade 2 | 74 | 66 | 74 | 55 | 67 | 52 |
|  | Grade 3 | 69 | 69 | 67 | 68 | 65 | 63 |
|  | Grade 4 | 88 | 77 | 74 | 61 | 71 | 66 |
|  | Grade 5 | 74 | 88 | 71 | 75 | 61 | 84 |
|  | Grade 6 | 86 | 75 | 88 | 73 | 71 | 63 |
|  | Level 3 | 16 | 20 | 21 | 24 | 24 | 25 |
| Kincaid Total |  | 537 | 525 | 517 | 464 | 477 | 473 |
| Klatt | Kindergarten |  | 57 | 49 | 53 | 56 | 51 |
|  | Grade 1 | 61 | 44 | 57 | 40 | 52 | 52 |
|  | Grade 2 | 40 | 59 | 49 | 51 | 40 | 53 |
|  | Grade 3 | 59 | 40 | 56 | 48 | 49 | 37 |
|  | Grade 4 | 60 | 55 | 45 | 54 | 50 | 54 |
|  | Grade 5 | 49 | 62 | 49 | 42 | 56 | 49 |
|  | Grade 6 | 65 | 58 | 61 | 48 | 40 | 59 |
|  | Level 3 | 2 | 4 | 5 | 2 | 0 | 0 |
| Klatt Total |  | 385 | 379 | 371 | 338 | 343 | 355 |
| Lake Hood | Kindergarten | 71 | 71 | 56 | 58 | 56 | 47 |
|  | Grade 1 | 47 | 73 | 64 | 59 | 55 | 50 |
|  | Grade 2 | 63 | 47 | 66 | 65 | 54 | 54 |
|  | Grade 3 | 64 | 65 | 42 | 72 | 65 | 49 |
|  | Grade 4 | 66 | 60 | 71 | 48 | 67 | 66 |
|  | Grade 5 | 66 | 59 | 58 | 72 | 42 | 67 |
|  | Grade 6 | 59 | 61 | 58 | 51 | 66 | 45 |
|  | Level 3 | 0 | 1 | 6 | 4 | 2 | 5 |
| Lake Hood Total |  | 436 | 437 | 421 | 429 | 407 | 383 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lake Otis | Kindergarten | 59 | 69 | 57 | 53 | 49 | 63 |
|  | Grade 1 | 61 | 60 | 51 | 45 | 53 | 58 |
|  | Grade 2 | 48 | 59 | 55 | 69 | 48 | 54 |
|  | Grade 3 | 58 | 46 | 55 | 63 | 65 | 55 |
|  | Grade 4 | 50 | 59 | 43 | 64 | 64 | 59 |
|  | Grade 5 | 67 | 59 | 55 | 56 | 65 | 66 |
|  | Grade 6 | 53 | 65 | 49 | 63 | 59 | 65 |
|  | Level 3 | 8 | 12 | 15 | 18 | 15 | 10 |
| Lake Otis Total |  | 404 | 429 | 380 | 431 | 418 | 430 |
| Mount Spurr | Kindergarten | 59 | 53 | 56 | 46 | 64 | 65 |
|  | Grade 1 | 62 | 40 | 49 | 46 | 47 | 55 |
|  | Grade 2 | 43 | 47 | 42 | 40 | 54 | 45 |
|  | Grade 3 | 45 | 35 | 40 | 34 | 42 | 38 |
|  | Grade 4 | 43 | 43 | 34 | 30 | 38 | 35 |
|  | Grade 5 | 37 | 38 | 41 | 31 | 27 | 31 |
|  | Grade 6 | 34 | 32 | 33 | 31 | 35 | 32 |
|  | Level 3 | 1 | 3 | 0 | 3 | 2 | 0 |
| Mount Spurr Total |  | 324 | 291 | 295 | 261 | 309 | 301 |
| Mountain View | Kindergarten | 43 | 48 | 55 | 60 | 56 | 66 |
|  | Grade 1 | 53 | 45 | 58 | 44 | 56 | 57 |
|  | Grade 2 | 48 | 54 | 48 | 51 | 61 | 62 |
|  | Grade 3 | 42 | 35 | 56 | 47 | 67 | 56 |
|  | Grade 4 | 48 | 45 | 44 | 46 | 49 | 59 |
|  | Grade 5 | 46 | 45 | 49 | 49 | 47 | 61 |
|  | Grade 6 | 59 | 43 | 50 | 50 | 57 | 0 |
|  | Level 3 | 0 | 2 | 1 | 1 | 0 | 7 |
| Mountain View Total |  | 339 | 317 | 361 | 348 | 393 | 368 |
| Muldoon | Kindergarten | 53 | 56 | 74 | 80 | 70 | 64 |
|  | Grade 1 | 59 | 44 | 52 | 87 | 79 | 76 |
|  | Grade 2 | 51 | 60 | 57 | 62 | 84 | 84 |
|  | Grade 3 | 66 | 52 | 62 | 60 | 68 | 93 |
|  | Grade 4 | 54 | 53 | 50 | 69 | 58 | 68 |
|  | Grade 5 | 52 | 50 | 50 | 58 | 54 | 58 |
|  | Grade 6 | 70 | 54 | 60 | 0 | 0 | 0 |
|  | Level 3 | 0 | 1 |  | 1 | 6 | 3 |
| Muldoon Total |  | 405 | 370 | 405 | 417 | 419 | 446 |
| North Star | Kindergarten | 84 | 64 | 68 | 81 | 65 | 76 |
|  | Grade 1 | 69 | 64 | 56 | 56 | 65 | 69 |
|  | Grade 2 | 57 | 61 | 67 | 51 | 55 | 62 |
|  | Grade 3 | 60 | 51 | 53 | 60 | 50 | 55 |
|  | Grade 4 | 52 | 51 | 57 | 49 | 55 | 45 |
|  | Grade 5 | 52 | 43 | 49 | 60 | 54 | 57 |
|  | Grade 6 | 50 | 54 | 46 | 62 | 56 | 48 |
|  | Level 3 | 3 | 4 | 11 | 15 | 11 | 12 |
| North Star Total |  | 427 | 392 | 407 | 434 | 411 | 424 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northern Lights ABC | Kindergarten | 69 | 71 | 74 | 75 | 66 | 66 |
|  | Grade 1 | 66 | 66 | 65 | 65 | 68 | 65 |
|  | Grade 2 | 72 | 72 | 72 | 72 | 71 | 72 |
|  | Grade 3 | 75 | 75 | 75 | 75 | 74 | 75 |
|  | Grade 4 | 74 | 81 | 81 | 81 | 79 | 81 |
|  | Grade 5 | 82 | 77 | 81 | 81 | 81 | 79 |
|  | Grade 6 | 80 | 82 | 78 | 81 | 73 | 79 |
|  | Grade 7 | 58 | 60 | 60 | 45 | 59 | 53 |
|  | Grade 8 | 46 | 51 | 55 | 54 | 36 | 53 |
|  | Level 3 | 0 | 0 | 0 | 0 | 0 | 1 |
| Northern Lights ABC Total |  | 622 | 635 | 641 | 629 | 607 | 624 |
| Northwood ABC | Kindergarten | 49 | 54 | 30 | 39 | 51 | 52 |
|  | Grade 1 | 43 | 45 | 37 | 34 | 51 | 50 |
|  | Grade 2 | 47 | 47 | 35 | 37 | 43 | 53 |
|  | Grade 3 | 49 | 49 | 40 | 36 | 34 | 54 |
|  | Grade 4 | 40 | 52 | 35 | 45 | 44 | 41 |
|  | Grade 5 | 44 | 41 | 45 | 29 | 44 | 52 |
|  | Grade 6 | 40 | 48 | 42 | 45 | 32 | 45 |
|  | Level 3 | 3 | 4 | 4 | 3 | 2 | 7 |
| Northwood ABC Total |  | 315 | 340 | 268 | 268 | 301 | 354 |
| Nunaka Valley | Kindergarten | 38 | 44 | 39 | 41 | 39 | 33 |
|  | Grade 1 | 44 | 46 | 40 | 37 | 36 | 44 |
|  | Grade 2 | 38 | 35 | 38 | 37 | 35 | 32 |
|  | Grade 3 | 29 | 46 | 32 | 37 | 36 | 39 |
|  | Grade 4 | 40 | 33 | 41 | 31 | 33 | 43 |
|  | Grade 5 | 36 | 35 | 32 | 43 | 20 | 35 |
|  | Grade 6 | 29 | 43 | 39 | 26 | 38 | 0 |
|  | Level 3 | 1 | 0 | 1 | 0 | 0 | 6 |
| Nunaka Valley Total |  | 255 | 282 | 262 | 252 | 237 | 232 |
| Ocean View | Kindergarten | 81 | 59 | 63 | 55 | 54 | 54 |
|  | Grade 1 | 69 | 78 | 63 | 62 | 62 | 51 |
|  | Grade 2 | 75 | 72 | 85 | 60 | 50 | 61 |
|  | Grade 3 | 87 | 72 | 73 | 72 | 60 | 52 |
|  | Grade 4 | 65 | 83 | 71 | 70 | 63 | 61 |
|  | Grade 5 | 94 | 69 | 82 | 71 | 75 | 67 |
|  | Grade 6 | 79 | 94 | 72 | 79 | 63 | 74 |
|  | Level 3 | 4 | 3 | 3 | 3 | 2 | 4 |
| Ocean View Total |  | 554 | 530 | 512 | 472 | 429 | 424 |
| O'Malley | Kindergarten | 56 | 26 | 36 | 33 | 38 | 39 |
|  | Grade 1 | 40 | 53 | 31 | 29 | 38 | 48 |
|  | Grade 2 | 46 | 41 | 56 | 30 | 29 | 42 |
|  | Grade 3 | 42 | 51 | 43 | 59 | 36 | 40 |
|  | Grade 4 | 44 | 44 | 52 | 44 | 65 | 44 |
|  | Grade 5 | 44 | 46 | 51 | 47 | 44 | 69 |
|  | Grade 6 | 47 | 42 | 43 | 55 | 57 | 49 |
|  | Level 3 | 1 | 1 | 0 | 0 | 1 | 0 |
| O'Malley Total |  | 320 | 304 | 312 | 297 | 308 | 331 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Orion | Kindergarten | 62 | 68 | 76 | 66 | 78 | 67 |
|  | Grade 1 | 66 | 50 | 63 | 61 | 71 | 79 |
|  | Grade 2 | 65 | 61 | 46 | 66 | 50 | 68 |
|  | Grade 3 | 49 | 55 | 48 | 54 | 59 | 54 |
|  | Grade 4 | 47 | 45 | 56 | 46 | 60 | 56 |
|  | Grade 5 | 40 | 46 | 43 | 56 | 44 | 57 |
|  | Grade 6 | 35 | 41 | 42 | 37 | 43 | 51 |
|  | Level 3 | 0 | 0 | 1 | 1 | 1 | 1 |
| Orion Total |  | 364 | 366 | 375 | 387 | 406 | 433 |
| Ptarmigan | Kindergarten | 68 | 52 | 61 | 93 | 73 | 70 |
|  | Grade 1 | 64 | 70 | 61 | 59 | 90 | 73 |
|  | Grade 2 | 57 | 54 | 73 | 69 | 70 | 83 |
|  | Grade 3 | 50 | 55 | 59 | 69 | 64 | 59 |
|  | Grade 4 | 56 | 55 | 52 | 49 | 62 | 54 |
|  | Grade 5 | 50 | 50 | 57 | 51 | 50 | 68 |
|  | Grade 6 | 58 | 51 | 45 | 58 | 48 | 0 |
|  | Level 3 | 0 | 3 | 12 | 11 | 19 | 16 |
| Ptarmigan Total |  | 403 | 390 | 420 | 459 | 476 | 423 |
| Rabbit Creek | Kindergarten | 43 | 39 | 37 | 53 | 46 | 47 |
|  | Grade 1 | 47 | 49 | 44 | 44 | 51 | 46 |
|  | Grade 2 | 51 | 48 | 56 | 52 | 52 | 56 |
|  | Grade 3 | 34 | 50 | 62 | 56 | 58 | 59 |
|  | Grade 4 | 48 | 32 | 58 | 61 | 68 | 56 |
|  | Grade 5 | 54 | 46 | 42 | 52 | 69 | 73 |
|  | Grade 6 | 62 | 55 | 49 | 50 | 57 | 70 |
|  | Level 3 | 21 | 22 | 19 | 15 | 14 | 15 |
| Rabbit Creek Total |  | 360 | 341 | 367 | 383 | 415 | 422 |
| Ravenwood | Kindergarten |  |  | 59 | 46 | 48 | 59 |
|  | Grade 1 | 52 | 62 | 68 | 53 | 45 | 50 |
|  | Grade 2 | 63 | 48 | 66 | 81 | 58 | 41 |
|  | Grade 3 | 58 | 70 | 48 | 64 | 69 | 66 |
|  | Grade 4 | 64 | 59 | 62 | 47 | 60 | 68 |
|  | Grade 5 | 55 | 73 | 62 | 60 | 47 | 64 |
|  | Grade 6 | 58 | 56 | 70 | 59 | 52 | 50 |
|  | Level 3 | 0 | 0 | 0 | 0 | 2 | 0 |
| Ravenwood Total |  | 402 | 433 | 435 | 410 | 381 | 398 |
| Rogers Park | Kindergarten | 57 | 77 | 66 | 67 | 58 | 58 |
|  | Grade 1 | 64 | 57 | 94 | 68 | 63 | 61 |
|  | Grade 2 | 87 | 71 | 71 | 79 | 74 | 57 |
|  | Grade 3 | 91 | 90 | 76 | 78 | 81 | 73 |
|  | Grade 4 | 76 | 88 | 95 | 71 | 84 | 83 |
|  | Grade 5 | 107 | 74 | 99 | 89 | 73 | 80 |
|  | Grade 6 | 92 | 94 | 80 | 85 | 86 | 79 |
|  | Level 3 | 2 | 3 | 5 | 3 | 5 | 1 |
| Rogers Park Total |  | 576 | 554 | 586 | 540 | 524 | 492 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Russian Jack | Kindergarten | 56 | 49 | 53 | 59 | 55 | 47 |
|  | Grade 1 | 54 | 51 | 61 | 53 | 52 | 56 |
|  | Grade 2 | 43 | 47 | 56 | 50 | 58 | 66 |
|  | Grade 3 | 52 | 40 | 52 | 57 | 57 | 59 |
|  | Grade 4 | 45 | 43 | 44 | 58 | 54 | 60 |
|  | Grade 5 | 46 | 50 | 55 | 42 | 56 | 58 |
|  | Grade 6 | 55 | 50 | 51 | 40 | 48 | 0 |
|  | Level 3 | 0 | 0 | 1 | 1 | 1 | 2 |
| Russian Jack Total |  | 351 | 330 | 373 | 360 | 381 | 348 |
| Sand Lake | Kindergarten | 93 | 81 | 83 | 93 | 95 | 96 |
|  | Grade 1 | 89 | 104 | 95 | 92 | 98 | 96 |
|  | Grade 2 | 93 | 82 | 105 | 88 | 91 | 99 |
|  | Grade 3 | 92 | 94 | 86 | 110 | 108 | 95 |
|  | Grade 4 | 81 | 91 | 92 | 85 | 103 | 99 |
|  | Grade 5 | 91 | 81 | 96 | 98 | 82 | 97 |
|  | Grade 6 | 88 | 89 | 83 | 89 | 92 | 78 |
|  | Level 3 | 2 | 3 | 4 | 3 | 2 | 1 |
| Sand Lake Total |  | 629 | 625 | 644 | 658 | 671 | 661 |
| Scenic Park | Kindergarten | 60 | 60 | 58 | 69 | 60 | 57 |
|  | Grade 1 | 54 | 69 | 55 | 61 | 64 | 66 |
|  | Grade 2 | 61 | 52 | 63 | 63 | 59 | 69 |
|  | Grade 3 | 75 | 67 | 49 | 65 | 56 | 61 |
|  | Grade 4 | 70 | 66 | 73 | 52 | 60 | 63 |
|  | Grade 5 | 69 | 72 | 59 | 68 | 59 | 58 |
|  | Grade 6 | 82 | 66 | 64 | 0 | 0 | 0 |
|  | Level 3 | 1 | 5 | 6 | 1 | 1 | 0 |
| Scenic Park Total |  | 472 | 457 | 427 | 379 | 359 | 374 |
| Spring Hill | Kindergarten | 55 | 53 | 54 | 47 | 43 | 49 |
|  | Grade 1 | 59 | 50 | 43 | 44 | 47 | 49 |
|  | Grade 2 | 45 | 54 | 43 | 41 | 43 | 47 |
|  | Grade 3 | 56 | 46 | 56 | 41 | 48 | 47 |
|  | Grade 4 | 55 | 60 | 47 | 42 | 42 | 51 |
|  | Grade 5 | 61 | 55 | 60 | 51 | 36 | 42 |
|  | Grade 6 | 64 | 52 | 54 | 50 | 53 | 41 |
|  | Level 3 | 0 | 1 | 6 | 8 | 12 | 11 |
| Spring Hill Total |  | 395 | 371 | 363 | 324 | 324 | 337 |
| Susitna | Kindergarten | 70 | 81 | 78 | 63 | 71 | 83 |
|  | Grade 1 | 75 | 84 | 82 | 69 | 70 | 78 |
|  | Grade 2 | 87 | 75 | 80 | 77 | 80 | 77 |
|  | Grade 3 | 64 | 81 | 82 | 82 | 75 | 68 |
|  | Grade 4 | 76 | 64 | 83 | 72 | 81 | 71 |
|  | Grade 5 | 74 | 71 | 82 | 72 | 71 | 78 |
|  | Grade 6 | 85 | 74 | 76 | 0 | 0 | 0 |
|  | Level 3 | 3 | 4 | 6 | 13 | 11 | 6 |
| Susitna Total |  | 534 | 534 | 569 | 448 | 459 | 461 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taku | Kindergarten | 65 | 59 | 66 | 64 | 75 | 53 |
|  | Grade 1 | 51 | 62 | 65 | 59 | 57 | 56 |
|  | Grade 2 | 67 | 55 | 71 | 58 | 54 | 56 |
|  | Grade 3 | 59 | 60 | 68 | 55 | 47 | 64 |
|  | Grade 4 | 54 | 53 | 64 | 65 | 52 | 49 |
|  | Grade 5 | 50 | 52 | 55 | 64 | 69 | 46 |
|  | Grade 6 | 37 | 47 | 53 | 57 | 54 | 66 |
|  | Level 3 | 1 | 1 | 2 | 1 | 0 | 1 |
| Taku Total |  | 384 | 389 | 444 | 423 | 408 | 391 |
| Trailside | Kindergarten | 62 | 72 | 75 | 73 | 59 | 55 |
|  | Grade 1 | 74 | 64 | 70 | 76 | 74 | 61 |
|  | Grade 2 | 71 | 79 | 60 | 69 | 71 | 73 |
|  | Grade 3 | 78 | 65 | 68 | 61 | 69 | 78 |
|  | Grade 4 | 67 | 76 | 62 | 68 | 63 | 69 |
|  | Grade 5 | 90 | 74 | 74 | 63 | 80 | 66 |
|  | Grade 6 | 60 | 93 | 65 | 66 | 62 | 85 |
|  | Level 3 | 2 | 1 | 2 | 2 | 4 | 4 |
| Trailside Total |  | 504 | 524 | 476 | 478 | 482 | 491 |
| Tudor | Kindergarten | 71 | 94 | 68 | 51 | 55 | 52 |
|  | Grade 1 | 66 | 80 | 105 | 45 | 51 | 52 |
|  | Grade 2 | 86 | 65 | 94 | 68 | 43 | 50 |
|  | Grade 3 | 72 | 79 | 73 | 57 | 51 | 42 |
|  | Grade 4 | 86 | 78 | 78 | 52 | 47 | 48 |
|  | Grade 5 | 78 | 76 | 89 | 56 | 58 | 63 |
|  | Grade 6 | 88 | 79 | 72 | 71 | 50 | 62 |
|  | Level 3 | 0 | 1 | 6 | 4 | 3 | 2 |
| Tudor Total |  | 547 | 552 | 585 | 404 | 358 | 371 |
| Turnagain | Kindergarten | 62 | 61 | 61 | 70 | 57 | 63 |
|  | Grade 1 | 52 | 68 | 78 | 67 | 72 | 63 |
|  | Grade 2 | 46 | 44 | 62 | 79 | 58 | 77 |
|  | Grade 3 | 35 | 37 | 45 | 53 | 73 | 63 |
|  | Grade 4 | 49 | 31 | 41 | 43 | 54 | 75 |
|  | Grade 5 | 35 | 49 | 32 | 40 | 43 | 55 |
|  | Grade 6 | 45 | 32 | 46 | 30 | 35 | 44 |
|  | Level 3 | 0 | 1 | 1 | 2 | 1 | 3 |
| Turnagain Total |  | 324 | 323 | 366 | 384 | 393 | 443 |
| Tyson | Kindergarten | 60 | 59 | 80 | 71 | 63 | 77 |
|  | Grade 1 | 41 | 61 | 52 | 69 | 71 | 69 |
|  | Grade 2 | 52 | 51 | 62 | 50 | 65 | 84 |
|  | Grade 3 | 42 | 52 | 54 | 64 | 66 | 82 |
|  | Grade 4 | 52 | 45 | 60 | 50 | 75 | 90 |
|  | Grade 5 | 65 | 49 | 45 | 52 | 60 | 79 |
|  | Grade 6 | 71 | 59 | 55 | 52 | 52 | 0 |
|  | Level 3 | 4 | 6 | 7 | 7 | 5 | 6 |
| Tyson Total |  | 387 | 382 | 415 | 415 | 457 | 487 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ursa Major | Kindergarten | 73 | 68 | 61 | 53 | 69 | 78 |
|  | Grade 1 | 56 | 57 | 66 | 61 | 58 | 63 |
|  | Grade 2 | 56 | 55 | 40 | 61 | 59 | 67 |
|  | Grade 3 | 50 | 54 | 56 | 37 | 55 | 66 |
|  | Grade 4 | 59 | 57 | 51 | 50 | 38 | 71 |
|  | Grade 5 | 51 | 50 | 51 | 43 | 44 | 56 |
|  | Grade 6 | 53 | 48 | 46 | 43 | 38 | 47 |
|  | Level 3 | 1 | 1 | 0 | 0 | 2 | 4 |
| Ursa Major Total |  | 399 | 390 | 371 | 348 | 363 | 452 |
| Ursa Minor | Kindergarten | 37 | 57 | 53 | 46 | 39 | 43 |
|  | Grade 1 | 45 | 45 | 44 | 57 | 41 | 45 |
|  | Grade 2 | 41 | 54 | 55 | 37 | 47 | 38 |
|  | Grade 3 | 40 | 37 | 40 | 47 | 33 | 48 |
|  | Grade 4 | 32 | 33 | 30 | 39 | 35 | 37 |
|  | Grade 5 | 21 | 34 | 33 | 30 | 24 | 37 |
|  | Grade 6 | 33 | 22 | 30 | 27 | 27 | 31 |
|  | Level 3 | 0 | 0 | 1 | 0 | 0 | 0 |
| Ursa Minor Total |  | 249 | 282 | 286 | 283 | 246 | 279 |
| Williwaw | Kindergarten | 77 | 85 | 49 | 47 | 54 | 64 |
|  | Grade 1 | 75 | 81 | 67 | 48 | 47 | 62 |
|  | Grade 2 | 85 | 74 | 48 | 58 | 50 | 51 |
|  | Grade 3 | 65 | 98 | 44 | 48 | 62 | 53 |
|  | Grade 4 | 81 | 66 | 58 | 45 | 48 | 68 |
|  | Grade 5 | 97 | 93 | 49 | 50 | 50 | 53 |
|  | Grade 6 | 78 | 102 | 52 | 45 | 55 | 0 |
|  | Level 3 | 3 | 4 | 0 | 5 | 7 | 8 |
| Williwaw Total |  | 561 | 603 | 367 | 346 | 373 | 359 |
| Willow Crest | Kindergarten | 70 | 55 | 48 | 64 | 58 | 56 |
|  | Grade 1 | 46 | 58 | 59 | 42 | 48 | 58 |
|  | Grade 2 | 72 | 45 | 65 | 51 | 40 | 45 |
|  | Grade 3 | 53 | 69 | 46 | 56 | 57 | 40 |
|  | Grade 4 | 58 | 42 | 67 | 52 | 59 | 65 |
|  | Grade 5 | 62 | 52 | 42 | 58 | 50 | 57 |
|  | Grade 6 | 63 | 46 | 57 | 41 | 53 | 49 |
|  | Level 3 | 0 | 3 | 15 | 16 | 11 | 9 |
| Willow Crest Total |  | 424 | 370 | 399 | 380 | 376 | 379 |
| Wonder Park | Kindergarten | 62 | 48 | 66 | 48 | 48 | 51 |
|  | Grade 1 | 40 | 60 | 44 | 59 | 38 | 41 |
|  | Grade 2 | 66 | 41 | 61 | 44 | 56 | 43 |
|  | Grade 3 | 50 | 47 | 39 | 54 | 37 | 56 |
|  | Grade 4 | 61 | 56 | 65 | 40 | 50 | 38 |
|  | Grade 5 | 44 | 45 | 48 | 60 | 35 | 47 |
|  | Grade 6 | 60 | 46 | 53 | 51 | 59 | 0 |
|  | Level 3 | 0 | 1 | 1 | 1 | 1 | 3 |
| Wonder Park Total |  | 383 | 344 | 377 | 357 | 324 | 279 |

Table 7A

Historical Elementary Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | $\mathbf{2 0 0 4 - 0 5}$ | $\mathbf{2 0 0 5 - 0 6}$ | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8}-\mathbf{0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| Total | Kindergarten | 3,536 | 3,499 | 3,483 | 3,375 | 3,413 | 3,376 |
|  | Grade 1 | 3,447 | 3,536 | 3,452 | 3,364 | 3,358 | 3,506 |
|  | Grade 2 | 3,460 | 3,393 | 3,533 | 3,369 | 3,393 | 3,420 |
|  | Grade 3 | 3,426 | 3,400 | 3,345 | 3,442 | 3,386 | 3,526 |
|  | Grade 4 | 3,497 | 3,367 | 3,379 | 3,220 | 3,485 | 3,476 |
|  | Grade 5 | 3,617 | 3,507 | 3,326 | 3,334 | 3,236 | 3,578 |
|  | Grade 6 | 3,495 | 3,368 | 3,221 | 2,787 | 2,762 | 2,504 |
|  | Grade 7 | 76 | 70 | 81 | 58 | 80 | 72 |
|  | Grade 8 | 61 | 66 | 61 | 72 | 52 | 74 |
|  | Level 3 | 197 | 235 | 278 | 285 | 303 | 308 |
|  |  | 24,812 | 24,441 | 24,159 | 23,306 | 23,468 | 23,840 |
|  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |

Note: Membership does not include preschool students.

## Table 7B

Historical Middle School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Begich | Grade 6 |  |  |  | 292 | 310 | 287 |
|  | Grade 7 |  |  |  | 454 | 440 | 331 |
|  | Grade 8 |  |  |  | 429 | 427 | 364 |
|  | Level 3 |  |  |  | 9 | 9 | 14 |
| Begich Total |  | 0 | 0 | 0 | 1,184 | 1,186 | 996 |
| Central | Grade 7 | 389 | 348 | 294 | 352 | 329 | 293 |
|  | Grade 8 | 363 | 323 | 237 | 292 | 353 | 290 |
|  | Level 3 | 0 | 0 | 0 | 1 | 0 |  |
| Central Total |  | 752 | 671 | 531 | 645 | 682 | 583 |
| Clark | Grade 6 |  |  |  |  |  | 364 |
|  | Grade 7 | 424 | 410 | 411 | 0 | 0 | 377 |
|  | Grade 8 | 424 | 375 | 386 | 0 | 0 | 286 |
|  | Level 3 | 12 | 6 | 6 | 0 | 0 | 5 |
| Clark Total |  | 860 | 791 | 803 | 0 | 0 | 1,032 |
| Goldenview | Grade 7 | 413 | 465 | 429 | 381 | 374 | 385 |
|  | Grade 8 | 455 | 405 | 456 | 419 | 375 | 378 |
|  | Level 3 | 8 | 5 | 4 | 8 | 7 | 5 |
| Goldenview Total |  | 876 | 875 | 889 | 808 | 756 | 768 |
| Gruening | Grade 7 | 298 | 253 | 282 | 321 | 296 | 287 |
|  | Grade 8 | 281 | 289 | 319 | 273 | 313 | 305 |
|  | Level 3 | 5 | 4 | 4 | 1 | 4 | 6 |
| Gruening Total |  | 584 | 546 | 605 | 595 | 613 | 598 |
| Hanshew | Grade 7 | 499 | 445 | 453 | 399 | 391 | 389 |
|  | Grade 8 | 480 | 487 | 451 | 415 | 389 | 396 |
|  | Level 3 | 2 | 4 | 3 | 5 | 1 | 6 |
| Hanshew Total |  | 981 | 936 | 907 | 819 | 781 | 791 |
| Mears | Grade 7 | 562 | 536 | 522 | 437 | 410 | 406 |
|  | Grade 8 | 537 | 548 | 523 | 478 | 449 | 426 |
|  | Level 3 | 5 | 5 | 5 | 7 | 8 | 10 |
| Mears Total |  | 1,104 | 1,089 | 1,050 | 922 | 867 | 842 |
| Mirror Lake | Grade 6 | 190 | 215 | 216 | 200 | 211 | 206 |
|  | Grade 7 | 237 | 233 | 239 | 231 | 228 | 218 |
|  | Grade 8 | 232 | 261 | 244 | 241 | 225 | 235 |
|  | Level 3 | 3 | 4 |  |  | 1 | 1 |
| Mirror Lake Total |  | 662 | 713 | 699 | 672 | 665 | 660 |
| Romig | Grade 7 | 408 | 420 | 387 | 389 | 404 | 366 |
|  | Grade 8 | 418 | 405 | 408 | 442 | 379 | 327 |
|  | Level 3 | 6 | 2 | 1 | 5 | 10 | 7 |
| Romig Total |  | 832 | 827 | 796 | 836 | 793 | 700 |

## Table 7B

Historical Middle School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | $\mathbf{2 0 0 4 - 0 5}$ | $\mathbf{2 0 0 5 - 0 6}$ | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8} \mathbf{- 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| Wendler | Grade 7 | 489 | 425 | 399 | 367 | 343 | 271 |
|  | Grade 8 | 415 | 481 | 424 | 390 | 363 | 287 |
|  | Level 3 | 8 | 15 | 14 | 12 | 18 | 8 |
| Wendler Total |  | 912 | 921 | 837 | 769 | 724 | 566 |
|  |  |  |  |  |  |  |  |
| Total | Grade 6 | 190 | 215 | 216 | 492 | 521 | 857 |
|  | Grade 7 | 3,719 | 3,535 | 3,416 | 3,331 | 3,215 | 3,323 |
|  | Grade 8 | 3,605 | 3,574 | 3,448 | 3,379 | 3,273 | 3,294 |
|  | Level 3 | 49 | 45 | 37 | 48 | 58 | 62 |
| Total |  | 7,563 | 7,369 | 7,117 | 7,250 | 7,067 | 7,536 |

Table 7C

Historical High School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bartlett | Grade 9 | 536 | 482 | 452 | 470 | 481 | 471 |
|  | Grade 10 | 512 | 474 | 467 | 436 | 443 | 460 |
|  | Grade 11 | 494 | 415 | 437 | 407 | 385 | 407 |
|  | Grade 12 | 369 | 416 | 364 | 378 | 369 | 356 |
|  | Level 3 | 22 | 24 | 19 | 15 | 18 | 16 |
| Bartlett Total |  | 1,933 | 1,811 | 1,739 | 1,706 | 1,696 | 1,710 |
| Chugiak | Grade 9 | 541 | 348 | 362 | 339 | 317 | 318 |
|  | Grade 10 | 516 | 375 | 354 | 346 | 327 | 322 |
|  | Grade 11 | 491 | 391 | 344 | 331 | 312 | 321 |
|  | Grade 12 | 470 | 375 | 348 | 330 | 302 | 295 |
|  | Level 3 | 6 | 14 | 10 | 16 | 12 | 10 |
| Chugiak Total |  | 2,024 | 1,503 | 1,418 | 1,362 | 1,270 | 1,266 |
| Dimond | Grade 9 | 523 | 483 | 482 | 467 | 465 | 462 |
|  | Grade 10 | 484 | 503 | 456 | 478 | 467 | 459 |
|  | Grade 11 | 483 | 472 | 480 | 430 | 440 | 452 |
|  | Grade 12 | 467 | 482 | 429 | 431 | 407 | 410 |
|  | Level 3 | 26 | 15 | 15 | 12 | 12 | 12 |
| Dimond Total |  | 1,983 | 1,955 | 1,862 | 1,818 | 1,791 | 1,795 |
| Eagle River | Grade 9 | 0 | 235 | 250 | 231 | 221 | 272 |
|  | Grade 10 | 0 | 232 | 240 | 244 | 210 | 222 |
|  | Grade 11 | 0 | 145 | 200 | 224 | 210 | 216 |
|  | Grade 12 | 0 | 108 | 145 | 166 | 201 | 206 |
|  | Level 3 | 0 | 0 | 2 | 2 | 2 | 2 |
| Eagle River Total |  | 0 | 720 | 837 | 867 | 844 | 918 |
| East | Grade 9 | 623 | 611 | 575 | 606 | 573 | 580 |
|  | Grade 10 | 580 | 604 | 589 | 557 | 590 | 621 |
|  | Grade 11 | 503 | 541 | 524 | 532 | 516 | 546 |
|  | Grade 12 | 454 | 484 | 504 | 475 | 495 | 516 |
|  | Level 3 | 15 | 17 | 9 | 13 | 14 | 18 |
| East Total |  | 2,175 | 2,257 | 2,201 | 2,183 | 2,188 | 2,281 |
| Service | Grade 9 | 483 | 507 | 568 | 468 | 491 | 488 |
|  | Grade 10 | 400 | 481 | 524 | 542 | 469 | 467 |
|  | Grade 11 | 347 | 398 | 461 | 450 | 514 | 451 |
|  | Grade 12 | 310 | 335 | 369 | 408 | 424 | 475 |
|  | Level 3 | 20 | 18 | 16 | 18 | 20 | 22 |
| Service Total |  | 1,560 | 1,739 | 1,938 | 1,886 | 1,918 | 1,903 |
| South | Grade 9 | 516 | 458 | 398 | 447 | 431 | 380 |
|  | Grade 10 | 466 | 500 | 431 | 428 | 445 | 428 |
|  | Grade 11 | 441 | 436 | 477 | 431 | 429 | 413 |
|  | Grade 12 | 301 | 402 | 418 | 466 | 414 | 412 |
|  | Level 3 | 6 | 6 | 6 | 8 | 8 | 11 |
| South Total |  | 1,730 | 1,802 | 1,730 | 1,780 | 1,727 | 1,644 |

Table 7C

Historical High School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | $\mathbf{2 0 0 4 - 0 5}$ | $\mathbf{2 0 0 5 - 0 6}$ | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| West | Grade 9 | 525 | 537 | 538 | 480 | 470 | 496 |
|  | Grade 10 | 453 | 517 | 512 | 523 | 432 | 447 |
|  | Grade 11 | 473 | 416 | 454 | 432 | 477 | 429 |
|  | Grade 12 | 438 | 440 | 388 | 401 | 416 | 455 |
|  | Level 3 | 10 | 13 | 6 | 7 | 6 | 8 |
| West Total |  | 1,899 | 1,923 | 1,898 | 1,843 | 1,801 | 1,835 |
|  |  |  |  |  |  |  |  |
| Total | Grade 9 | 3,747 | 3,661 | 3,625 | 3,508 | 3,449 | 3,467 |
|  | Grade 10 | 3,411 | 3,686 | 3,573 | 3,554 | 3,383 | 3,426 |
|  | Grade 11 | 3,232 | 3,214 | 3,377 | 3,237 | 3,283 | 3,235 |
|  | Grade 12 | 2,809 | 3,042 | 2,965 | 3,055 | 3,028 | 3,125 |
|  | Level 3 | 105 | 107 | 83 | 91 | 92 | 99 |
| Total |  | 13,304 | 13,710 | 13,623 | 13,445 | 13,235 | 13,352 |

Table 7D

Historical Alternative School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AVAIL | Grade 9 | 1 | 1 |  | 1 | 1 | 2 |
|  | Grade 10 | 2 | 9 | 4 | 3 | 5 | 6 |
|  | Grade 11 | 28 | 24 | 14 | 25 | 13 | 13 |
|  | Grade 12 | 38 | 36 | 24 | 34 | 41 | 38 |
|  | Level 3 |  |  |  |  |  |  |
| AVAIL Total |  | 69 | 70 | 42 | 63 | 60 | 59 |
| Benson SAVE/SEARCH | Grade 7 | 20 | 22 | 28 | 13 | 9 |  |
|  | Grade 8 | 62 | 74 | 49 | 28 | 29 | 6 |
|  | Grade 9 | 2 |  |  | 1 | 1 | 18 |
|  | Grade 10 | 7 | 8 | 2 | 7 | 9 | 5 |
|  | Grade 11 | 50 | 31 | 38 | 35 | 50 | 36 |
|  | Grade 12 | 142 | 167 | 126 | 151 | 134 | 132 |
|  | Level 3 |  |  |  |  |  |  |
| Benson SAVE/SEARCH Total |  | 283 | 302 | 243 | 235 | 232 | 197 |


| COHO | Grade 8 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade 9 |  |  |  | 1 | 2 | 1 |
|  | Grade 10 |  |  | 3 | 6 | 9 | 3 |
|  | Grade 11 |  |  | 3 | 20 | 10 | 2 |
|  | Grade 12 |  |  | 4 | 14 | 16 | 12 |
|  | Level 3 |  |  |  |  |  |  |
| COHO Total |  |  |  | 10 | 41 | 37 | 18 |
| Continuation Program | Grade 7 |  | 1 |  |  |  |  |
|  | Grade 8 |  | 2 |  | 1 | 1 | 3 |
|  | Grade 9 | 4 | 1 | 4 | 4 | 4 | 1 |
|  | Grade 10 | 6 | 8 | 3 | 6 | 6 | 3 |
|  | Grade 11 | 6 | 5 | 4 | 6 | 7 | 2 |
|  | Grade 12 | 7 | 8 | 10 | 3 | 11 | 1 |
|  | Level 3 |  |  |  |  |  |  |
| Continuation Total |  | 23 | 25 | 21 | 20 | 29 | 10 |
| Crossroads | Grade 7 |  |  |  |  |  |  |
|  | Grade 8 |  |  |  |  |  |  |
|  | Grade 9 | 3 |  | 4 | 3 | 3 | 1 |
|  | Grade 10 | 10 | 5 | 6 | 7 | 7 | 10 |
|  | Grade 11 | 17 | 17 | 16 | 19 | 17 | 8 |
|  | Grade 12 | 32 | 34 | 39 | 27 | 26 | 24 |
|  | Level 3 |  |  |  |  |  |  |
| Crossroads Total |  | 62 | 56 | 65 | 56 | 53 | 43 |
| McLaughlin | Grade 7 | 3 | 2 | 2 | 3 | 1 | 2 |
|  | Grade 8 | 10 | 7 | 3 |  | 3 | 1 |
|  | Grade 9 | 27 | 14 | 6 | 13 | 11 | 16 |
|  | Grade 10 | 29 | 31 | 28 | 26 | 19 | 20 |
|  | Grade 11 | 36 | 37 | 40 | 43 | 27 | 35 |
|  | Grade 12 | 47 | 55 | 44 | 48 | 39 | 48 |
|  | Level 3 |  | 1 | 1 | 1 |  | 3 |
| McLaughlin Total |  | 152 | 147 | 124 | 134 | 100 | 125 |

Table 7D

Historical Alternative School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Polaris K-12 | Kindergarten | 40 | 35 | 33 | 35 | 31 | 29 |
|  | Grade 1 | 30 | 43 | 32 | 31 | 35 | 38 |
|  | Grade 2 | 25 | 27 | 41 | 35 | 36 | 34 |
|  | Grade 3 | 28 | 26 | 30 | 36 | 37 | 39 |
|  | Grade 4 | 22 | 35 | 33 | 35 | 36 | 39 |
|  | Grade 5 | 40 | 26 | 37 | 34 | 40 | 40 |
|  | Grade 6 | 40 | 39 | 35 | 41 | 39 | 43 |
|  | Grade 7 | 44 | 53 | 55 | 44 | 44 | 44 |
|  | Grade 8 | 41 | 46 | 49 | 47 | 45 | 40 |
|  | Grade 9 | 40 | 35 | 38 | 41 | 40 | 33 |
|  | Grade 10 | 36 | 30 | 29 | 35 | 38 | 35 |
|  | Grade 11 | 32 | 30 | 36 | 27 | 32 | 33 |
|  | Grade 12 | 30 | 27 | 30 | 31 | 26 | 26 |
|  | Level 3 | 1 |  |  |  |  |  |
| Polaris K-12 Total |  | 449 | 452 | 478 | 472 | 479 | 473 |
| SAVE I | Grade 9 |  |  |  |  |  |  |
|  | Grade 10 | 7 |  | 5 | 10 | 2 |  |
|  | Grade 11 | 55 | 36 | 42 | 56 | 56 | 31 |
|  | Grade 12 | 165 | 186 | 167 | 193 | 186 | 191 |
|  | Level 3 |  |  |  |  |  |  |
| SAVE I Total |  | 227 | 222 | 214 | 259 | 244 | 222 |
| Steller | Grade 7 | 53 | 51 | 51 | 54 | 54 | 45 |
|  | Grade 8 | 48 | 52 | 57 | 48 | 58 | 56 |
|  | Grade 9 | 51 | 49 | 53 | 50 | 50 | 52 |
|  | Grade 10 | 47 | 50 | 43 | 47 | 47 | 41 |
|  | Grade 11 | 47 | 44 | 46 | 45 | 49 | 46 |
|  | Grade 12 | 34 | 43 | 46 | 39 | 35 | 43 |
|  | Level 3 |  | 2 | 1 | 1 | 1 |  |
| Steller Total |  | 280 | 291 | 297 | 284 | 294 | 283 |
| Total | Kindergarten | 40 | 35 | 33 | 35 | 31 | 29 |
|  | Grade 1 | 30 | 43 | 32 | 31 | 35 | 38 |
|  | Grade 2 | 25 | 27 | 41 | 35 | 36 | 34 |
|  | Grade 3 | 28 | 26 | 30 | 36 | 37 | 39 |
|  | Grade 4 | 22 | 35 | 33 | 35 | 36 | 39 |
|  | Grade 5 | 40 | 26 | 37 | 34 | 40 | 40 |
|  | Grade 6 | 40 | 39 | 35 | 41 | 39 | 43 |
|  | Grade 7 | 120 | 129 | 136 | 114 | 108 | 91 |
|  | Grade 8 | 161 | 181 | 158 | 124 | 136 | 106 |
|  | Grade 9 | 128 | 100 | 105 | 114 | 112 | 124 |
|  | Grade 10 | 144 | 141 | 123 | 147 | 142 | 123 |
|  | Grade 11 | 271 | 224 | 239 | 276 | 261 | 206 |
|  | Grade 12 | 495 | 556 | 490 | 540 | 514 | 515 |
|  | Level 3 | 1 | 3 | 2 | 2 | 1 | 3 |
| Total |  | 1,545 | 1,565 | 1,494 | 1,564 | 1,528 | 1,430 |

Note: Part-time student enrollment now included with SAVE I.

Table 7E

Historical Charter School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AK Native Cultural Charter | Kindergarten |  |  |  |  | 27 | 39 |
|  | Grade 1 |  |  |  |  | 22 | 22 |
|  | Grade 2 |  |  |  |  | 23 | 25 |
|  | Grade 3 |  |  |  |  | 14 | 27 |
|  | Grade 4 |  |  |  |  | 25 | 20 |
|  | Grade 5 |  |  |  |  | 24 | 25 |
|  | Grade 6 |  |  |  |  | 21 | 26 |
|  | Level 3 |  |  |  |  |  |  |
| AK Native Cultural Charter Total |  | 0 | 0 | 0 | 0 | 156 | 184 |
| Aquarian Charter | Kindergarten | 46 | 47 | 59 | 59 | 61 | 60 |
|  | Grade 1 | 45 | 57 | 60 | 54 | 60 | 59 |
|  | Grade 2 | 43 | 48 | 58 | 61 | 49 | 59 |
|  | Grade 3 | 31 | 46 | 53 | 53 | 58 | 48 |
|  | Grade 4 | 35 | 38 | 46 | 49 | 49 | 52 |
|  | Grade 5 | 41 | 39 | 39 | 42 | 45 | 44 |
|  | Grade 6 | 29 | 34 | 40 | 36 | 39 | 40 |
|  | Level 3 |  |  |  |  |  |  |
| Aquarian Charter Total |  | 270 | 309 | 355 | 354 | 361 | 362 |
| Eagle Academy Charter | Kindergarten |  | 25 | 25 | 25 | 25 | 25 |
|  | Grade 1 |  | 17 | 25 | 25 | 24 | 25 |
|  | Grade 2 |  | 24 | 24 | 25 | 25 | 25 |
|  | Grade 3 |  | 26 | 25 | 25 | 25 | 25 |
|  | Grade 4 |  | 24 | 26 | 25 | 25 | 25 |
|  | Grade 5 |  | 27 | 25 | 23 | 23 | 25 |
|  | Grade 6 |  | 9 | 13 | 19 | 17 | 13 |
|  | Level 3 |  | 1 |  |  |  |  |
| Eagle Acadmey Charter Totals |  | 0 | 153 | 163 | 167 | 164 | 163 |
| Family Part. Charter | Kindergarten | 19 | 19 | 18 | 14 | 25 | 18 |
|  | Grade 1 | 18 | 22 | 23 | 18 | 17 | 30 |
|  | Grade 2 | 32 | 19 | 23 | 26 | 18 | 26 |
|  | Grade 3 | 33 | 30 | 23 | 22 | 27 | 25 |
|  | Grade 4 | 34 | 33 | 29 | 28 | 26 | 38 |
|  | Grade 5 | 34 | 29 | 30 | 27 | 40 | 31 |
|  | Grade 6 | 40 | 36 | 32 | 40 | 38 | 45 |
|  | Grade 7 | 55 | 42 | 44 | 45 | 46 | 42 |
|  | Grade 8 | 51 | 55 | 42 | 51 | 50 | 56 |
|  | Grade 9 | 28 | 46 | 56 | 50 | 60 | 52 |
|  | Grade 10 | 34 | 49 | 47 | 67 | 62 | 62 |
|  | Grade 11 | 41 | 41 | 50 | 59 | 77 | 80 |
|  | Grade 12 | 43 | 58 | 70 | 76 | 84 | 83 |
|  | Level 3 | 1 | 2 |  |  | 2 | 2 |
| Family Part. Charter Total |  | 463 | 481 | 487 | 523 | 572 | 590 |

Table 7E
Historical Charter School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Frontier Charter | Kindergarten | 18 | 21 | 25 | 16 | 16 | 14 |
|  | Grade 1 | 20 | 22 | 17 | 21 | 8 | 19 |
|  | Grade 2 | 23 | 24 | 24 | 16 | 22 | 15 |
|  | Grade 3 | 13 | 26 | 29 | 22 | 14 | 23 |
|  | Grade 4 | 19 | 18 | 18 | 29 | 19 | 17 |
|  | Grade 5 | 22 | 19 | 22 | 18 | 29 | 21 |
|  | Grade 6 | 15 | 26 | 16 | 21 | 15 | 25 |
|  | Grade 7 | 30 | 26 | 34 | 12 | 24 | 21 |
|  | Grade 8 | 22 | 26 | 24 | 37 | 19 | 30 |
|  | Grade 9 | 21 | 20 | 28 | 33 | 36 | 17 |
|  | Grade 10 | 32 | 29 | 29 | 30 | 36 | 37 |
|  | Grade 11 | 27 | 35 | 41 | 26 | 33 | 44 |
|  | Grade 12 | 24 | 35 | 46 | 53 | 39 | 40 |
|  | Level 3 |  |  | 1 |  |  |  |
| Frontier Charter Total |  | 286 | 327 | 354 | 334 | 310 | 323 |
| Highland Tech Charter | Grade 7 | 64 | 56 | 33 | 30 | 32 | 34 |
|  | Grade 8 | 77 | 46 | 55 | 33 | 42 | 38 |
|  | Grade 9 | 61 | 49 | 47 | 50 | 47 | 48 |
|  | Grade 10 | 57 | 56 | 40 | 43 | 53 | 51 |
|  | Grade 11 | 53 | 40 | 49 | 37 | 33 | 43 |
|  | Grade 12 | 6 | 37 | 38 | 50 | 33 | 24 |
|  | Level 3 |  |  |  |  |  |  |
| Highland Tech Charter Total |  | 318 | 284 | 262 | 243 | 240 | 238 |
| Rilke Schule Charter | Kindergarten |  |  |  | 49 | 47 | 74 |
|  | Grade 1 |  |  |  | 28 | 43 | 44 |
|  | Grade 2 |  |  |  | 23 | 28 | 47 |
|  | Grade 3 |  |  |  | 25 | 23 | 26 |
|  | Grade 4 |  |  |  | 12 | 23 | 19 |
|  | Grade 5 |  |  |  | 19 | 17 | 24 |
|  | Grade 6 |  |  |  | 16 | 21 | 13 |
|  | Grade 7 |  |  |  | 10 | 8 | 12 |
|  | Grade 8 |  |  |  | 2 | 8 | 5 |
|  | Level 3 |  |  |  |  |  |  |
| Rilke Schule Charter Total |  | 0 | 0 | 0 | 184 | 218 | 264 |
| Village Charter | Kindergarten | 32 |  |  |  |  |  |
|  | Grade 1 | 9 |  |  |  |  |  |
|  | Grade 2 | 13 |  |  |  |  |  |
|  | Grade 3 | 14 |  |  |  |  |  |
|  | Grade 4 | 10 |  |  |  |  |  |
|  | Grade 5 | 10 |  |  |  |  |  |
|  | Grade 6 | 10 |  |  |  |  |  |
|  | Grade 7 | 9 |  |  |  |  |  |
|  | Grade 8 | 9 |  |  |  |  |  |
|  | Level 3 |  |  |  |  |  |  |
| Village Charter Total |  | 116 | 0 | 0 | 0 | 0 | 0 |

Table 7E

Historical Charter School Membership by Grade (2004-05 through 2009-10)

| School Name | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Winterberry Charter | Kindergarten |  | 28 | 37 | 35 | 21 | 19 |
|  | Grade 1 |  | 27 | 30 | 27 | 26 | 26 |
|  | Grade 2 |  | 22 | 23 | 26 | 25 | 26 |
|  | Grade 3 |  | 19 | 32 | 24 | 26 | 26 |
|  | Grade 4 |  | 16 | 18 | 29 | 25 | 26 |
|  | Grade 5 |  | 14 | 11 | 17 | 26 | 25 |
|  | Grade 6 |  | 13 | 11 | 11 | 19 | 26 |
|  | Grade 7 |  |  |  | 4 | 14 | 20 |
|  | Grade 8 |  |  |  |  | 4 | 5 |
|  | Level 3 |  |  |  |  |  |  |
| Winterberry Charter Totals |  | 0 | 139 | 162 | 173 | 186 | 199 |
| Total | Kindergarten | 115 | 140 | 164 | 198 | 222 | 249 |
|  | Grade 1 | 92 | 145 | 155 | 173 | 200 | 225 |
|  | Grade 2 | 111 | 137 | 152 | 177 | 190 | 223 |
|  | Grade 3 | 91 | 147 | 162 | 171 | 187 | 200 |
|  | Grade 4 | 98 | 129 | 137 | 172 | 192 | 197 |
|  | Grade 5 | 107 | 128 | 127 | 146 | 204 | 195 |
|  | Grade 6 | 94 | 118 | 112 | 143 | 170 | 188 |
|  | Grade 7 | 158 | 124 | 111 | 101 | 124 | 129 |
|  | Grade 8 | 159 | 127 | 121 | 123 | 123 | 134 |
|  | Grade 9 | 110 | 115 | 131 | 133 | 143 | 117 |
|  | Grade 10 | 123 | 134 | 116 | 140 | 151 | 150 |
|  | Grade 11 | 121 | 116 | 140 | 122 | 143 | 167 |
|  | Grade 12 | 73 | 130 | 154 | 179 | 156 | 147 |
|  | Level 3 | 1 | 3 | 1 | 0 | 2 | 2 |
| Total |  | 1,453 | 1,693 | 1,783 | 1,978 | 2,207 | 2,323 |

Note: Membership does not include preschool students.

Table 8

Elementary Membership by Geographic Area: 2004-05 to 2009-10

| City Region | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| East | Kindergarten | 496 | 550 | 529 | 502 | 487 | 529 |
|  | Grade 1 | 506 | 518 | 575 | 491 | 490 | 511 |
|  | Grade 2 | 517 | 511 | 532 | 519 | 509 | 521 |
|  | Grade 3 | 503 | 509 | 520 | 514 | 549 | 545 |
|  | Grade 4 | 510 | 504 | 510 | 497 | 516 | 558 |
|  | Grade 5 | 604 | 521 | 526 | 493 | 516 | 554 |
|  | Grade 6 | 597 | 590 | 489 | 506 | 492 | 307 |
|  | Level 3 | 34 | 52 | 48 | 53 | 54 | 53 |
| Total |  | 3,767 | 3,755 | 3,729 | 3,575 | 3,613 | 3,578 |
| Eagle River/Chugiak | Kindergarten | 397 | 395 | 402 | 363 | 408 | 391 |
|  | Grade 1 | 372 | 425 | 419 | 398 | 381 | 436 |
|  | Grade 2 | 392 | 367 | 425 | 433 | 412 | 381 |
|  | Grade 3 | 411 | 402 | 371 | 425 | 421 | 439 |
|  | Grade 4 | 430 | 397 | 389 | 361 | 440 | 438 |
|  | Grade 5 | 430 | 441 | 432 | 415 | 385 | 458 |
|  | Grade 6 | 270 | 220 | 254 | 227 | 211 | 204 |
|  | Level 3 | 20 | 23 | 22 | 29 | 36 | 27 |
| Total |  | 2,722 | 2,670 | 2,714 | 2,651 | 2,694 | 2,774 |
| Southeast | Kindergarten | 525 | 484 | 521 | 498 | 502 | 460 |
|  | Grade 1 | 575 | 550 | 475 | 506 | 505 | 516 |
|  | Grade 2 | 554 | 585 | 545 | 503 | 516 | 512 |
|  | Grade 3 | 553 | 569 | 576 | 544 | 520 | 545 |
|  | Grade 4 | 562 | 563 | 543 | 566 | 590 | 544 |
|  | Grade 5 | 617 | 592 | 565 | 545 | 552 | 590 |
|  | Grade 6 | 637 | 618 | 570 | 565 | 574 | 584 |
|  | Grade 7 | 18 | 10 | 21 | 13 | 21 | 19 |
|  | Grade 8 | 15 | 15 | 6 | 18 | 16 | 21 |
|  | Level 3 | 51 | 56 | 63 | 59 | 67 | 72 |
| Total |  | 4,107 | 4,042 | 3,885 | 3,817 | 3,863 | 3,863 |
| Northeast | Kindergarten | 516 | 496 | 523 | 528 | 494 | 492 |
|  | Grade 1 | 485 | 540 | 468 | 525 | 514 | 516 |
|  | Grade 2 | 515 | 468 | 525 | 495 | 542 | 520 |
|  | Grade 3 | 488 | 498 | 463 | 517 | 478 | 544 |
|  | Grade 4 | 524 | 488 | 512 | 446 | 505 | 485 |
|  | Grade 5 | 507 | 501 | 462 | 506 | 423 | 513 |
|  | Grade 6 | 529 | 519 | 508 | 185 | 196 | 49 |
|  | Level 3 | 31 | 36 | 50 | 47 | 61 | 52 |
| Total |  | 3,595 | 3,546 | 3,511 | 3,249 | 3,213 | 3,171 |
| Southwest | Kindergarten | 622 | 618 | 589 | 577 | 590 | 553 |
|  | Grade 1 | 619 | 611 | 628 | 577 | 575 | 591 |
|  | Grade 2 | 630 | 625 | 638 | 585 | 571 | 592 |
|  | Grade 3 | 633 | 612 | 643 | 604 | 605 | 586 |
|  | Grade 4 | 657 | 628 | 640 | 591 | 586 | 616 |
|  | Grade 5 | 675 | 676 | 610 | 634 | 613 | 604 |
|  | Grade 6 | 681 | 689 | 668 | 599 | 605 | 615 |
|  | Level 3 | 29 | 36 | 43 | 39 | 41 | 50 |
| Total |  | 4,546 | 4,495 | 4,459 | 4,206 | 4,186 | 4,207 |

Table 8

Elementary Membership by Geographic Area: 2004-05 to 2009-10

| City Region | Grade | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| West | Kindergarten | 590 | 537 | 508 | 534 | 517 | 539 |
|  | Grade 1 | 504 | 547 | 507 | 481 | 510 | 531 |
|  | Grade 2 | 481 | 468 | 524 | 472 | 461 | 514 |
|  | Grade 3 | 486 | 464 | 423 | 492 | 463 | 491 |
|  | Grade 4 | 466 | 447 | 431 | 418 | 491 | 472 |
|  | Grade 5 | 475 | 443 | 406 | 405 | 424 | 502 |
|  | Grade 6 | 471 | 435 | 416 | 402 | 386 | 410 |
|  | Level 3 | 22 | 27 | 50 | 54 | 39 | 48 |
| Total |  | 3,495 | 3,368 | 3,265 | 3,258 | 3,291 | 3,507 |
| On-Base/Post Schools | Kindergarten | 285 | 312 | 301 | 261 | 313 | 310 |
|  | Grade 1 | 285 | 246 | 280 | 286 | 280 | 306 |
|  | Grade 2 | 266 | 261 | 238 | 255 | 276 | 274 |
|  | Grade 3 | 243 | 237 | 237 | 236 | 238 | 264 |
|  | Grade 4 | 233 | 224 | 239 | 223 | 241 | 244 |
|  | Grade 5 | 193 | 213 | 208 | 220 | 199 | 242 |
|  | Grade 6 | 197 | 181 | 193 | 184 | 194 | 214 |
|  | Level 3 | 3 | 5 | 2 | 4 | 5 | 5 |
| Total |  | 1,705 | 1,679 | 1,698 | 1,669 | 1,746 | 1,859 |
| Districtwide Schools* | Kindergarten | 105 | 107 | 110 | 112 | 102 | 102 |
|  | Grade 1 | 101 | 99 | 100 | 100 | 103 | 99 |
|  | Grade 2 | 105 | 108 | 106 | 107 | 106 | 106 |
|  | Grade 3 | 109 | 109 | 112 | 110 | 112 | 112 |
|  | Grade 4 | 115 | 116 | 115 | 118 | 116 | 119 |
|  | Grade 5 | 116 | 120 | 117 | 116 | 124 | 115 |
|  | Grade 6 | 113 | 116 | 123 | 119 | 104 | 121 |
|  | Grade 7 | 58 | 60 | 60 | 45 | 59 | 53 |
|  | Grade 8 | 46 | 51 | 55 | 54 | 36 | 53 |
|  | Level 3 | 9 | 0 | 0 | 0 | 0 | 1 |
| Total |  | 877 | 886 | 898 | 881 | 862 | 881 |

* Includes Chugach Optional (K-6), Northern Lights ABC (K-8)

Note: Data include level 3 special ed students, but does not include preschool students.

## Table 9

Secondary Membership by Geographic Area: 2000-2001 to 2009-10

| Geographic Area | 00-01 | 01-02 | 02-03 | 03-04 | 04-05 | 05-06 | 06-07 | 07-08 | 08-09 | 09-10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northeast ${ }^{1}$ | 2,814 | 2,893 | 3,049 | 2,969 | 2,793 | 2,602 | 2,542 | 2,890 | 2,882 | 2,706 |
| Eagle River/Chugiak | 3,284 | 3,301 | 3,352 | 3,308 | 3,270 | 3,482 | 3,559 | 3,496 | 3,392 | 3,442 |
| Southwest | 3,168 | 3,259 | 3,400 | 3,418 | 3,087 | 3,044 | 2,912 | 2,740 | 2,658 | 2,637 |
| East ${ }^{1}$ | 3,010 | 3,072 | 3,187 | 3,086 | 3,087 | 3,178 | 3,038 | 2,952 | 2,912 | 3,879 |
| Southeast | 4,177 | 4,256 | 4,357 | 4,394 | 5,147 | 5,352 | 5,464 | 5,293 | 5,182 | 5,106 |
| West ${ }^{1}$ | 3,379 | 3,389 | 3,512 | 3,455 | 3,483 | 3,421 | 3,225 | 3,324 | 3,276 | 3,118 |
| Alt. Programs ${ }^{2}$ | 824 | 809 | 803 | 817 | 816 | 822 | 719 | 808 | 755 | 893 |
| Districtwide Schools ${ }^{3}$ | 515 | 520 | 525 | 526 | 503 | 512 | 534 | 550 | 508 | 537 |
| Charter Schools (7-12) ${ }^{4}$ | 256 | 238 | 338 | 716 | 744 | 746 | 773 | 798 | 840 | 844 |
| TOTAL: | 21,551 | 21,737 | 22,523 | 22,689 | 22,930 | 23,159 | 22,766 | 22,851 | 22,405 | 23,162 |

${ }^{1}$ Reflects re-opening of Clark Middle School.
${ }^{2}$ Includes AVAIL, Benson SAVE/SEARCH, McLaughlin, SAVE I, High School Completion, COHO (Creating Optimal High School Opportunity), Crossroads, and Continuation Program. Part-time students, are now added into SAVE Program.
${ }^{3}$ Includes Polaris (6-12) and Steller (7-12) -- 2007-08 began including 6th grade in Polaris secondary.
${ }^{4}$ Includes all 7-12 enrollment in charter schools.

Note: Data include level 3 special ed students.

Table 10

## Special Services/ Pre-Elementary Membership

2000-2001 to 2009-10

|  | 00-01 | $\mathbf{0 1 - 0 2}$ | $\mathbf{0 2 - 0 3}$ | $\mathbf{0 3 - 0 4}$ | $\mathbf{0 4 - 0 5}$ | $\mathbf{0 5 - 0 6}$ | $\mathbf{0 6 - 0 7}$ | $\mathbf{0 7 - 0 8}$ | $\mathbf{0 8 - 0 9}$ | $\mathbf{0 9 - 1 0}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Program |  |  |  |  |  |  |  |  |  |  |

[^0]** This designation was created in 2004 to identify/track migrant special education preschool students.

Note: 1) Data include level 3 special education students.
2) Preschool student data include special education preschool students only.

Table 11

Private School Membership in Anchorage: 2000-2001 to 2009-10

| Grade level | $\mathbf{2 0 0 0 - 0 1}$ | $\mathbf{0 1 - 0 2}$ | $\mathbf{0 2 - 0 3}$ | $\mathbf{0 3 - 0 4}$ | $\mathbf{0 4 - 0 5}$ | $\mathbf{0 5 - 0 6}$ | $\mathbf{0 6 - 0 7}$ | $\mathbf{0 7 - 0 8}$ | $\mathbf{0 8 - 0 9}$ | $\mathbf{0 9 - 1 0}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Private Kindergarten | 423 | 385 | 353 | 340 | 316 | 278 | 279 | 276 | 249 | 266 |
| Private Grades 1-6 | 1,614 | 1,622 | 1,530 | 1,473 | 1,382 | 1,334 | 1,262 | 1,228 | 1,187 | 1,140 |
| Private Grades 7-8 | 460 | 476 | 472 | 495 | 529 | 463 | 424 | 390 | 399 | 391 |
| Private Grades 9-12 | 730 | 835 | 806 | 800 | 779 | 754 | 718 | 673 | 671 | 631 |
| Total Private | $\mathbf{3 , 2 2 7}$ | $\mathbf{3 , 3 1 8}$ | $\mathbf{3 , 1 6 1}$ | $\mathbf{3 , 1 0 8}$ | $\mathbf{3 , 0 0 6}$ | $\mathbf{2 , 8 2 9}$ | $\mathbf{2 , 7 0 0}$ | $\mathbf{2 , 5 6 7}$ | $\mathbf{2 , 5 0 6}$ | $\mathbf{2 , 4 2 8}$ |
| Total Public | $\mathbf{4 9 , 5 2 0}$ | $\mathbf{4 9 , 6 7 6}$ | $\mathbf{5 0 , 0 2 9}$ | $\mathbf{4 9 , 6 6 3}$ | $\mathbf{4 9 , 4 5 4}$ | $\mathbf{4 9 , 5 8 9}$ | $\mathbf{4 9 , 0 6 8}$ | $\mathbf{4 8 , 4 5 7}$ | $\mathbf{4 8 , 4 4 0}$ | $\mathbf{4 8 , 2 4 3}$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Private \& Public | $\mathbf{5 2 , 7 4 7}$ | $\mathbf{5 2 , 9 9 4}$ | $\mathbf{5 3 , 1 9 0}$ | $\mathbf{5 2 , 7 7 1}$ | $\mathbf{5 2 , 4 6 0}$ | $\mathbf{5 2 , 4 1 8}$ | $\mathbf{5 1 , 7 6 8}$ | $\mathbf{5 1 , 0 2 4}$ | $\mathbf{5 0 , 9 4 6}$ | $\mathbf{5 0 , 6 7 1}$ |
| \% of Membership that is | $6 \%$ | $\mathbf{6 \%}$ | $\mathbf{6 \%}$ | $\mathbf{6 \%}$ | $\mathbf{6 \%}$ | $5 \%$ | $5 \%$ | $5 \%$ | $5 \%$ | $5 \%$ |
| Private |  |  |  |  |  |  |  |  |  |  |

Note: All data as of September 30 of each school year. Private school membership is enumerated through a membership questionnaire at the beginning of each school year.

Table 12
Private School Membership: 2009-2010

| School Name | Kinder Half/Day | rten <br> Full/Day | Grade 1-6 | Grade 7-8 | Grade 9-12 | $\begin{gathered} \text { Total } \\ \text { K-12 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anchor Lutheran School | 8 | 0 | 66 | 20 | 0 | 94 |
| Anchorage Christian School | 63 | 0 | 236 | 91 | 161 | 551 |
| Anchorage Gymnastics Assoc. | 0 | 0 | 0 | 0 | 0 | 0 |
| Anchorage Montessori | 0 | 5 | 20 | 0 | 0 | 25 |
| Anchorage Junior Academy | 8 | 0 | 24 | 4 | 2 | 38 |
| Atheneum School | 0 | 0 | 0 | 6 | 12 | 18 |
| Aurora Waldorf | 14 | 0 | 54 | 15 | 0 | 83 |
| Banner Christian | 0 | 0 | 0 | 0 | 0 | 0 |
| Bayshore Learning Center | 6 | 0 | 2 | 0 | 0 | 8 |
| Birchwood Christian School | 17 | 0 | 19 | 17 | 32 | 85 |
| Eagle River Chirstian School | 15 | 0 | 40 | 7 | 17 | 79 |
| Faith Lutheran Church and School | 7 | 0 | 40 | 11 | 0 | 58 |
| Garden Montessori | 15 | 0 | 24 | 0 | 0 | 39 |
| Gateway School | 0 | 0 | 21 | 4 | 9 | 34 |
| Grace Christian School | 28 | 0 | 233 | 125 | 245 | 631 |
| Heritage Christian School | 1 | 0 | 23 | 11 | 49 | 84 |
| Holy Rosary School | 9 | 2 | 56 | 20 | 26 | 113 |
| Lumen Christi High School | 0 | 0 | 0 | 24 | 56 | 80 |
| North Anchorage Christian Academy | 0 | 0 | 15 | 9 | 14 | 38 |
| Pacific Northern Academy | 16 | 0 | 82 | 19 | 0 | 117 |
| St. Elizabeth Ann Seton School | 23 | 0 | 141 | 0 | 0 | 164 |
| St. John's Orthodox Christian School | 10 | 0 | 31 | 0 | 0 | 41 |
| Starbright Learning Center | 15 | 0 | 0 | 0 | 0 | 15 |
| Ture Vine Christian School | 4 | 0 | 9 | 4 | 3 | 20 |
| World Harvest Christian School | 0 | 0 | 4 | 4 | 5 | 13 |
| Total | 259 | 7 | 1,140 | 391 | 631 | 2,428 |

Note: 1) Based upon September 30 enrollment.
2) Home school students are no longer required to submit enrollment data.

## VI. Membership Projections Summary: 2010-11 to 2015-16

Forecasting Methodology and Assumptions: The principal methodology used to project the 2010-11 through 2015-16 enrollment is known as the cohort-survival technique. The basic technique involves calculating the ratio of the number of students in one grade during one year compared to the number of students who "survive" the year and enroll in the next grade in the following year. This survival rate calculation treats the student body in an aggregate fashion, using historical membership data. It is affected by such factors as school promotion, net migration and withdrawal rates. All of these factors are included in the term "survival" as it is used in this context.

Fluctuations in the data from year to year create a pattern from which an average survival rate can be calculated to project future student membership. For example, if over a period of several years an average of 96 percent of the student membership in grade three goes on to grade four, and if 300 children are now enrolled in grade three, then next year's grade four membership may be estimated at 96 percent of 300 or 288 students. Twelve average rates of survival are calculated for a system with thirteen grades (kindergarten is considered to be a grade). These rates can then be applied to present student membership and used to project membership levels for each succeeding year.

Projecting future kindergarten membership is more complex. Grade-to-grade cohort survival cannot be used, since there is no preceding grade for kindergarten. Therefore, information such as estimates of the number of children in the 1-5 year old population cohorts, the number of live births five years previously, and recent trends in kindergarten are utilized. This year's forecast for kindergarten enrollment was derived from historical kindergarten enrollment and historical births (adjusted for school year). These projections were used to determine kindergarten enrollment for the next six years. Indicators of housing and development trends were then incorporated into these projections.

Projections for individual schools are derived using the benchmark numbers realized through the cohort-survival and kindergarten projection methods. The allocation of students to each school is done by examining historical trends in
individual school membership, as well as historical and projected housing and economic trends for that area.

A good population forecast should be driven by assumptions. If the assumptions behind the forecast are considered reasonable and the methodology employed is professionally acceptable, the forecast will represent a credible attempt to estimate future ASD membership levels for planning purposes. The assumptions, which were employed in developing the 2010-11 to 2015-16 membership forecasts, are described below.

ASD projections contained in this document do not reflect the impact of any major events occurring in the next six years: construction of the natural gas pipeline, opening of ANWR for oil exploration, closure of military installations; major changes in the state's economic or political structure. It is assumed, however, that oil and mineral exploration will continue in Alaska throughout the decade, perhaps at a more rapid pace than in recent years. It is also assumed that industry in Anchorage will continue to develop and their employment levels will affect the ASD membership.

Economic, demographic, and housing data are utilized in the formulation of long-range student membership projections. Information supplied by the state demographer, MOA Department of Public Works, State Department of Labor (AKDOL), and the State Bureau of Vital Statistics, has been utilized in formulating the six-year student membership projections.

According to AKDOL, in 2009 the Anchorage economy lost jobs for the first time in 20-plus years. These losses are likely the result of the national recession which is now impacting Alaska. Every industry, except health care and government, lost jobs. Early estimates indicate that small losses will continue through 2010.

The Anchorage economy has seen increased property valuation, increased housing supply, and low interest rates. With a 2009 average sale price of $\$ 320,720$ (AK MLS), home purchase is less affordable for some and continues to be a reason for out-migration to the Matanuska-Susitna Borough.

Although Anchorage is experiencing some out-migration to Mat-Su, there has been in-migration from the lower-48, as well as some in-migration from rural Alaskan communities, resulting in a net migration of 3,184 residents over 2008 (AKDOL). Much of the in-migration has been an increase in the military population.

Recent population projections by the state demographer indicate that Anchorage will have a net increase of 2,628 residents from 2006 to 2010. This increase will be the result of natural increase (births minus deaths) along with a negative net migration of 712 residents-possibly positive net migration after recent findings.

The Census Bureau administers an annual community survey to cities of a specific size. Although the American Community Survey (ACS) produces population, demographic and housing unit estimates, it is the Census Bureau's Population Estimates Program that produces and disseminates the official estimates of the population for the nation, states, counties, cities and towns and estimates of housing units for states and counties.

The survey has been done for Anchorage since 2002, and now it looks as though the results are more complete. Because it is a survey, there are sampling and non-sampling errors associated with the data. The results of the 2008 survey indicate: 8 percent of Anchorage residents are foreign born (8 percent in 2002); 15 percent spoke another language at home ( 14 percent in 2002)—of these, 31 percent did not speak English well ( 28 percent in 2002); 6 percent were in poverty ( 6 percent in 2002); 8 percent of related children under 18 were in poverty ( 7 percent in 2002).

Other demographic indicators: from 2002 to 2008, the child-rearing age cohort (20-34 year olds) increased 25.4 percent, and the population of the $0-4$ age group increased 1.6 percent. For 2002 and 2006, the Anchorage birth rate was 67.6 and 73.6 , respectively.

The military student population has increased by 7.3 percent from 2003 to 2008. The military and dependent population is expected to increase again
with additional troops being based on Fort Richardson. A net gain of 500 troops was expected by November 2009, and an additional 1,000 by 2013.

This year, the official elementary school enrollment was 367 more students than last year. Last year there was an increase of 144 students over the 200708 year. Preliminary analysis indicated those students came from outside of Alaska, and many were military. It is projected that this increased elementary membership will be sustained through the six-year period by this infusion and an increased kindergarten enrollment.

Middle level enrollment was projected to increase in 2009-10 as Clark Middle School comes on-line with its 6-7-8 configuration. Middle schools membership was 223 students more than projected. This increase will continue through the six- year period as the large elementary school numbers move into this level.

High school enrollment was projected to decrease by 275 students. However, membership increased by 110 students. It is estimated that high school enrollment will slightly decrease and then start to increase toward the end of the six-year period.

This year charter school enrollment increased by 116 students over 2008-09. Last year that increase was 229 students. Charter schools are projected to increase throughout the six-year period.

Table 13 shows the districtwide membership projections for the next six years by grade. This table reflects slight increases over the six-year period. This increase comes mainly from the elementary levels, as discussed above.

Table 14 shows the elementary projections for each geographic area. These projections follow the same structure as former years, in terms of the elementary schools assigned to each area. However, rather than calling the areas "High School Attendance Area", this report labels them by geographic region. Prior reports have created some confusion, because of the terminology it appeared that all students from a particular elementary school would be going to a single high school. Some split boundaries do not allow for a one-to-
one match from feeder schools. Since it is still useful to look at what has happened to enrollments (Table 8), and what is projected to happen to enrollments in various parts of the district, Table 14 is maintained in this report by geographic region.

Table 15 summarizes the projections for each elementary school, and includes the Program Capacity and actual enrollment for September 30, 2009. Prior CIP documents have utilized EED capacities based on square foot allowance for each student as the basis for this capacity number. Program Capacity is based on classroom utilization and makes comparison of capacities between schools a more meaningful process. A summary of the program and EED capacities is provided in the appendix to this report.

Tables 16 and 17 provide the same information for middle school and high school memberships, respectively. Tables 18 and 19 summarize this information for the secondary districtwide schools, charter schools, alternative schools, and special services programs.

Table 13
Projections Summary: 2010-15

## District Total by Grade Level

| Grade Level | Actual $2009-10$ $\mathbf{9 / 3 0} / \mathbf{2 0 0 9}$ | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kindergarten | 3,654 | 3,690 | 3,792 | 3,723 | 3,845 | 4,043 | 3,982 |
| Grade 1 | 3,769 | 3,681 | 3,685 | 3,787 | 3,713 | 3,820 | 4,017 |
| Grade 2 | 3,677 | 3,820 | 3,695 | 3,699 | 3,796 | 3,708 | 3,815 |
| Grade 3 | 3,765 | 3,726 | 3,832 | 3,707 | 3,706 | 3,789 | 3,701 |
| Grade 4 | 3,712 | 3,803 | 3,729 | 3,835 | 3,705 | 3,690 | 3,773 |
| Grade 5 | 3,813 | 3,780 | 3,828 | 3,754 | 3,855 | 3,711 | 3,696 |
| Grade 6 | 3,592 | 3,861 | 3,773 | 3,821 | 3,742 | 3,829 | 3,686 |
| Sub-Total 1-6 | 22,328 | 22,671 | 22,542 | 22,603 | 22,517 | 22,547 | 22,688 |
| Sub-Total K-6 | 25,982 | 26,361 | 26,334 | 26,326 | 26,362 | 26,590 | 26,670 |
| Grade 7 | 3,615 | 3,687 | 3,915 | 3,826 | 3,870 | 3,776 | 3,864 |
| Grade 8 | 3,608 | 3,628 | 3,655 | 3,881 | 3,788 | 3,817 | 3,724 |
| Grade 9 | 3,708 | 3,649 | 3,612 | 3,639 | 3,859 | 3,752 | 3,781 |
| Grade 10 | 3,699 | 3,681 | 3,612 | 3,576 | 3,598 | 3,801 | 3,696 |
| Grade 11 | 3,608 | 3,574 | 3,541 | 3,474 | 3,435 | 3,444 | 3,638 |
| Grade 12 | 3,787 | 3,674 | 3,641 | 3,607 | 3,534 | 3,482 | 3,491 |
| Sub-Total 7-8 | 7,223 | 7,315 | 7,570 | 7,707 | 7,658 | 7,593 | 7,588 |
| Sub-Total 9-12 | 14,802 | 14,578 | 14,406 | 14,296 | 14,426 | 14,479 | 14,606 |
| Sub-Total 7-12 | 22,025 | 21,893 | 21,976 | 22,003 | 22,084 | 22,072 | 22,194 |
| Special Services * | 1,236 | 1,342 | 1,327 | 1,328 | 1,329 | 1,330 | 1,335 |
| TOTAL | 49,243 | 49,596 | 49,637 | 49,657 | 49,775 | 49,992 | 50,199 |
| By School Type |  |  |  |  |  |  |  |
| Elementary | 23,532 | 23,791 | 23,793 | 23,775 | 23,825 | 24,014 | 24,119 |
| Middle | 7,474 | 7,603 | 7,815 | 7,951 | 7,887 | 7,848 | 7,811 |
| Senior High | 13,253 | 13,005 | 12,851 | 12,755 | 12,886 | 12,942 | 13,052 |
| Alternative | 1,427 | 1,429 | 1,425 | 1,421 | 1,416 | 1,413 | 1,423 |
| Charter | 2,321 | 2,426 | 2,426 | 2,427 | 2,432 | 2,445 | 2,459 |
| Special Services* | 1,236 | 1,342 | 1,327 | 1,328 | 1,329 | 1,330 | 1,335 |
| TOTAL | 49,243 | 49,596 | 49,637 | 49,657 | 49,775 | 49,992 | 50,199 |

[^1]Note: Level 3 special ed students are not included in the grade levels.

Table 14

## Elementary Projections Summary: 2010-15

Northeast Area


Table 14
Elementary Projections Summary: 2010-15

## Eagle River/Chugiak Area

|  | Actual2009-10 | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 173 | 173 | 173 | 173 | 173 | 173 | 173 |
| Program Capacity | 3,337 | 3,337 | 3,337 | 3,337 | 3,337 | 3,337 | 3,337 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 391 | 393 | 402 | 394 | 407 | 430 | 423 |
| Grade 1 | 436 | 408 | 409 | 418 | 408 | 425 | 447 |
| Grade 2 | 381 | 446 | 417 | 421 | 429 | 420 | 432 |
| Grade 3 | 439 | 393 | 454 | 425 | 428 | 437 | 422 |
| Grade 4 | 438 | 441 | 396 | 457 | 428 | 431 | 439 |
| Grade 5 | 458 | 471 | 476 | 428 | 488 | 459 | 462 |
| Grade 6 | 204 | 249 | 272 | 265 | 252 | 261 | 258 |
| Level 3 | 27 | 22 | 24 | 24 | 24 | 24 | 24 |
| Total | 2,774 | 2,823 | 2,850 | 2,832 | 2,864 | 2,887 | 2,907 |
| \% Capacity | 83\% | 85\% | 85\% | 85\% | 86\% | 87\% | 87\% |
| Additional |  |  |  |  |  |  |  |
| Capacity | 563 | 514 | 487 | 505 | 473 | 450 | 430 |


| Includes: | Alpenglow | Eagle River | Ravenwood |
| :--- | :--- | :--- | :--- |
|  | Birchwood ABC (K-6) | Fire Lake |  |
|  | Chugiak | Homestead |  |

Table 14

## Elementary Projections Summary: 2010-15

Southwest Area

| Southwest Area |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual2009-10 | Projected Enrollment |  |  |  |  |  |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 221 | 221 | 221 | 221 | 221 | 221 | 221 |
| Program Capacity | 4,337 | 4,337 | 4,337 | 4,337 | 4,337 | 4,337 | 4,337 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 553 | 557 | 583 | 573 | 589 | 615 | 607 |
| Grade 1 | 591 | 559 | 550 | 576 | 562 | 576 | 606 |
| Grade 2 | 592 | 599 | 569 | 561 | 581 | 567 | 584 |
| Grade 3 | 586 | 601 | 601 | 569 | 563 | 579 | 568 |
| Grade 4 | 616 | 586 | 596 | 599 | 565 | 552 | 576 |
| Grade 5 | 604 | 633 | 591 | 601 | 603 | 568 | 555 |
| Grade 6 | 615 | 613 | 637 | 607 | 607 | 613 | 581 |
| Level 3 | 50 | 45 | 50 | 50 | 50 | 50 | 50 |
| Total | 4,207 | 4,193 | 4,177 | 4,136 | 4,120 | 4,120 | 4,127 |
| \% Capacity | 97\% | 97\% | 96\% | 95\% | 95\% | 95\% | 95\% |
| Additional Capacity | 130 | 144 | 160 | 201 | 217 | 217 | 210 |
| Includes: | Bayshore <br> Campbell <br> Chinook |  | adys Wood ncaid att |  | ean View dake |  |  |

Table 14
Elementary Projections Summary: 2010-15
East Area

|  | Actual2009-10 | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 230 | 230 | 230 | 230 | 230 | 230 | 230 |
| Program <br> Capacity | 4,033 | 4,033 | 4,033 | 4,033 | 4,033 | 4,033 | 4,033 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 529 | 536 | 538 | 529 | 542 | 573 | 564 |
| Grade 1 | 511 | 532 | 542 | 544 | 530 | 546 | 573 |
| Grade 2 | 521 | 527 | 549 | 560 | 564 | 547 | 560 |
| Grade 3 | 545 | 537 | 536 | 564 | 574 | 573 | 559 |
| Grade 4 | 558 | 558 | 545 | 540 | 564 | 573 | 572 |
| Grade 5 | 554 | 589 | 573 | 557 | 557 | 579 | 588 |
| Grade 6 | 307 | 306 | 303 | 300 | 260 | 269 | 287 |
| Level 3 | 53 | 49 | 53 | 53 | 53 | 53 | 54 |
| Total | 3,578 | 3,634 | 3,639 | 3,647 | 3,644 | 3,713 | 3,757 |
| \% Capacity | 89\% | 90\% | 90\% | 90\% | 90\% | 92\% | 93\% |
| Additional Capacity | 455 | 399 | 394 | 386 | 389 | 320 | 276 |
| Includes: | Airport Heights <br> College Gate <br> Lake Otis |  | Mountain View <br> Rogers Park <br> Russian Jack |  | Tudor <br> Tyson Williwaw |  |  |

Table 14

## Elementary Projections Summary: 2010-15

Southeast Area


Table 14
Elementary Projections Summary: 2010-15
West Area

|  | $\begin{aligned} & \text { Actual } \\ & 2009-10 \end{aligned}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 223 | 223 | 223 | 223 | 223 | 223 | 223 |
| Program Capacity | 4,056 | 4,056 | 4,056 | 4,056 | 4,056 | 4,056 | 4,056 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 539 | 543 | 552 | 542 | 560 | 587 | 578 |
| Grade 1 | 531 | 522 | 522 | 528 | 520 | 535 | 562 |
| Grade 2 | 514 | 519 | 507 | 504 | 510 | 500 | 515 |
| Grade 3 | 491 | 506 | 503 | 489 | 482 | 491 | 480 |
| Grade 4 | 472 | 486 | 493 | 487 | 477 | 472 | 475 |
| Grade 5 | 502 | 468 | 473 | 485 | 475 | 463 | 460 |
| Grade 6 | 410 | 495 | 456 | 472 | 471 | 470 | 463 |
| Level 3 | 48 | 35 | 42 | 42 | 42 | 42 | 41 |
| Total | 3,507 | 3,574 | 3,548 | 3,549 | 3,537 | 3,560 | 3,574 |
| \% Capacity | 86\% | 88\% | 87\% | 88\% | 87\% | 88\% | 88\% |
| Additional <br> Capacity | 549 | 482 | 508 | 507 | 519 | 496 | 482 |
| Includes: | Denali Montessor Fairview Government Hill |  | Inlet View Lake Hood North Star |  | orthwood A urnagain illow Crest |  |  |

Table 14

## Elementary Projections Summary: 2010-15

On Base/Post Schools

|  | $\begin{aligned} & \text { Actual } \\ & 2009-10 \end{aligned}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 109 | 109 | 109 | 109 | 109 | 109 | 109 |
| Program <br> Capacity | 2,204 | 2,204 | 2,204 | 2,204 | 2,204 | 2,204 | 2,204 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 310 | 314 | 318 | 315 | 323 | 338 | 334 |
| Grade 1 | 306 | 303 | 305 | 310 | 306 | 311 | 327 |
| Grade 2 | 274 | 292 | 294 | 296 | 300 | 292 | 300 |
| Grade 3 | 264 | 273 | 286 | 287 | 288 | 292 | 285 |
| Grade 4 | 244 | 264 | 277 | 291 | 290 | 291 | 292 |
| Grade 5 | 242 | 225 | 245 | 257 | 271 | 268 | 265 |
| Grade 6 | 214 | 246 | 230 | 254 | 264 | 279 | 276 |
| Level 3 | 5 | 4 | 4 | 4 | 4 | 4 | 4 |
| Total | 1,859 | 1,921 | 1,959 | 2,014 | 2,046 | 2,075 | 2,083 |
| \% Capacity | 84\% | 87\% | 89\% | 91\% | 93\% | 94\% | 95\% |
| Additional |  |  |  |  |  |  |  |
| Capacity | 345 | 283 | 245 | 190 | 158 | 129 | 121 |


| Includes: | Aurora | Ursa Major |
| :--- | :--- | :--- |
|  | Mount Spurr | Ursa Minor |
|  | Orion |  |

Table 14
Elementary Projections Summary: 2010-15
Districtwide Schools

| Districtwide Schools |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Projected Enrollment |  |  |  |  |  |
|  | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| Program <br> Capacity | 851 | 851 | 851 | 851 | 851 | 851 | 851 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 102 | 103 | 106 | 104 | 108 | 112 | 111 |
| Grade 1 | 99 | 95 | 95 | 99 | 98 | 100 | 104 |
| Grade 2 | 106 | 107 | 102 | 103 | 107 | 105 | 106 |
| Grade 3 | 112 | 111 | 111 | 107 | 107 | 109 | 108 |
| Grade 4 | 119 | 119 | 118 | 118 | 111 | 112 | 114 |
| Grade 5 | 115 | 123 | 122 | 120 | 121 | 113 | 114 |
| Grade 6 | 121 | 116 | 122 | 124 | 122 | 121 | 115 |
| Grade 7 | 53 | 57 | 56 | 57 | 56 | 56 | 57 |
| Grade 8 | 53 | 54 | 58 | 56 | 57 | 55 | 56 |
| Level 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 881 | 886 | 891 | 889 | 888 | 884 | 886 |
| \% Capacity | 104\% | 104\% | 105\% | 104\% | 104\% | 104\% | 104\% |
| Additional <br> Capacity | -30 | -35 | -40 | -38 | -37 | -33 | -35 |

Includes: Chugach Optional K-6
Northern Lights ABC K-8

Table 15

## Elementary Student Population Projections by Schools

## 2010-15

|  | Program | Actual |  |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | Capacity | $2009-10$ | $2010-11$ | $2011-12$ | $2012-13$ | 2013-14 | 2014-15 | 2015-16 |


| Abbott Loop | 453 | 434 | 438 | 420 | 416 | 413 | 417 | 408 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Airport Heights | 335 | 326 | 327 | 339 | 337 | 329 | 332 | 331 |
| Alpenglow | 537 | 542 | 567 | 573 | 575 | 571 | 560 | 557 |
| Aurora | 537 | 394 | 406 | 405 | 425 | 430 | 433 | 430 |
| Baxter | 499 | 372 | 370 | 353 | 347 | 342 | 331 | 317 |
| Bayshore | 430 | 519 | 510 | 513 | 513 | 496 | 481 | 467 |
| Bear Valley | 491 | 433 | 426 | 417 | 423 | 421 | 404 | 396 |
| Birchwood ABC | 422 | 324 | 322 | 323 | 322 | 319 | 321 | 319 |
| Bowman | 580 | 440 | 419 | 416 | 406 | 393 | 393 | 384 |
| Campbell | 515 | 414 | 412 | 415 | 406 | 416 | 418 | 424 |
| Chester Valley | 324 | 204 | 202 | 208 | 205 | 222 | 234 | 238 |
| Chinook | 514 | 517 | 528 | 531 | 519 | 518 | 528 | 520 |
| Chugach Optional K-6 | 253 | 257 | 255 | 255 | 255 | 255 | 255 | 255 |
| Chugiak | 514 | 456 | 445 | 437 | 425 | 436 | 429 | 435 |
| College Gate | 514 | 397 | 411 | 409 | 419 | 409 | 419 | 427 |
| Creekside Park | 476 | 380 | 387 | 394 | 381 | 399 | 407 | 411 |
| Denali Montessori | 469 | 404 | 412 | 406 | 400 | 400 | 398 | 401 |
| Eagle River | 492 | 368 | 377 | 385 | 390 | 396 | 404 | 406 |
| Fairview | 436 | 426 | 445 | 444 | 459 | 462 | 465 | 461 |
| Fire Lake | 430 | 366 | 368 | 385 | 390 | 413 | 410 | 414 |
| Girdwood K-8 | 169 | 161 | 165 | 165 | 173 | 179 | 193 | 192 |
| Gladys Wood | 453 | 453 | 445 | 441 | 427 | 424 | 420 | 423 |
| Government Hill | 514 | 470 | 481 | 481 | 486 | 475 | 487 | 488 |
| Homestead | 473 | 320 | 331 | 333 | 324 | 330 | 338 | 336 |
| Huffman | 454 | 368 | 347 | 346 | 340 | 337 | 340 | 337 |
| Inlet View | 238 | 224 | 231 | 226 | 230 | 225 | 229 | 224 |
| Kasuun | 492 | 446 | 460 | 468 | 472 | 482 | 511 | 528 |
| Kincaid | 484 | 473 | 478 | 463 | 464 | 460 | 474 | 475 |
| Klatt | 491 | 355 | 349 | 349 | 344 | 355 | 353 | 354 |
| Lake Hood | 515 | 383 | 381 | 357 | 336 | 334 | 332 | 334 |
| Lake Otis | 476 | 430 | 449 | 459 | 476 | 495 | 519 | 536 |
| Mount Spurr | 330 | 301 | 318 | 330 | 340 | 348 | 359 | 365 |
| Mountain View | 412 | 368 | 376 | 385 | 398 | 405 | 416 | 417 |
| Muldoon | 433 | 446 | 461 | 471 | 456 | 449 | 442 | 448 |
| North Star | 554 | 424 | 430 | 428 | 440 | 441 | 447 | 449 |
| Northern Lights ABC | 598 | 624 | 631 | 636 | 634 | 633 | 629 | 631 |
| Northwood ABC | 416 | 354 | 362 | 368 | 383 | 378 | 377 | 381 |
| Nunaka Valley | 324 | 232 | 222 | 208 | 201 | 202 | 196 | 200 |
| Ocean View | 537 | 424 | 407 | 395 | 390 | 388 | 382 | 391 |
| O'Malley | 468 | 331 | 340 | 323 | 332 | 343 | 347 | 339 |
| Orion | 492 | 433 | 445 | 452 | 466 | 480 | 478 | 474 |
| Ptarmigan | 424 | 423 | 429 | 447 | 462 | 458 | 466 | 473 |
| Rabbit Creek | 415 | 422 | 427 | 426 | 441 | 444 | 448 | 458 |
| Ravenwood | 469 | 398 | 413 | 414 | 406 | 399 | 425 | 440 |
| Rogers Park | 537 | 492 | 491 | 482 | 462 | 465 | 477 | 488 |
| Russian Jack | 399 | 348 | 352 | 358 | 360 | 350 | 345 | 352 |
| Sand Lake | 514 | 661 | 695 | 693 | 694 | 696 | 694 | 700 |
| Scenic Park | 491 | 374 | 381 | 388 | 394 | 390 | 393 | 404 |

Table 15

## Elementary Student Population Projections by Schools

## 2010-15

| Program | Actual |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Capacity | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |  |
| School Name | 461 | 337 | 338 | 343 | 334 | 330 | 329 | 328 |
| Susing Hill | 507 | 461 | 473 | 484 | 500 | 510 | 516 | 515 |
| Taku | 399 | 391 | 369 | 377 | 379 | 367 | 370 | 373 |
| Trailside | 537 | 491 | 465 | 463 | 452 | 435 | 425 | 425 |
| Tudor | 480 | 371 | 358 | 342 | 329 | 329 | 334 | 337 |
| Turnagain | 468 | 443 | 461 | 472 | 462 | 461 | 453 | 466 |
| Tyson | 428 | 487 | 514 | 527 | 530 | 524 | 529 | 529 |
| Ursa Major | 515 | 452 | 473 | 488 | 499 | 508 | 518 | 529 |
| Ursa Minor | 330 | 279 | 279 | 284 | 284 | 280 | 287 | 285 |
| Williwaw | 452 | 359 | 356 | 338 | 336 | 338 | 342 | 340 |
| Willow Crest | 446 | 379 | 371 | 366 | 353 | 361 | 372 | 370 |
| Wonder Park | 394 | 279 | 273 | 278 | 262 | 266 | 272 | 274 |
|  |  |  |  |  |  |  |  |  |

Note: Level 3 special ed students are included, but preschool students are not included.

Table 16

## Middle School Population Projections by Schools <br> 2010-15

| School Name | Program Capacity | $\begin{gathered} \hline \text { Actual } \\ 2009-10 \\ \hline \end{gathered}$ | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Begich | 1,058 | 996 | 961 | 976 | 979 | 985 | 984 | 973 |
| Central | 610 | 583 | 582 | 604 | 631 | 627 | 623 | 623 |
| Clark | 1,058 | 1,032 | 1,085 | 1,101 | 1,059 | 1,023 | 1,025 | 1,012 |
| Goldenview | 885 | 768 | 784 | 811 | 818 | 812 | 808 | 806 |
| Gruening | 655 | 598 | 611 | 631 | 653 | 648 | 642 | 642 |
| Hanshew | 783 | 791 | 790 | 817 | 831 | 826 | 821 | 819 |
| Mears | 757 | 842 | 844 | 873 | 894 | 888 | 881 | 880 |
| Mirror Lake | 915 | 660 | 669 | 679 | 686 | 685 | 685 | 677 |
| Romig | 828 | 700 | 743 | 770 | 797 | 793 | 785 | 786 |
| Wendler | 728 | 566 | 593 | 614 | 664 | 661 | 655 | 654 |
| TOTAL | 8,277 | 7,536 | 7,662 | 7,876 | 8,012 | 7,948 | 7,909 | 7,872 |

Note: Level 3 special ed students are included.

Table 17

## Senior High School Population Projections by Schools 2010-15

| Program | Actual |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capacity | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |  |
| Bartlett | 2,007 | 1,710 | 1,703 | 1,688 | 1,672 | 1,694 | 1,698 | 1,711 |
| Chugiak | 1,792 | 1,266 | 1,232 | 1,203 | 1,192 | 1,209 | 1,213 | 1,224 |
| Dimond | 1,642 | 1,795 | 1,783 | 1,749 | 1,744 | 1,762 | 1,770 | 1,786 |
| Eagle River | 908 | 918 | 920 | 926 | 939 | 935 | 940 | 948 |
| East | 2,300 | 2,281 | 2,274 | 2,261 | 2,226 | 2,250 | 2,262 | 2,278 |
| Service | 2,218 | 1,903 | 1,836 | 1,821 | 1,817 | 1,832 | 1,841 | 1,859 |
| South | 1,628 | 1644 | 1587 | 1551 | 1519 | 1550 | 1557 | 1572 |
| West | 1,665 | 1,835 | 1,771 | 1,752 | 1,746 | 1,754 | 1,761 | 1,775 |

Note: Level 3 special ed students are included.

Table 18

## Secondary Districtwide and Alternative School and Charter School Projections 2010-2015

| Alternative School | Program Capacity | $\begin{gathered} \hline \text { Actual } \\ \mathbf{2 0 0 9 - 1 0} \end{gathered}$ | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AVAIL |  | 59 | 55 | 52 | 50 | 51 | 52 | 53 |
| Benson SAVE/SEARCH | 292 | 197 | 203 | 200 | 192 | 191 | 193 | 196 |
| COHO |  | 18 | 18 | 23 | 23 | 24 | 25 | 25 |
| Continuation |  | 10 | 10 | 17 | 16 | 17 | 18 | 18 |
| Crossroads |  | 43 | 44 | 43 | 41 | 42 | 42 | 42 |
| McLaughlin |  | 125 | 122 | 107 | 108 | 108 | 112 | 113 |
| Polaris (K-12) | 507 | 473 | 472 | 484 | 489 | 486 | 478 | 474 |
| SAVE I | 240 | 222 | 220 | 220 | 215 | 211 | 211 | 214 |
| Steller (7-12) | 276 | 283 | 288 | 282 | 290 | 289 | 285 | 291 |
| TOTAL | 1,315 | 1,430 | 1,432 | 1,428 | 1,424 | 1,419 | 1,416 | 1,426 |
| Charter School |  |  |  |  |  |  |  |  |
| AK Native Cultural |  | 184 | 190 | 201 | 216 | 226 | 238 | 253 |
| Aquarian |  | 362 | 365 | 365 | 362 | 363 | 364 | 368 |
| Eagle Academy |  | 163 | 162 | 162 | 162 | 162 | 163 | 163 |
| Family Partnership (K-12) |  | 590 | 594 | 597 | 606 | 588 | 589 | 588 |
| Frontier Charter (K-12) |  | 323 | 315 | 310 | 295 | 311 | 306 | 310 |
| Highland Tech (7-12) |  | 238 | 240 | 242 | 240 | 243 | 246 | 242 |
| Rilke Schule (K-8) |  | 264 | 340 | 325 | 321 | 315 | 316 | 317 |
| Winterberry (K-8) |  | 199 | 220 | 225 | 226 | 224 | 223 | 218 |
| TOTAL |  | 2,323 | 2,426 | 2,427 | 2,428 | 2,432 | 2,445 | 2,459 |

Note: Level 3 special ed students are included.

Table 19

## Special Services Population Projections <br> 2010-15

| School Name | Program <br> Capacity | Actual <br> $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Mt. Iliamna | 136 | 56 | 67 | 63 | 63 | 63 | 63 | 63 |  |
| Whaley | 180 | 76 | 92 | 85 | 85 | 86 | 86 | 86 |  |
| Preschool in Schools |  | 313 | 375 | 368 | 369 | 369 | 369 | 371 |  |
| Special Programs* |  | 317 | 382 | 357 | 357 | 358 | 359 | 360 |  |
| TOTAL |  |  |  |  |  |  |  |  |  |

* Includes ACT, ASSDHH, Booth, Charter North, DeBarr Residential, Jesse Lee, McKinley Heights, North Star Hospital, Outreach, Providence Girls and Providence Heights.

Note: Level 3 special ed students are included.

## VII. Current Facilities Utilization

Program Capacity: The district has made the decision to report its individual school capacities on a program, rather than EED, basis. EED calculations are based primarily on the square footage of the facility and the grade level of students attending the school (elementary or secondary). Based on these calculations, the prototypical 26-classroom school, such as Kincaid, Russian Jack or Lake Hood, has a capacity of 536 students. The EED capacities are often quite different than the program capacities computed on a school-by-school basis, with the number of classrooms and their utilization being the determining factors. For example, the Program Capacity for Kincaid is 484, Russian Jack is 399, and Lake Hood is 515 . This difference in capacities for schools that are basically identical in structure is due to the nature of the programs functioning at each of these schools, or the utilization.

Facilities Utilization: Administrators are aware that some programs, or special services, require space beyond the normal capacity of a classroom. Therefore, in this report, information is provided to assist the schools and administration in evaluating the actual number of students that can be housed, based on classroom utilization. Part of this information is summarized in Tables 20-22, which lists information on each school related to number of classrooms, square footage, and relocatable units in use. In Appendix A, in addition to a detailed projection for each school, there is information on the number and types of special programs and special space requirements for each school, as provided by staff of the individual units.

Schools Projected at Greater Than 120 Percent of Capacity: Table 23 lists the projected enrollment of all schools, for the next six years, as a percentage of capacity. Those schools at which the projected enrollment is greater than 120 percent for at least one of the six years projected are highlighted in bold print.

Table 20

Elementary Facility Utilization

| School | Gross <br> Square Footage* | Site Size (Acres) | Number of Classrooms | Program <br> Capacity | Membership 9/30/09 | Current <br> Number of Portables | Number of ASD <br> Transported Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott Loop | 58,341 | 9 | 26 | 453 | 434 | 2 | 135 |
| Airport Heights | 39,450 | 8 | 20 | 335 | 326 | 3 | 115 |
| Alpenglow | 60,219 | 23 | 26 | 537 | 542 |  |  |
| Aurora | 54,717 | 10 | 25 | 537 | 394 |  | 228 |
| Baxter | 62,076 | 9 | 26 | 499 | 372 |  | 90 |
| Bayshore | 58,649 | 8 | 25 | 430 | 519 | 4 | 110 |
| Bear Valley | 50,160 | 18 | 24 | 491 | 436 | 2 | 204 |
| Birchwood ABC | 48,276 | 11 | 23 | 422 | 324 |  | 159 |
| Bowman | 66,367 | 20 | 31 | 580 | 466 | 1 | 124 |
| Campbell | 61,438 | 7 | 25 | 515 | 424 |  | 89 |
| Chester Valley | 39,583 | 8 | 19 | 324 | 204 |  |  |
| Chinook | 57,314 | 9 | 26 | 514 | 519 | 3 | 99 |
| Chugach Optional | 40,661 | 3 | 11 | 253 | 257 |  |  |
| Chugiak | 61,468 | 26 | 26 | 514 | 459 |  | 230 |
| College Gate | 60,034 | 7 | 26 | 514 | 399 |  | 126 |
| Creekside Park | 59,825 | 9 | 24 | 476 | 402 | 1 | 28 |
| Denali Montessori | 62,915 | 5 | 26 | 469 | 405 |  |  |
| Eagle River | 58,086 | 8 | 26 | 492 | 385 |  | 150 |
| Fairview | 64,312 | 4 | 27 | 436 | 426 |  | 190 |
| Fire Lake | 50,160 | 18 | 23 | 430 | 367 |  | 190 |
| Girdwood K-8 | 25,110 | 27 | 9 | 169 | 161 |  | 75 |
| Gladys Wood | 47,777 | 9 | 24 | 453 | 454 | 2 | 60 |
| Government Hill | 58,401 | 10 | 26 | 514 | 470 |  |  |
| Homestead | 51,965 | 11 | 25 | 473 | 322 |  | 110 |
| Huffman | 60,610 | 10 | 23 | 454 | 377 |  | 138 |
| Inlet View | 32,470 | 7 | 13 | 238 | 224 | 2 | 45 |
| Kasuun | 61,599 | 15 | 26 | 492 | 465 | 1 | 75 |
| Kincaid | 61,599 | 40 | 26 | 484 | 474 | 2 | 148 |
| Klatt | 50,160 | 10 | 24 | 491 | 355 | 1 | 180 |
| Lake Hood | 61,599 | 15 | 26 | 515 | 405 |  |  |
| Lake Otis | 57,897 | 10 | 26 | 476 | 430 | 1 | 216 |
| Mount Spurr | 42,223 | 6 | 18 | 330 | 301 |  | 136 |
| Mountain View | 58,158 | 10 | 27 | 412 | 393 | 1 |  |
| Muldoon | 61,599 | 10 | 26 | 433 | 447 | 2 |  |
| North Star | 75,674 | 10 | 31 | 554 | 425 | 2 | 182 |
| Northern Lights ABC | 61,599 | 10 | 26 | 598 | 624 |  |  |
| Northwood ABC | 61,115 | 7 | 24 | 416 | 370 |  | 90 |
| Nunaka Valley | 44,100 | 7 | 19 | 324 | 272 |  | 70 |
| Ocean View | 59,736 | 9 | 26 | 537 | 426 | 2 | 110 |
| O'Malley | 50,253 | 10 | 24 | 468 | 332 |  | 128 |
| Orion | 82,488 | 7 | 24 | 492 | 448 |  | 175 |
| Ptarmigan | 53,238 | 10 | 26 | 424 | 423 | 2 | 20 |
| Rabbit Creek | 53,633 | 9 | 24 | 415 | 424 | 1 | 88 |
| Ravenwood | 50,160 | 15 | 24 | 469 | 410 | 1 | 180 |
| Rogers Park | 55,403 | 11 | 27 | 537 | 494 | 4 | 101 |
| Russian Jack | 61,599 | 19 | 26 | 399 | 364 | 3 | 65 |
| Sand Lake | 56,153 | 10 | 25 | 514 | 662 | 10 | 121 |
| Scenic Park | 50,912 | 9 | 24 | 491 | 374 | 2 | 132 |

Table 20

## Elementary Facility Utilization

| School | Elementary Facility Utilization |  |  |  |  |  | Number of ASD <br> Transported Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gross <br> Square Footage* | Site Size <br> (Acres) | Number of Classrooms | Program Capacity | Membership 9/30/09 | Current <br> Number of Portables |  |
| Spring Hill | 50,160 | 15 | 23 | 461 | 337 |  | 194 |
| Susitna | 55,023 | 15 | 25 | 507 | 461 | 1 | 263 |
| Taku | 53,270 | 9 | 20 | 399 | 398 | 3 | 226 |
| Trailside | 61,599 | 15 | 26 | 537 | 491 |  | 223 |
| Tudor | 56,757 | 10 | 26 | 480 | 371 | 2 | 110 |
| Turnagain | 54,000 | 9 | 24 | 468 | 444 | 3 | 41 |
| Tyson | 61,599 | 15 | 26 | 428 | 487 | 1 | 47 |
| Ursa Major | 61,811 | 3 | 26 | 515 | 474 |  |  |
| Ursa Minor | 41,945 | 2 | 16 | 330 | 280 |  |  |
| Williwaw | 56,500 | 14 | 26 | 452 | 362 | 4 |  |
| Willow Crest | 54,304 | 10 | 26 | 446 | 381 | 2 | 67 |
| Wonder Park | 52,638 | 9 | 26 | 394 | 281 | 3 | 6 |
| Elementary Totals | 3,320,887 | 679 | 1,444 | 27,210 | 24,153 | 74 | 6,089 |

*Does not include adjustments for expiring program variances.

Note: Membership includes preschool and level 3 special ed students. Charter schools are not included.

Table 21

## Secondary Facility Utilization

| School | Gross <br> Square <br> Footage* | Site Size <br> (Acres) | Number of Classrooms | Program <br> Capacity | $\begin{gathered} \text { Membership } \\ 9 / 30 / 09 \\ \hline \end{gathered}$ | Current <br> Number of Portables | Number of ASD <br> Transported Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bartlett High | 360,209 | 118 | 92 | 2,007 | 1,710 | 3 | 811 |
| Begich Middle 6-8 | 174,612 | 31 | 47 | 1,058 | 996 |  | 685 |
| Central Middle | 95,837 | 16 | 34 | 610 | 583 | 1 | 540 |
| Chugiak High | 289,309 | 26 | 81 | 1,792 | 1,266 | 2 | 655 |
| Clark Middle 6-8 | 180,000 | 31 | 49 | 1,058 | 1,032 |  |  |
| Dimond High | 242,440 | 57 | 76 | 1,642 | 1,795 | 9 | 365 |
| Eagle River High | 182,752 | 50 | 42 | 908 | 918 |  | 350 |
| East High | 342,568 | 36 | 110 | 2,300 | 2,281 |  | 768 |
| Goldenview Middle | 159,209 | 30 | 48 | 885 | 768 |  | 502 |
| Gruening Middle | 124,862 | 20 | 36 | 655 | 598 | 1 | 450 |
| Hanshew Middle | 150,085 | 30 | 43 | 783 | 791 | 6 | 535 |
| Mears Middle | 150,506 | 30 | 43 | 757 | 842 | 9 | 496 |
| Mirror Lake Middle 6-8 | 158,630 | 30 | 49 | 915 | 660 |  | 450 |
| Romig Middle | 125,614 | 15 | 47 | 828 | 700 | 5 | 449 |
| Service High | 314,941 | 58 | 101 | 2,218 | 1,903 | 1 | 823 |
| South High | 265,000 | 50 | 74 | 1,628 | 1,644 |  | 496 |
| Wendler Middle | 120,181 | 17 | 41 | 728 | 566 | 3 | 507 |
| West High | 323,311 | 35 | 77 | 1,665 | 1,835 | 9 | 646 |
| Secondary Totals | 3,760,066 | 680 | 1,090 | 22,437 | 20,888 | 49 | 9,528 |

*Does not include adjustments for expiring program variances.
Note: Membership includes level 3 special ed students. Charter schools are not included.

Table 22

## Special Service Facility Utilization

| School | Gross Square <br> Footage* | Site Size <br> (Acres) | Number of <br> Classrooms | Program <br> Capacity | Membership <br> $9 / 30 / 09$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| Benson SAVE/Search | 27,275 | 14 | 15 | 292 | 197 |
| King Career *1 | 133,669 | 0 | 0 | 0 |  |
| Mt. Illiamna | 31,300 | 7 | 15 | 136 | 56 |
| Polaris K-12 | 75,264 | 5 | 24 | 507 | 473 |
| Save I | 18,580 |  | 7 | 240 | 222 |
| Steller | 45,910 | 9 | 12 | 276 | 283 |
| Whaley K-12 | 52,188 | 5 | 20 | 180 | 76 |
|  |  |  |  |  |  |
| Totals | 384,186 | 40 | 93 | 1,631 | 1,307 |

*Does not include adjustments for expiring program variances.

* ${ }^{1}$ Student enrollment is reported in individual high schools.

Note: Membership includes level 3 special ed students.

Table 23
Percentage Capacity - 2010-11 to 2015-16

|  | Actual | Projected |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Abbott Loop | 96\% | 97\% | 93\% | 92\% | 91\% | 92\% | 90\% |
| Airport Heights | 97\% | 98\% | 101\% | 101\% | 98\% | 99\% | 99\% |
| Alpenglow | 101\% | 106\% | 107\% | 107\% | 106\% | 104\% | 104\% |
| Aurora | 73\% | 76\% | 75\% | 79\% | 80\% | 81\% | 80\% |
| Bartlett | 85\% | 85\% | 84\% | 83\% | 84\% | 85\% | 85\% |
| Baxter | 75\% | 74\% | 71\% | 70\% | 69\% | 66\% | 64\% |
| Bayshore | 121\% | 119\% | 119\% | 119\% | 115\% | 112\% | 109\% |
| Bear Valley | 88\% | 87\% | 85\% | 86\% | 86\% | 82\% | 81\% |
| Begich | 94\% | 91\% | 92\% | 93\% | 93\% | 93\% | 92\% |
| Benson SAVE/SEARCH | 67\% | 70\% | 68\% | 66\% | 65\% | 66\% | 67\% |
| Birchwood ABC | 77\% | 76\% | 77\% | 76\% | 76\% | 76\% | 76\% |
| Bowman | 76\% | 72\% | 72\% | 70\% | 68\% | 68\% | 66\% |
| Campbell | 80\% | 80\% | 81\% | 79\% | 81\% | 81\% | 82\% |
| Central | 96\% | 95\% | 99\% | 103\% | 103\% | 102\% | 102\% |
| Chester Valley | 63\% | 62\% | 64\% | 63\% | 69\% | 72\% | 73\% |
| Chinook | 101\% | 103\% | 103\% | 101\% | 101\% | 103\% | 101\% |
| Chugach Optional | 102\% | 101\% | 101\% | 101\% | 101\% | 101\% | 101\% |
| Chugiak Elem | 89\% | 87\% | 85\% | 83\% | 85\% | 83\% | 85\% |
| Chugiak High | 71\% | 69\% | 67\% | 67\% | 67\% | 68\% | 68\% |
| Clark | 98\% | 103\% | 104\% | 100\% | 97\% | 97\% | 96\% |
| College Gate | 77\% | 80\% | 80\% | 82\% | 80\% | 82\% | 83\% |
| Creekside Park | 80\% | 81\% | 83\% | 80\% | 84\% | 86\% | 86\% |
| Denali Montessori | 86\% | 88\% | 87\% | 85\% | 85\% | 85\% | 86\% |
| Dimond | 109\% | 109\% | 107\% | 106\% | 107\% | 108\% | 109\% |
| Eagle River Elem | 75\% | 77\% | 78\% | 79\% | 80\% | 82\% | 83\% |
| Eagle River High | 101\% | 101\% | 102\% | 103\% | 103\% | 104\% | 104\% |
| East | 99\% | 99\% | 98\% | 97\% | 98\% | 98\% | 99\% |
| Fairview | 98\% | 102\% | 102\% | 105\% | 106\% | 107\% | 106\% |
| Fire Lake | 85\% | 86\% | 90\% | 91\% | 96\% | 95\% | 96\% |
| Girdwood K-8 | 95\% | 98\% | 98\% | 102\% | 106\% | 114\% | 114\% |
| Gladys Wood | 100\% | 98\% | 97\% | 94\% | 94\% | 93\% | 93\% |
| Goldenview | 87\% | 89\% | 92\% | 92\% | 92\% | 91\% | 91\% |
| Government Hill | 91\% | 94\% | 94\% | 95\% | 92\% | 95\% | 95\% |
| Gruening | 91\% | 93\% | 96\% | 100\% | 99\% | 98\% | 98\% |
| Hanshew | 101\% | 101\% | 104\% | 106\% | 105\% | 105\% | 105\% |
| Homestead | 68\% | 70\% | 70\% | 68\% | 70\% | 71\% | 71\% |
| Huffman | 81\% | 76\% | 76\% | 75\% | 74\% | 75\% | 74\% |
| Inlet View | 94\% | 97\% | 95\% | 97\% | 95\% | 96\% | 94\% |
| Kasuun | 91\% | 93\% | 95\% | 96\% | 98\% | 104\% | 107\% |
| Kincaid | 98\% | 99\% | 96\% | 96\% | 95\% | 98\% | 98\% |
| Klatt | 72\% | 71\% | 71\% | 70\% | 72\% | 72\% | 72\% |
| Lake Hood | 74\% | 74\% | 69\% | 65\% | 65\% | 64\% | 65\% |
| Lake Otis | 90\% | 94\% | 96\% | 100\% | 104\% | 109\% | 113\% |
| Mears | 111\% | 111\% | 115\% | 118\% | 117\% | 116\% | 116\% |
| Mirror Lake | 72\% | 73\% | 74\% | 75\% | 75\% | 75\% | 74\% |
| Mount Spurr | 91\% | 96\% | 100\% | 103\% | 105\% | 109\% | 111\% |
| Mountain View | 89\% | 91\% | 93\% | 97\% | 98\% | 101\% | 101\% |
| Muldoon | 103\% | 106\% | 109\% | 105\% | 104\% | 102\% | 103\% |
| North Star | 77\% | 78\% | 77\% | 79\% | 80\% | 81\% | 81\% |
| Northern Lights ABC | 104\% | 106\% | 106\% | 106\% | 106\% | 105\% | 106\% |

Table 23

|  | Percentage Capacity - 2010-11 to 2015-16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Projected |  |  |  |  |
| School Name | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Northwood ABC | 85\% | 87\% | 88\% | 92\% | 91\% | 91\% | 92\% |
| Nunaka Valley | 72\% | 69\% | 64\% | 62\% | 62\% | 60\% | 62\% |
| Ocean View | 79\% | 76\% | 74\% | 73\% | 72\% | 71\% | 73\% |
| O'Malley | 71\% | 73\% | 69\% | 71\% | 73\% | 74\% | 72\% |
| Orion | 88\% | 90\% | 92\% | 95\% | 98\% | 97\% | 96\% |
| Polaris (K-12) | 93\% | 93\% | 95\% | 96\% | 96\% | 94\% | 93\% |
| Ptarmigan | 100\% | 101\% | 105\% | 109\% | 108\% | 110\% | 112\% |
| Rabbit Creek | 102\% | 103\% | 103\% | 106\% | 107\% | 108\% | 110\% |
| Ravenwood | 85\% | 88\% | 88\% | 87\% | 85\% | 91\% | 94\% |
| Rogers Park | 92\% | 91\% | 90\% | 86\% | 87\% | 89\% | 91\% |
| Romig | 85\% | 90\% | 93\% | 96\% | 96\% | 95\% | 95\% |
| Russian Jack | 87\% | 88\% | 90\% | 90\% | 88\% | 86\% | 88\% |
| Sand Lake | 129\% | 135\% | 135\% | 135\% | 135\% | 135\% | 136\% |
| SAVE I | 93\% | 92\% | 92\% | 90\% | 88\% | 88\% | 89\% |
| Scenic Park | 76\% | 78\% | 79\% | 80\% | 79\% | 80\% | 82\% |
| Service | 86\% | 83\% | 82\% | 82\% | 83\% | 83\% | 84\% |
| South | 101\% | 97\% | 95\% | 93\% | 95\% | 96\% | 97\% |
| Spring Hill | 73\% | 73\% | 74\% | 72\% | 72\% | 71\% | 71\% |
| Steller (7-12) | 103\% | 104\% | 102\% | 105\% | 105\% | 103\% | 105\% |
| Susitna | 91\% | 93\% | 95\% | 99\% | 101\% | 102\% | 102\% |
| Taku | 98\% | 92\% | 94\% | 95\% | 92\% | 93\% | 93\% |
| Trailside | 91\% | 87\% | 86\% | 84\% | 81\% | 79\% | 79\% |
| Tudor | 77\% | 75\% | 71\% | 69\% | 69\% | 70\% | 70\% |
| Turnagain | 95\% | 99\% | 101\% | 99\% | 99\% | 97\% | 100\% |
| Tyson | 114\% | 120\% | 123\% | 124\% | 122\% | 124\% | 124\% |
| Ursa Major | 88\% | 92\% | 95\% | 97\% | 99\% | 101\% | 103\% |
| Ursa Minor | 85\% | 85\% | 86\% | 86\% | 85\% | 87\% | 86\% |
| Wendler | 78\% | 81\% | 84\% | 91\% | 91\% | 90\% | 90\% |
| West | 110\% | 106\% | 105\% | 105\% | 105\% | 106\% | 107\% |
| Williwaw | 79\% | 79\% | 75\% | 74\% | 75\% | 76\% | 75\% |
| Willow Crest | 85\% | 83\% | 82\% | 79\% | 81\% | 83\% | 83\% |
| Wonder Park | 71\% | 69\% | 71\% | 66\% | 68\% | 69\% | 70\% |

Note: 1) Percentages calculated using membership that included level 3 special ed students, but not preschool students.
2) Charter schools are not included.
(This page left blank intentionally.)

## APPENDIX A

Appendix A is a detailed listing of schools, providing enrollment projections by grade for the next 6 years, and other details about space utilization in each of the schools. This listing is organized alphabetically, by elementary, middle and high schools, in that order.

Table 24

## Elementary Facility Utilization

## Abbott Loop (K-6): Southeast Area



Table 24

## Elementary Facility Utilization

## Airport Heights (K-6): East Area



Table 24

## Elementary Facility Utilization

Alpenglow (K-6): Eagle River/Chugiak Area

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Program Capacity | 537 | 537 | 537 | 537 | 537 | 537 | 537 |
| Membership |  |  |  |  |  |  |  |
| 1st Grade | 72 | 66 | 67 | 71 | 69 | 71 | 77 |
| 2nd Grade | 86 | 79 | 71 | 73 | 77 | 75 | 76 |
| 3rd Grade | 84 | 90 | 82 | 73 | 76 | 79 | 77 |
| 4th Grade | 83 | 89 | 96 | 88 | 78 | 80 | 84 |
| 5th Grade | 91 | 94 | 102 | 107 | 98 | 89 | 89 |
| 6th Grade | 66 | 89 | 92 | 101 | 109 | 98 | 87 |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 542 | 567 | 573 | 575 | 571 | 560 | 557 |
| \% Capacity | 101\% | 106\% | 107\% | 107\% | 106\% | 104\% | 104\% |
| Additional Capacity | -5 | -30 | -36 | -38 | -34 | -23 | -20 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area <br> Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 60,219 | 26\% | 26 |  | 26 | 21 | 3 | 2 |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | ArtBand |  |
| Resource 3 <br> Ext Resource |  |  |  | Psychologist On-Target |  |  |  |
|  |  | nd . 5 | BandOrchestraMPR |  |  |  |
| Intensive Needs |  |  | ra |  |  | Title |  | Computer Lab | ic Music rm |
| Autism |  |  | ic | Preschool |  | ab Comp lab |  |
| Preschool (SpEd.) |  |  | Computer La |  |  |  | Health |  |
| Magnet Programs |  | th 1 |  |  | SF | Bi-lingualIGNITE |  |  |
| Montessori |  | Healt |  |  |  |  |  |  |
|  |  | ASSDHH <br> Bi-lingual |  |  |  | Indian Ed |  |  |
| Optional |  | Bi-lingua <br> IGNITE |  |  |  | OT | T 1 |  |
| JapaneseRussian |  | IGNITE <br> Indian |  |  |  | Couns | or . 5 |  |
|  |  | $\begin{array}{r} \text { Indian Ed } \\ \mathrm{OT} / \mathrm{PT} \end{array}$ |  |  |  | Psycholo | ist 1 |  |
| Russian Spanish |  | Counselo | or . 5 |  |  | On-Target |  |  |
| Spanish Other: |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Other: |  |  |

Table 24
Elementary Facility Utilization

## Aurora (K-6): On Base/Post Schools



Table 24
Elementary Facility Utilization

Baxter (K-6): Northeast Area

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 |  | 2014-15 |  | 2015-16 |
| Number of Classrooms | 26 | 26 | 26 | 26 |  | 26 | 26 |  | 26 |
| Program <br> Capacity | 499 | 499 | 499 | 499 |  | 499 | 499 |  | 499 |
| Membership |  |  |  |  |  |  |  |  |  |
| 1st Grade | 52 | 38 | 37 | 41 |  | 40 | 42 |  | 45 |
| 2nd Grade | 56 | 55 | 41 | 39 |  | 45 | 43 |  | 46 |
| 3rd Grade | 53 | 57 | 55 | 39 |  | 40 | 45 |  | 42 |
| 4th Grade | 50 | 55 | 59 | 58 |  | 42 | 40 |  | 46 |
| 5th Grade | 67 | 52 | 58 | 62 |  | 59 | 44 |  | 41 |
| 6th Grade | 49 | 66 | 51 | 57 |  | 62 | 61 |  | 42 |
| 7th Grade |  |  |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |  |  |
| Level 3 | 8 | 10 | 11 | 11 |  | 11 | 11 |  | 11 |
| Total | 372 | 370 | 353 | 347 |  | 342 | 331 |  | 317 |
| \% Capacity | 75\% | 74\% | 71\% | 70\% |  | 69\% | 66\% |  | 64\% |
| Additional Capacity | 127 | 129 | 146 | 152 |  | 157 | 168 |  | 182 |
|  |  |  |  |  | Classroom Utilivation |  |  |  |  |
| Gross Building Area Sq. Ft. | Percent Ethnic Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available |  | ular Ed. ssrooms | Special Ed. <br> Classrooms |  | Special Program <br> assrooms |
| 62,076 | 59\% | 26 |  | 26 |  | 16 | 4 |  | 6 |
| Educational Functions in a Classroom |  |  |  |  |  |  | Not in a Classroom |  |  |
| Special Education |  | Other Special Programs |  |  |  |  | Art Art rm |  |  |
| Resour <br> Ext Resour Intensive Nee | 2 | Art $\begin{aligned} \text { Band } \\ \\ \text { Orchestra } \\ \text { Music }\end{aligned}$ |  | Psychologist <br> On-Target <br> Title 1 Lab |  |  | Band <br> Orchestra |  | 1 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | stage |
| Autism <br> Preschool (SpEd.) |  |  |  | Preschool (NS) |  | Computer L |  | IMC |
|  |  | Computer La | ab 1 |  |  | Speech |  | 1 | Health |  |  |
| Magnet Programs |  |  | th 1 |  |  | $\begin{aligned} & \text { CSF } \\ & \text { Other: } \end{aligned}$ |  |  | Bi-lingualIGNITE |  | 209 |
| Montessori |  | ASSDHH |  |  | IGNITE |  |  |  |  |
| ABC <br> Optional |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Bi-lingua | E 1 |  |  |  | OT/PT |  |  |
| Optional |  | IGNITE |  |  |  |  | Counselor |  |  |
| Japanese Russian |  | Indian Ed OT/PT |  |  |  |  | Psycholo |  |  |
| Russian Spanish |  | Counse | or 1 |  |  |  | On-Tar |  |  |
| $\begin{gathered} \text { Oth } \\ \text { M } \end{gathered}$ | 165 |  |  |  |  |  | Spe |  |  |
|  |  |  |  |  |  |  | Other: <br> YMCA |  |  |
|  |  |  |  |  |  |  |  |  | MPR |

Table 24
Elementary Facility Utilization

Bayshore (K-6): Southwest Area


Table 24
Elementary Facility Utilization

Bear Valley (K-6): Southeast Area


Table 24
Elementary Facility Utilization

Birchwood ABC (K-6): Eagle River/Chugiak Area


Table 24
Elementary Facility Utilization

Bowman (K-6): Southeast Area

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 31 | 31 | 31 | 31 | 31 | 31 | 31 |
| Program Capacity | 580 | 580 | 580 | 580 | 580 | 580 | 580 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 49 | 49 | 54 | 53 | 56 | 59 | 58 |
| 1st Grade | 66 | 50 | 49 | 54 | 53 | 55 | 58 |
| 2nd Grade | 58 | 67 | 50 | 48 | 54 | 53 | 55 |
| 3rd Grade | 68 | 59 | 67 | 49 | 49 | 53 | 52 |
| 4th Grade | 60 | 67 | 57 | 65 | 48 | 46 | 52 |
| 5th Grade | 53 | 58 | 64 | 55 | 61 | 46 | 44 |
| 6th Grade | 64 | 54 | 59 | 66 | 56 | 65 | 48 |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 | 22 | 15 | 16 | 16 | 16 | 16 | 16 |
| Total | 440 | 419 | 416 | 406 | 393 | 393 | 383 |
| \% Capacity | 76\% | 72\% | 72\% | 70\% | 68\% | 68\% | 66\% |
| Additional Capacity | 140 | 161 | 164 | 174 | 187 | 187 | 197 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent Ethnic <br> Minority | Classrooms in <br> Facility | Portables on Site | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special <br> Program <br> Classrooms |
| 66,367 | 42\% | 31 | 1 | 32 | 17 | 10 | 5 |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| Resource 4 <br> Ext Resource Intensive Needs |  | Art  <br> Band 1 relo <br> Orchestra .3 <br> Music  |  | Psychologist On-Target |  | BandOrchestra |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Title |  |  | ic stage |  |  |
|  |  | Preschool |  | Computer L | ab Comp lab |  |  |
| Preschool (SpEd | 3 |  |  | Computer LaHealt | b 1 | SpeechCSF |  | Health |  |
| Magnet Programs |  |  |  | th 1 | Bi-lingual |  |
| MontessoriABC |  | Healt ASSDHH |  |  | $\begin{aligned} & \text { CSF } \\ & \text { Other: } \end{aligned}$ |  | IGNITE |  |
|  |  | ASSDHH <br> Bi-lingual | al . 3 |  |  |  |  | Indian Ed |  |
| Optional 141 |  | Bi-lingual IGNITE | E |  |  | OT/ | T office |
| Japanese |  | Indian Ed . 3 |  |  |  | Counse |  |
|  |  |  |  | Psycholog | ist office |  |  |
| Spanish Other: |  |  |  | Counselo | r 1 |  |  | On-Target |  |
|  |  |  |  |  |  |  | ch office |
|  |  |  |  |  |  | Other: |  |

## Table 24

## Elementary Facility Utilization

## Campbell (K-6): Southwest Area



Table 24

## Elementary Facility Utilization

## Chester Valley (K-5): Northeast Area



Table 24
Elementary Facility Utilization

Chinook (K-6): Southwest Area


Table 24
Elementary Facility Utilization

## Chugach Optional (K-6): District-wide

Actual $\qquad$

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| Program <br> Capacity | 253 | 253 | 253 | 253 | 253 | 253 | 253 |
| Membership |  |  |  |  |  |  |  |
| 1st Grade | 34 | 34 | 33 | 35 | 34 | 35 | 36 |
| 2nd Grade | 34 | 34 | 35 | 35 | 36 | 35 | 35 |
| 3rd Grade | 37 | 36 | 35 | 37 | 37 | 36 | 35 |
| 4th Grade | 38 | 38 | 36 | 36 | 36 | 36 | 36 |
| 5th Grade | 36 | 40 | 39 | 37 | 37 | 37 | 37 |
| 6th Grade | 42 | 37 | 40 | 39 | 38 | 37 | 37 |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 |  |  |  |  |  |  |  |
| Total | 257 | 255 | 255 | 255 | 255 | 255 | 255 |
| \% Capacity | 102\% | 101\% | 101\% | 101\% | 101\% | 101\% | 101\% |
| Additional Capacity | -4 | -2 | -2 | -2 | -2 | -2 | -2 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area <br> Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 40,661 | 18\% | 11 |  | 11 | 11 |  |  |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| Resource <br> Ext Resource |  | Art <br> Band <br> Orchestra |  | Psychologist On-Target |  | BandOrchestra |  |
|  |  |  |  |  |  |  |  |  |
| Intensive Needs |  |  |  | Title |  | Musi <br> Computer Lab | ic stage |
| Autism |  |  |  | Preschool (NS) |  |  | ab Comp lab |
| Preschool (SpEd.) |  | Music <br> Computer Lab |  | Speech |  | Health stage <br> Bi-lingual |  |
| Magnet Programs |  | Computer Lab Health |  |  |  |  |  |
| Montessori |  | Health |  | CSF |  | Bi-lingualIGNITE |  |
|  |  | ASSDHH <br> Bi-lingual |  |  |  | IGNITEIndian Ed |  |
| Option | 254 | IGNITE |  |  |  | OT/PTCounselor |  |
|  |  | Indian Ed OT/PT |  |  |  |  |  |
| Russian |  |  |  |  |  | Counselor | ist conf rm |
| Spanish Other: |  | Counselo |  |  |  | On-Target |  |
|  |  |  |  |  | Spe | ch office |
|  |  |  |  |  | Other: |  |

Table 24
Elementary Facility Utilization

Chugiak (K-5): Eagle River/Chugiak Area


Table 24

## Elementary Facility Utilization

## College Gate (K-6): East Area

Actual $\qquad$


Table 24

## Elementary Facility Utilization

## Creekside Park (K-5): Northeast Area



Table 24
Elementary Facility Utilization

## Denali Montessori (K-6): West Area



Table 24

## Elementary Facility Utilization

## Eagle River (K-6): Eagle River/Chugiak Area



Table 24
Elementary Facility Utilization

Fairview (K-6): West Area


Table 24

## Elementary Facility Utilization

Fire Lake (K-5): Eagle River/Chugiak Area


Table 24

## Elementary Facility Utilization

## Girdwood K-8 (K-8): Southeast Area

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| Program Capacity | 169 | 169 | 169 | 169 | 169 | 169 | 169 |
| Membership |  |  |  |  |  |  |  |
| 1st Grade | 17 | 21 | 21 | 19 | 19 | 20 | 21 |
| 2nd Grade | 12 | 19 | 23 | 23 | 21 | 21 | 21 |
| 3rd Grade | 15 | 12 | 18 | 22 | 22 | 21 | 20 |
| 4th Grade | 14 | 17 | 13 | 19 | 24 | 25 | 22 |
| 5th Grade | 22 | 14 | 16 | 12 | 18 | 22 | 23 |
| 6th Grade | 17 | 23 | 14 | 16 | 13 | 19 | 23 |
| 7th Grade | 19 | 16 | 22 | 19 | 21 | 19 | 20 |
| 8th Grade | 21 | 20 | 17 | 23 | 20 | 23 | 20 |
| Level 3 | 2 |  |  |  |  |  |  |
| Total | 161 | 165 | 165 | 173 | 179 | 193 | 192 |
| \% Capacity | 95\% | 98\% | 98\% | 102\% | 106\% | 114\% | 114\% |
| Additional Capacity | 8 | 4 | 4 | -4 | -10 | -24 | -23 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent Ethnic Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 25,110 | 10\% | 9 |  | 9 | 8 | 1 |  |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| ResourceExt ResourceIntensive NeedsAutismPreschool (SpEd.) |  |  |  | Psychologist On-Target |  | Band rm 161/163 |  |
|  |  |  | Orche |  |  | ra rm 161/163 |
|  |  |  | Title |  | M | ic $\mathrm{rm} \mathrm{161/163}$ |
|  |  | Music <br> Computer Lab |  | Preschool (NS) |  | Computer Lab |  |
|  |  |  | Speech |  | Health Bi-lingua | Art rm |
| Magnet Programs |  |  |  |  |  | Computer La <br> Heal |  | al rm 149 |
| Montessori <br> ABC |  | ASSDHH |  | Other: |  | IGNITE | E Art rm |
|  |  | Bi-lingua |  |  |  |  | Indian Ed |  |
| Optional |  |  |  |  |  | OT/PT rm 111 |  |
| Japan |  | IGNIT |  |  |  |  |  |
| Russian Spanish Other: |  | Indian Ed OT/PT |  |  |  | Psycholo | st rm 108 |
|  |  | Counselo |  |  |  | On-Target |  |
|  |  |  |  |  |  | Spe | rm 111 |
|  |  |  |  |  | Other: |  |  |  |

Table 24

## Elementary Facility Utilization

## Gladys Wood (K-6): Southwest Area



Table 24

## Elementary Facility Utilization

## Government Hill (K-6): West Area

Actual $\qquad$


Table 24

## Elementary Facility Utilization

## Homestead (K-6): Eagle River/Chugiak Area



Table 24
Elementary Facility Utilization

## Huffman (K-6): Southeast Area

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \end{array}$ | Projected Enrollment |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 |  | 2014-15 |  | 2015-16 |
| Number of Classrooms | 23 | 23 | 23 | 23 |  | 23 | 23 |  | 23 |
| Program <br> Capacity | 454 | 454 | 454 | 454 |  | 454 | 454 |  | 454 |
| Membership |  |  |  |  |  |  |  |  |  |
| Kindergarten | 36 | 36 | 38 | 37 |  | 40 | 42 |  | 41 |
| 1st Grade | 47 | 40 | 40 | 42 |  | 42 | 43 |  | 46 |
| 2nd Grade | 47 | 49 | 43 | 42 |  | 45 | 44 |  | 46 |
| 3rd Grade | 53 | 52 | 54 | 48 |  | 47 | 51 |  | 48 |
| 4th Grade | 60 | 55 | 54 | 57 |  | 50 | 50 |  | 52 |
| 5th Grade | 52 | 59 | 54 | 54 |  | 56 | 49 |  | 49 |
| 6th Grade | 69 | 53 | 60 | 57 |  | 54 | 58 |  | 52 |
| 7th Grade |  |  |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |  |  |
| Level 3 | 4 | 3 | 3 | 3 |  | 3 | 3 |  | 3 |
| Total | 368 | 347 | 346 | 340 |  | 337 | 340 |  | 337 |
| \% Capacity | 81\% | 76\% | 76\% | 75\% |  | 74\% | 75\% |  | 74\% |
| Additional Capacity | 86 | 107 | 108 | 114 |  | 117 | 114 |  | 117 |
|  |  |  |  |  | Classroom Utilivation |  |  |  |  |
| Gross Building Area <br> Sq. Ft. | Percent Ethnic Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available |  | ular Ed. <br> ssrooms | Special Ed. <br> Classrooms |  | Special Program <br> assrooms |
| 60,610 | 28\% | 23 |  | 23 |  | 15 | 6 |  | 2 |
| Educational Functions in a Classroom |  |  |  |  |  |  | Not in a Classroom |  |  |
| Special Education |  | Other Special Programs |  |  |  |  | Art Art rm |  |  |
| Resource 2 <br> Ext Resource 2 <br> Intensive Needs  |  |  |  | Psychologist <br> On-Target <br> Title 1 Lab |  |  | Band Orchestra |  | MPR |
|  |  |  |  |  |  | Art rm |  |  |
|  |  | ra |  |  |  | MusicComputer LabHealth |  | stage |
| Autism |  |  | Music $\qquad$ .5 <br> Computer Lab |  | Preschool (NS) |  |  | IMC |
| Preschool (SpEd) | 2 |  |  |  | SpeechCSF |  | 5 | Health |
| Magnet Programs |  | Computer L Heal | h . 5 |  |  |  |  |  | Bi-lingual |  | rm 121 |
| Montessori |  | ASSDHH |  | Other: |  |  |  |  | IGNITE |  |  |
| ABC |  | Bi-lingual |  |  |  |  | Indian Ed |  |  |
| Optional |  |  |  |  |  |  | OT |  |  |
| JapaneseRussian |  | IGNITE <br> Indian Ed |  |  |  |  | Couns |  |  |
|  |  | $\begin{aligned} & \text { Indian Ec } \\ & \text { OT/PT } \end{aligned}$ | T . 5 |  |  |  | Psycholo |  | conf rm |
| Spanish Other: |  | Counselo |  |  |  |  | On-Target |  |  |
|  |  |  |  |  |  | rm 114 |  |  |
|  |  |  |  |  |  | Other: |  |  |

Table 24
Elementary Facility Utilization

Inlet View (K-6): West Area


Table 24
Elementary Facility Utilization

Kasuun (K-6): Southeast Area


Table 24
Elementary Facility Utilization

Kincaid (K-6): Southwest Area


Table 24
Elementary Facility Utilization

Klatt (K-6): Southwest Area


Table 24
Elementary Facility Utilization

Lake Hood (K-6): West Area
Actual $\qquad$


Table 24
Elementary Facility Utilization

Lake Otis (K-6): East Area


Table 24
Elementary Facility Utilization

## Mount Iliamna (K-4): District-wide

|  | $\begin{array}{r} \text { Actual } \\ \text { 2009-10 } \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| Program Capacity | 136 | 136 | 136 | 136 | 136 | 136 | 136 |
| Membership Kindergarten |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 2nd Grade |  |  |  |  |  |  |  |
| 3rd Grade |  |  |  |  |  |  |  |
| 4th Grade |  |  |  |  |  |  |  |
| 5th Grade |  |  |  |  |  |  |  |
| 6th Grade |  |  |  |  |  |  |  |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 | 56 | 67 | 63 | 63 | 63 | 63 | 63 |
| Total | 56 | 67 | 63 | 63 | 63 | 63 | 63 |
| \% Capacity | 41\% | 50\% | 47\% | 47\% | 47\% | 47\% | 47\% |
| Additional |  |  |  |  |  |  |  |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent Ethnic Minority | $\begin{gathered} \hline \text { Classrooms } \\ \text { in } \\ \text { Facility } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Portables on } \\ \text { Site } \\ \hline \end{gathered}$ | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 31,300 | \% | 0 |  | 15 | 0 | 14 | 1 |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Cart/smrmBand |  |
| Resource 14 <br> Ext Resource |  |  |  | Psychologist On-Target |  |  |  |
|  |  | d | Orchestra |  |  |  |
| Intensive Needs |  |  |  |  |  | Title |  | MusicComputer Lab |  |
| Autism |  |  | Music | Preschool (NS) |  |  |  |  |  |
| Preschool (SpEd.) |  |  | Computer Lab Health |  | SpeechCSF |  | Health | on a cart |
| Magnet Programs |  | Bi-lingual IGNITE |  |  |  |  |  |  |  |  |  |
| Montessori |  |  |  |  |  | ASSDHH |  |  | her: |
| ABC |  | Bi-lingua IGNITE |  | Safe | om 1 | Indian Ed |  |  |  |
| Optional |  |  |  |  |  | OT | T Gym |  |  |
| JapaneseRussian |  | Indian E OT/P |  |  |  | Counse | or rm 129 |  |  |
|  |  | T |  |  | Psycholog | ist rm 38 |  |  |
| $\begin{aligned} & \text { Spani } \\ & \text { Oth } \end{aligned}$ |  |  | Counselo | or |  |  | On-Tar | $\begin{aligned} & \text { rm } 127 \text { and } \\ & \text { get } \\ & \hline 128 \end{aligned}$ |
|  |  |  |  |  |  | Speech Other: Library | ch rm 38 |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | ry rm 7 |  |  |

Table 24

## Elementary Facility Utilization

Mount Spurr (K-6): On Base/Post Schools

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 18 | 18 | 18 | 18 | 18 | 18 | 18 |
| Program <br> Capacity | 330 | 330 | 330 | 330 | 330 | 330 | 330 |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 65 | 65 | 64 | 63 | 65 | 67 | 66 |
| 1st Grade | 55 | 60 | 59 | 57 | 57 | 58 | 61 |
| 2nd Grade | 45 | 55 | 61 | 60 | 58 | 57 | 59 |
| 3rd Grade | 38 | 38 | 46 | 51 | 49 | 49 | 48 |
| 4th Grade | 35 | 35 | 35 | 42 | 47 | 45 | 44 |
| 5th Grade | 31 | 30 | 31 | 31 | 37 | 41 | 39 |
| 6th Grade | 32 | 35 | 34 | 36 | 35 | 42 | 48 |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 |  |  |  |  |  |  |  |
| Total | 301 | 318 | 330 | 340 | 348 | 359 | 365 |
| \% Capacity | 91\% | 96\% | 100\% | 103\% | 105\% | 109\% | 111\% |
| Additional Capacity | 29 | 12 | 0 | -10 | -18 | -29 | -35 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent Ethnic Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special <br> Program <br> Classrooms |
| 42,223 | 33\% | 18 |  | 18 | 16 | 1 | 1 |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| Resource 1 <br> Ext Resource |  |  |  | Psychologist On-Target |  | Band MPR |  |
|  |  |  |  |  |  |  |
| Intensive Needs |  |  | ra 1 | Title |  | Music stage |  |
| Autism <br> Preschool (SpEd.) |  |  |  | Preschool |  | Computer LabHealth | Comp lab |
|  |  | Computer Lab |  |  |  |  |  |
| Magnet Programs |  |  | Health |  |  | S | $\mathrm{Bi}-$ ling |  |
| Montessori |  |  |  |  |  | IGNI |  |
| ABC |  | ASSDHH <br> Bi-lingua |  |  |  | Indian |  |
| Optional |  | Bi-lingua IGNITE |  |  |  | OT/ | T hallway |
| JapaneseRussian |  | IGNITE <br> Indian E |  |  |  | Couns | or office |
|  |  | $\begin{aligned} & \text { Indian E } \\ & \text { OT/P } \end{aligned}$ |  |  |  | Psycholog | st conf rm |
| Spanish Other: |  | Counselo |  |  |  | On-Target |  |
|  |  |  |  |  | Spe | ch conf rm |
|  |  |  |  |  | Other: |  |

Table 24
Elementary Facility Utilization

Mountain View (K-5): East Area
Actual $\qquad$


Table 24
Elementary Facility Utilization

## Muldoon (K-5): Northeast Area

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Program Capacity | 433 | 433 | 433 | 433 | 433 | 433 | 433 |
| Membership |  |  |  |  |  |  |  |
| 1st Grade | 76 | 65 | 63 | 68 | 68 | 69 | 73 |
| 2nd Grade | 84 | 86 | 73 | 70 | 76 | 75 | 76 |
| 3rd Grade | 93 | 89 | 90 | 77 | 73 | 80 | 80 |
| 4th Grade | 68 | 90 | 87 | 88 | 74 | 71 | 76 |
|  | 58 | 65 | 87 | 83 | 85 | 71 | 68 |
| 6th Grade |  |  |  |  |  |  |  |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 |
| Total | 446 | 461 | 471 | 456 | 449 | 442 | 448 |
| \% Capacity | 103\% | 106\% | 109\% | 105\% | 104\% | 102\% | 103\% |
| Additional Capacity | -13 | -28 | -38 | -23 | -16 | -9 | -15 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 61,599 | 81\% | 26 | 2 | 28 | 21 | 4 | 3 |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| Resource 2 <br> Ext Resource 2 |  |  |  | Psychologist On-Target |  | Band |  |
|  |  |  |  |  |  |  |
| Intensive Needs |  |  |  | Title |  | OrchestraMusic stage |  |
| Autism |  |  |  | Preschool |  | Computer Lab | b Comp lab |
| Preschool (SpEd.) |  |  | Music <br> Computer Lab <br> Health |  | SpeechCSF |  | Health |
| Magnet Programs |  |  |  | Bi-ling |  |  |  |  |
| Montessori |  | ASSDHH |  |  |  | IGNI |  |
|  |  | Bi-lingua | al 1.5 relo |  |  | Indian |  |
| ABC <br> Optional |  |  | E 1 relo |  |  | OT/ | T office |
| Japanese |  | Indian Ed . 5 relo |  |  |  | Counse | or office |
| Japanese Russian |  | OT/PT |  |  |  | Psycholog | office |
| Spanish Other: |  | Counselo |  |  |  | On-Tar |  |
|  |  |  |  |  |  | h office |
|  |  |  |  |  |  | Other: |  |

Table 24
Elementary Facility Utilization

North Star (K-6): West Area
Actual $\qquad$
2009-10

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 31 | 31 | 31 | 31 | 31 | 31 | 31 |
| Program Capacity | 554 | 554 | 554 | 554 | 554 | 554 | 554 |
| Membership Kindergarten | 76 | 76 | 77 | 75 | 79 | 82 | 80 |
| 1st Grade | 69 | 65 | 65 | 66 | 65 | 67 | 71 |
| 2nd Grade | 62 | 66 | 63 | 63 | 64 | 62 | 65 |
| 3rd Grade | 55 | 57 | 61 | 58 | 57 | 58 | 57 |
| 4th Grade | 45 | 52 | 53 | 57 | 54 | 53 | 54 |
| 5th Grade | 57 | 45 | 52 | 54 | 56 | 54 | 53 |
| 6th Grade | 48 | 60 | 47 | 57 | 56 | 61 | 59 |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 | 12 | 9 | 10 | 10 | 10 | 10 | 10 |
| Total | 424 | 430 | 428 | 440 | 441 | 447 | 449 |
| \% Capacity | 77\% | 78\% | 77\% | 79\% | 80\% | 81\% | 81\% |
| Additional Capacity | 130 | 124 | 126 | 114 | 113 | 107 | 105 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 75,674 | 82\% | 31 | 2 | 33 | 21 | 4 | 8 |

## Educational Functions in a Classroom

| Special Education | Other Special Programs |  |  |  | Art | Art rm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource 2 | Art <br> Band <br> Orchestra |  | Psychologist |  | Band | PTArm |
| Ext Resource |  |  | On-Target |  | Orchestra | MPR |
| Intensive Needs |  | 1 relo | Title 1 Lab | 1 | Music | stage |
| Autism 2 |  |  | Preschool (NS) | 1 | Computer Lab | rm 132 |
| Preschool (SpEd.) | Music <br> Computer Lab <br> Health |  | Speech | . 5 | Health | Art rm |
| Magnet Programs |  |  | CSF |  | Bi-lingual |  |
| Montessori | ASSDHH |  | Other: CIT/H |  | IGNITE |  |
| ABC | Bi-lingual IGNITE | 2 |  | 1 relo | Indian Ed | rm 130 |
| Optional |  | 1 |  |  | OT/PT |  |
| Japanese | IGNITE <br> Indian Ed |  |  |  | Counselor | rm 137 |
| Russian | OT/PT | . 5 |  |  | Psychologist | rm 138 |
| Spanish | Counselor |  |  |  | On-Target |  |
| Other: |  |  |  |  | Speech |  |
|  |  |  |  |  | Other: |  |

Table 24
Elementary Facility Utilization

Northern Lights ABC (K-8): District-wide

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Program Capacity | 598 | 598 | 598 | 598 | 598 | 598 | 598 |
| Membership |  |  |  |  |  |  |  |
| 1st Grade | 65 | 61 | 62 | 64 | 64 | 65 | 68 |
| 2nd Grade | 72 | 73 | 67 | 68 | 71 | 70 | 71 |
| 3rd Grade | 75 | 75 | 76 | 70 | 70 | 73 | 73 |
| 4th Grade | 81 | 81 | 82 | 82 | 75 | 76 | 78 |
| 5th Grade | 79 | 83 | 83 | 83 | 84 | 76 | 77 |
| 6th Grade | 79 | 79 | 82 | 85 | 84 | 84 | 78 |
| 7th Grade | 53 | 57 | 56 | 57 | 56 | 56 | 57 |
| 8th Grade | 53 | 54 | 58 | 56 | 57 | 55 | 56 |
| Level 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 624 | 631 | 636 | 634 | 633 | 629 | 631 |
| \% Capacity | 104\% | 106\% | 106\% | 106\% | 106\% | 105\% | 106\% |
| Additional Capacity | -26 | -33 | -38 | -36 | -35 | -31 | -33 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 61,599 | 50\% | 26 |  | 26 | 25 | 1 |  |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| Resource Ext Resource |  | Art <br> Band <br> Orchestra |  | Psychologist On-Target |  | $\begin{aligned} \text { Band } & \text { MPR } \\ \text { Orchestra } & \text { foyer }\end{aligned}$ |  |
|  |  |  |  |  |  |  |  |  |  |
| Intensive Needs |  |  |  | Title 1 Lab |  |  |  |
| Autism |  | MusicComputer Lab |  | Preschool (NS) |  | Computer La | ab Comp lab |
|  |  |  |  | Speech |  | Health | th Art rm |
|  | grams | Computer Lab Health |  |  |  | $\begin{gathered} \text { Bi-lingual A121 } \\ \text { IGNITE } \end{gathered}$ |  |
| Montessori |  | ASSDHH |  | Other: |  |  |  |
| MontessoriABC600 |  | Bi-lingua IGNITE |  |  |  | IGNITE |  |
| Optional |  |  |  |  |  | Indian EdOT/PT |  |
| JapaneseRussian |  | Indian |  |  |  | OT/PTCounselor |  |
|  |  | OT/P <br> Counselo |  |  |  | Psychologist A137On-Target |  |
| Spanish Other: |  |  |  |  |  |  |  |
|  |  |  |  |  | Speech A120 |  |
|  |  |  |  |  | Other: |  |

Table 24
Elementary Facility Utilization

## Northwood ABC (K-6): West Area

Actual $\qquad$

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 24 | 24 | 24 | 24 | 24 | 24 | 24 |
| Program |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |
| 1st Grade | 50 | 51 | 51 | 49 | 49 | 50 | 53 |
| 2nd Grade | 53 | 51 | 53 | 53 | 51 | 50 | 52 |
| 3rd Grade | 54 | 54 | 52 | 54 | 53 | 52 | 51 |
| 4th Grade | 41 | 57 | 57 | 54 | 56 | 55 | 53 |
| 5th Grade | 52 | 40 | 55 | 56 | 52 | 54 | 53 |
| 6th Grade | 45 | 55 | 43 | 61 | 59 | 55 | 60 |
| 7 th Grade $\longrightarrow$ |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 | 7 | 2 | 6 | 6 | 6 | 6 | 5 |
| Total | 354 | 362 | 368 | 383 | 378 | 377 | 381 |
| \% Capacity | 85\% | 87\% | 88\% | 92\% | 91\% | 91\% | 92\% |
| Additional Capacity | 62 | 54 | 48 | 33 | 38 | 39 | 35 |
|  |  |  |  |  | Classroom Utilivation |  |  |
| Gross Building Area Sq. Ft. | Percent Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special <br> Program <br> Classrooms |
| 61,115 | 70\% | 24 |  | 24 | 15 | 6 | 3 |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| Resource 3 <br> Ext Resource Intensive Needs |  | ArBandOrchestraMusicComputer Lab |  | Psychologist On-Target Title 1 Lab |  | Band MPR |  |
|  |  |  | Orche |  |  | ra MPR |
|  |  |  |  |  |  | ic stage |
|  |  |  | Preschool (NS) |  | Computer Lab |  |
| Preschool (SpEd.) | 3 |  | ab 1 | Speech |  | Health Art rm |  |
| Magnet Programs |  |  | Health | th | CSF |  | Bi-lingua | Art storage <br> ral |
| Montessori |  |  | ASSDHH <br> Bi-lingual |  |  |  | IGNITE <br> Indian Ed |  |
| $\begin{array}{r} \text { AB } \\ \text { Optiona } \\ \text { Japanes } \\ \text { Russia } \\ \text { Spanis } \\ \text { Othe } \end{array}$ | 315 |  |  | al 1 relo |  |  |  |  |
|  |  | IGNI | 「E |  |  | Indian Ed $\qquad$ OT/PT confrm Counselor conf rm 1A |  |
|  |  | Indian | d |  |  |  |  |  |  |
|  |  | OT/ | $\mathrm{T}$ |  |  | Psychologist | ist conf rm 53 |
|  |  | Couns |  |  |  | On-Target |  |
|  |  |  |  |  |  | Speech <br> Other: | conf rm 52 |
|  |  |  |  |  |  |  |  |

Table 24
Elementary Facility Utilization

Nunaka Valley (K-5): Northeast Area
Actual $\qquad$


Table 24
Elementary Facility Utilization

Ocean View (K-6): Southwest Area


Table 24
Elementary Facility Utilization

O'Malley (K-6): Southeast Area


Table 24
Elementary Facility Utilization
Orion (K-6): On Base/Post Schools


Table 24
Elementary Facility Utilization

Ptarmigan (K-5): Northeast Area

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Program Capacity | 424 | 424 | 424 | 424 | 424 | 424 | 424 |
| Membership |  |  |  |  |  |  |  |
| 1st Grade | 73 | 72 | 72 | 80 | 77 | 80 | 83 |
| 2nd Grade | 83 | 76 | 74 | 75 | 81 | 79 | 81 |
| 3rd Grade | 59 | 82 | 73 | 71 | 71 | 76 | 74 |
| 4th Grade | 54 | 58 | 77 | 68 | 66 | 67 | 71 |
|  | 68 | 55 | 58 | 77 | 68 | 66 | 67 |
| 6th Grade |  |  |  |  |  |  |  |
| 7th Grade |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |
| Level 3 | 16 | 15 | 16 | 16 | 16 | 16 | 16 |
| Total | 423 | 429 | 447 | 462 | 458 | 466 | 473 |
| \% Capacity | 100\% | 101\% | 105\% | 109\% | 108\% | 110\% | 112\% |
| Additional Capacity | 1 | -5 | -23 | -38 | -34 | -42 | -49 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area <br> Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 53,238 | 73\% | 26 | 2 | 28 | 19 | 5 | 4 |
| Educational Functions in a Classroom |  |  |  |  |  | Not in a Classroom |  |
| Special Education |  | Other Special Programs |  |  |  | Art Art rm |  |
| Resource 2 <br> Ext Resource |  |  |  | - Psychologist $\qquad$ On-Target 1 (relo) |  | BandOrchestra |  |
|  |  |  |  |  |  |  |
| Intensive Needs |  |  |  | Title | ab 1.5 | Music |  |
| $\begin{array}{r} \text { Autism } 3 \\ \text { Preschool (SpEd.) } \end{array}$ |  |  |  | Preschool |  |  |  |
|  |  | Music <br> Computer Lab |  |  |  | Computer Lab Health | th 1 |
| Magnet Programs |  |  | Healt |  |  | S | Bi -ling | al 3 rms |
| Montessori |  | ASSDHH |  |  |  | IGNI |  |
|  |  | al . 5 (relo) | Enrich | nt . 5 (relo) | Indian |  |
| $\begin{array}{r} \text { ABC } \\ \text { Optional } \end{array}$ |  |  | $\begin{aligned} & \text { Bi-lingual } \\ & \text { IGNITE } \end{aligned}$ |  |  |  | OT | T 1 |
| Japanese |  | IGNITE <br> Indian | d . 5 |  |  | Couns | or 1 |
| Russian |  | Indian Ed OT/PT |  |  |  | Psycholo | ist 1 |
| Spanish Other: |  | Counselo |  |  |  | On-Target |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Other: |  |

Table 24
Elementary Facility Utilization

Rabbit Creek (K-6): Southeast Area


Table 24

## Elementary Facility Utilization

Ravenwood (K-6): Eagle River/Chugiak Area


Table 24
Elementary Facility Utilization

Rogers Park (K-6): East Area


Table 24
Elementary Facility Utilization

## Russian Jack (K-5): East Area



Table 24
Elementary Facility Utilization

Sand Lake (K-6): Southwest Area


Table 24
Elementary Facility Utilization
Scenic Park (K-5): Northeast Area


Table 24
Elementary Facility Utilization

Spring Hill (K-6): Southeast Area


Table 24
Elementary Facility Utilization

## Susitna (K-5): Northeast Area



Table 24
Elementary Facility Utilization

Taku (K-6): Southwest Area


Table 24
Elementary Facility Utilization

Trailside (K-6): Southeast Area


Table 24
Elementary Facility Utilization

Tudor (K-6): East Area


Table 24
Elementary Facility Utilization

Turnagain (K-6): West Area


Table 24

## Elementary Facility Utilization

Tyson (K-5): East Area


Table 24
Elementary Facility Utilization

Ursa Major (K-6): On Base/Post Schools


Table 24
Elementary Facility Utilization

## Ursa Minor (K-6): On Base/Post Schools



Table 24
Elementary Facility Utilization

Williwaw (K-5): East Area
Actual $\qquad$

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \end{array}$ | Projected Enrollment |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 |  | 2014-15 |  | 2015-16 |
| Number of Classrooms | 26 | 26 | 26 | 26 |  | 26 | 26 |  | 26 |
| Program <br> Capacity | 452 | 452 | 452 | 452 |  | 452 | 452 |  | 452 |
| Membership |  |  |  |  |  |  |  |  |  |
| 1st Grade | 62 | 64 | 64 | 61 |  | 59 | 61 |  | 64 |
| 2nd Grade | 51 | 55 | 58 | 58 |  | 55 | 54 |  | 55 |
| 3rd Grade | 53 | 48 | 52 | 55 |  | 54 | 52 |  | 50 |
| 4th Grade | 68 | 49 | 45 | 48 |  | 51 | 50 |  | 48 |
|  | 53 | 67 | 48 | 44 |  | 48 | 50 |  | 49 |
| 6th Grade |  |  |  |  |  |  |  |  |  |
| 7th Grade |  |  |  |  |  |  |  |  |  |
| 8th Grade |  |  |  |  |  |  |  |  |  |
| Level 3 | 8 | 8 | 9 | 9 |  | 9 | 9 |  | 9 |
| Total | 359 | 356 | 338 | 336 |  | 338 | 342 |  | 340 |
| \% Capacity | 79\% | 79\% | 75\% | 74\% |  | 75\% | 76\% |  | 75\% |
| Additional Capacity | 93 | 96 | 114 | 116 | 114 |  | 110 | 112 |  |
|  |  |  |  |  | Classroom Utilivation |  |  |  |  |
| Gross Building Area <br> Sq. Ft. | Percent Ethnic Minority | Classrooms in <br> Facility | Portables on Site | Total Classrooms Available |  | ular Ed. <br> ssrooms | Special Ed. <br> Classrooms |  | Special Program <br> assrooms |
| 56,500 | 90\% | 26 | 4 | 30 |  | 20 | 3.5 |  | 6.5 |
| Educational Functions in a Classroom |  |  |  |  |  |  | Not in a Classroom |  |  |
| Special Education |  | Other Special Programs |  |  |  |  | Art Art rm |  |  |
| Resource 1 <br> Ext Resource Intensive Needs |  | Art  Psychologist <br> Band 1 relo On-Target <br> Orchestra .5 relo Title 1 Lab |  |  |  |  |  |  |  |
|  |  |  | Orche |  |  |  |  |  |
|  |  |  |  |  | Stage |  |  |  |
|  |  | . 5 | Computer Lab |  | Comp lab |  |  |  |
| $\begin{array}{rc} \text { Autism } & 2 \\ \text { Preschool (SpEd.) } & .5 \end{array}$ |  |  |  |  |  |  |  | Music <br> Computer Lab $\qquad$ |  |  |  |  | Art rm |
| Magnet Programs |  |  |  |  |  | Health ASSDHH |  |  | SF |  | Bi -ling |  |  |
| Montessori |  |  |  |  |  |  |  |  |  | IGNI |  |  |
| $\mathrm{ABC}$ <br> Optional |  | ASSDHH <br> Bi-lingual | al 1 | Hard of he |  |  | 2 | Indian |  |  |
|  |  | IGNITE |  |  |  |  | OT |  |  |
| Japanese |  | Indian Ed OT/PT | Ed 1 |  |  |  | Couns |  | office |
| Japanese Russian |  |  | T . 5 relo |  |  |  | Psycholog |  | office |
| Russi Spani Oth |  | $\begin{array}{r} \mathrm{OT} / \\ \text { Counse } \end{array}$ |  |  |  |  | On-Target |  |  |
|  |  |  |  |  |  |  | Speech <br> Other: |  | Rm 36 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Resource |  | Rm 29 |

Table 24
Elementary Facility Utilization

Willow Crest (K-6): West Area


Table 24

## Elementary Facility Utilization

## Wonder Park (K-5): Northeast Area

Actual $\qquad$


## Table 25

## Middle School Facility Utilization

## Begich Middle School (6-8)

|  |  | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 47 | 47 | 47 | 47 | 47 | 47 | 47 |
| Program Capacity | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 |
| Membership |  |  |  |  |  |  |  |
| Grade 6 | 287 | 327 | 320 | 323 | 317 | 324 | 312 |
| Grade 7 | 331 | 302 | 321 | 332 | 333 | 326 | 334 |
| Grade 8 | 364 | 319 | 321 | 310 | 321 | 320 | 313 |
| Level 3 | 14 | 13 | 14 | 14 | 14 | 14 | 14 |
| Total | 996 | 961 | 976 | 979 | 985 | 984 | 973 |
| \% Capacity | 94\% | 91\% | 93\% | 93\% | 94\% | 93\% | 92\% |
| Additional Capacity | 62 | 97 | 82 | 79 | 73 | 74 | 85 |
|  |  |  |  |  | Cla | sroom Utiliza |  |
| Gross Building Area Sq. Ft. | Percent Ethnic Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special Programs <br> Classrooms |
| 174,612 | 67\% | 47 | 0 | 47 | 25 | 12 | 10 |

Explanation of Space Utilization


Table 25

## Middle School Facility Utilization

Central Middle School of Science (7-8)


Explanation of Space Utilization


Table 25

## Middle School Facility Utilization

## Clark Middle School (6-8)

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Program Capacity | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 |
| Membership |  |  |  |  |  |  |  |
| Grade 6 | 364 | 371 | 362 | 366 | 359 | 367 | 353 |
| Grade 7 | 377 | 343 | 364 | 335 | 336 | 329 | 336 |
| Grade 8 | 286 | 367 | 370 | 353 | 323 | 324 | 318 |
| Level 3 | 5 | 4 | 5 | 5 | 5 | 5 | 5 |
| Total | 1,032 | 1085 | 1101 | 1059 | 1023 | 1025 | 1012 |
| \% Capacity | 98\% | 103\% | 104\% | 100\% | 97\% | 96\% | 96\% |
| Additional Capacity | 26 | -27 | -43 | -1 | 35 | 33 | 46 |
|  |  |  |  |  |  | ssroom Utiliza |  |
| Gross Building Area Sq. Ft. | Percent Ethnic Minority | Classrooms in Facility | $\begin{gathered} \text { Portables } \\ \text { on } \\ \text { Site } \\ \hline \end{gathered}$ | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 180,000 | 87\% | 0 | 0 | 0 | 0 | 0 | 0 |

Explanation of Space Utilization


Table 25

## Middle School Facility Utilization

Goldenview Middle School (7-8)

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 48 | 48 | 48 | 48 | 48 | 48 | 48 |
| Program Capacity | 885 | 885 | 885 | 885 | 885 | 885 | 885 |
| Membership |  |  |  |  |  |  |  |
| Grade 7 | 385 | 385 | 409 | 398 | 404 | 394 | 403 |
| Grade 8 | 378 | 394 | 397 | 415 | 403 | 409 | 398 |
| Level 3 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| Total | 768 | 784 | 811 | 818 | 812 | 808 | 806 |
| \% Capacity | 87\% | 89\% | 92\% | 92\% | 92\% | 91\% | 91\% |
| Additional Capacity | 117 | 101 | 74 | 67 | 73 | 77 | 79 |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total | Classroom Utilization |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Special <br> Program <br> Sq. Ft. |
| Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |
| $\mathbf{1 5 9 , 2 0 9}$ | $\mathbf{2 9 \%}$ | $\mathbf{4 8}$ | $\mathbf{0}$ | $\mathbf{4 8}$ | $\mathbf{4 2}$ | $\mathbf{5}$ | $\mathbf{1}$ |

Explanation of Space Utilization


Table 25

## Middle School Facility Utilization

## Gruening Middle School (7-8)



Explanation of Space Utilization


Table 25

## Middle School Facility Utilization

Hanshew Middle School (7-8)


Explanation of Space Utilization


Table 25

Middle School Facility Utilization
Mears Middle School (7-8)


Explanation of Space Utilization


Table 25

Middle School Facility Utilization
Mirror Lake Middle School (6-8)

|  |  | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 49 | 49 | 49 | 49 | 49 | 49 | 49 |
| Program Capacity | 915 | 915 | 915 | 915 | 915 | 915 | 915 |
| Membership |  |  |  |  |  |  |  |
| Grade 6 | 206 | 227 | 222 | 226 | 220 | 226 | 218 |
| Grade 7 | 218 | 209 | 222 | 225 | 227 | 220 | 227 |
| Grade 8 | 235 | 233 | 235 | 235 | 238 | 239 | 232 |
| Level 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 660 | 669 | 679 | 686 | 685 | 685 | 677 |
| \% Capacity | 72\% | $73 \%$ | 74\% | 75\% | 75\% | 75\% | 74\% |
| Additional Capacity | 255 | 246 | 236 | 229 | 230 | 230 | 238 |
|  |  |  |  |  | Classroom Utilization |  |  |
| Gross Building Area Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in <br> Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special <br> Program <br> Classrooms |
| 158,630 | 25\% | 49 | 0 | 49 | 35 | 4 | 10 |

Explanation of Space Utilization

| Special Education |  | Other Educational Functions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource | 4 | Computer Lab Bi-lingual Gifted OT/PT CITC | 3 | Other |  | Magnet |  |
| Extended Resource | 0 |  | 1 | Computer Lab <br> Bilingual Gifted OT/PT CITC <br> Title 1 Lab | 0 |  |  |
| Intensive Needs | 0 |  | 6 |  | 0 |  |  |
| Life skills | 0 |  | 0 |  | 0 |  |  |
| Autism | 0 |  | 0 |  | 0 |  |  |
|  |  |  |  |  | 0 | Immersion Programs |  |
|  |  |  |  |  | 0 | Japanese <br> Russian <br> Spanish <br> SWS | 0 |
|  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  | 3 |
|  |  |  |  |  |  |  |  |
| Additional Information |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Table 25

Middle School Facility Utilization

## Romig Middle School (7-8)



|  |  |  |  |  | Classroom Utilization |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building Area <br> Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in <br> Facility | $\begin{gathered} \hline \text { Portables } \\ \text { on } \\ \text { Site } \\ \hline \end{gathered}$ | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 125,614 | 62 | 47 | 5 | 52 | 35 | 6 | 11 |

Explanation of Space Utilization

| Special Education |  | Other Educational Functions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource | 4 | Computer Lab Bi-lingual Gifted OT/PT CITC | 3 | Other |  | Magnet |  |
| Extended Resource | 1 |  | 3 | Computer Lab <br> Bilingual Gifted OT/PT CITC <br> Title 1 Lab Spanish Lang. | 0 |  |  |
| Intensive Needs | 0 |  | 4 |  | 1 |  |  |
| Life skills | 1 |  | 0 |  | 1 |  |  |
| Autism | 0 |  | 1 |  | 0 |  |  |
|  |  |  |  |  | 1 | Immersion Programs |  |
|  |  |  |  |  | 1 | Japanese Russian Spanish SWS | 0 |
|  |  |  |  |  | 1 |  | 0 |
|  |  |  |  |  |  |  | 2 |
|  |  |  |  |  |  |  |  |
| Additional Information |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Table 25

Middle School Facility Utilization
Wendler Middle School (7-8)

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 41 | 41 | 41 | 41 | 41 | 41 | 41 |
| Program Capacity | 728 | 728 | 728 | 728 | 728 | 728 | 728 |
| Membership |  |  |  |  |  |  |  |
| Grade 7 | 271 | 315 | 334 | 326 | 331 | 323 | 330 |
| Grade 8 | 287 | 269 | 271 | 329 | 321 | 323 | 315 |
| Level 3 | 8 | 9 | 9 | 9 | 9 | 9 | 9 |
| Total | 566 | 593 | 614 | 664 | 661 | 655 | 654 |
| \% Capacity | 78\% | 81\% | 84\% | 91\% | 91\% | 90\% | 90\% |
| Additional Capacity | 162 | 135 | 114 | 64 | 67 | 73 | 74 |
|  |  |  |  |  |  | ssroom Utiliza |  |
| Gross Building Area Sq. Ft. | Percent Ethnic Minority | Classrooms in <br> Facility | $\begin{gathered} \hline \text { Portables } \\ \text { on } \\ \text { Site } \\ \hline \end{gathered}$ | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 120,181 | 65\% | 41 | 3 | 44 | 26 | 7 | 11 |

## Explanation of Space Utilization



Table 26

## High School Facility Utilization

## Bartlett High School (9-12)

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 92 | 92 | 92 | 92 | 92 | 92 | 92 |
| Program Capacity | 2,007 | 2,007 | 2,007 | 2,007 | 2,007 | 2,007 | 2,007 |
| Membership |  |  |  |  |  |  |  |
| Grade 9 | 356 | 464 | 460 | 463 | 490 | 476 | 480 |
| Grade 10 | 471 | 449 | 445 | 441 | 444 | 467 | 455 |
| Grade 11 | 460 | 413 | 400 | 397 | 392 | 393 | 414 |
| Grade 12 | 407 | 361 | 367 | 355 | 352 | 346 | 346 |
| Level 3 | 16 | 16 | 16 | 16 | 16 | 16 | 16 |
| Total | 1,710 | 1,703 | 1,688 | 1,672 | 1,694 | 1,698 | 1,711 |
| \% Capacity | 85\% | 85\% | 84\% | 83\% | 84\% | 85\% | 85\% |
| Additional Capacity | 297 | 304 | 319 | 335 | 313 | 313 | 296 |
|  |  |  |  |  |  | ssroom Utiliza |  |
| Gross Building Area Sq. Ft. | Percent Ethnic <br> Minority | Classrooms in Facility | Portables on Site | Total Classrooms Available | Regular Ed. Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 360,209 | 64\% | 92 | 3 | 95 | 75 | 9 | 11 |

Explanation of Space Utilization


## Table 26

## High School Facility Utilization

## Chugiak High School (9-12)



Explanation of Space Utilization


Table 26

## High School Facility Utilization

Dimond High School (9-12)


Explanation of Space Utilization


Table 26

## High School Facility Utilization

## Eagle River High School (9-12)



Explanation of Space Utilization


Table 26

## High School Facility Utilization

## East Anchorage High School (9-12)



Explanation of Space Utilization


Table 26

## High School Facility Utilization

## Service High School (9-12)




Table 26

## High School Facility Utilization

## South Anchorage High School (9-12)



Explanation of Space Utilization

| Special Educatio |  | Other Educational Functions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource <br> Life skills Intensive Needs Autism | 3 | Computer Lab <br> Bi-lingual Gifted OT/PT | 4 | Other | Magnet |  |
|  | 1 |  | 1 |  |  |  |
|  | 0 |  | 0 |  |  |  |
|  | . 75 |  | . 25 |  |  |  |
|  |  |  |  |  | Immers | rams |
|  |  |  |  |  | Japanese | 0 |
|  |  |  |  |  | Russian | 0 |
|  |  |  |  |  | Spanish | 0 |
|  |  | dditional Inforn |  |  |  |  |

Table 26

## High School Facility Utilization

## West Anchorage High School (9-12)



Explanation of Space Utilization

| Special Educatio |  | Other Educational Functions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource <br> Life skills Intensive Needs Autism | 6 | Computer Lab <br> Bi-lingual Gifted OT/PT | 4 | Other | Magnet |  |
|  | 1 |  | 0 |  |  |  |
|  | 1 |  | 0 |  |  |  |
|  | 0 |  | 0 |  |  |  |
|  |  |  |  |  | Immers | rams |
|  |  |  |  |  | Japanese | 0 |
|  |  |  |  |  | Russian | 0 |
|  |  |  |  |  | Spanish | 0 |
|  |  | dditional Inform |  |  |  |  |

Table 27

## Secondary Alternative Facility Utilization

## Avail

|  | Actual | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 2009-10 \\ 9 / 30 / 2009 \end{array}$ | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Program Capacity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Membership |  |  |  |  |  |  |  |
| Grade 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 9 | 1 | 2 | 1 | 1 | 1 | 2 | 2 |
| Grade 10 | 5 | 6 | 5 | 4 | 5 | 5 | 5 |
| Grade 11 | 13 | 13 | 13 | 11 | 10 | 11 | 11 |
| Grade 12 | 41 | 38 | 36 | 36 | 34 | 33 | 34 |
| Level 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 59 | 55 | 52 | 50 | 51 | 52 | 53 |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total | Classroom Utilization |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Special <br> Program <br> Sq. Ft. |
| Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |
| $\mathbf{2 , 6 1 0}$ | $\mathbf{8 2 \%}$ | $\mathbf{3}$ | $\mathbf{0}$ | $\mathbf{3}$ | $\mathbf{3}$ | $\mathbf{0}$ | $\mathbf{3}$ |



Table 27

## Secondary Alternative Facility Utilization

## Benson SAVE/SEARCH

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 16 | 16 | 16 | 16 | 16 | 16 | 16 |
| Program Capacity | 292 | 292 | 292 | 292 | 292 | 292 | 292 |
| Membership |  |  |  |  |  |  |  |
| Grade 7 | 0 | 5 | 7 | 6 | 6 | 5 | 6 |
| Grade 8 | 6 | 17 | 19 | 20 | 19 | 19 | 19 |
| Grade 9 | 18 | 9 | 12 | 12 | 12 | 12 | 12 |
| Grade 10 | 5 | 6 | 5 | 6 | 6 | 7 | 7 |
| Grade 11 | 36 | 37 | 30 | 29 | 31 | 31 | 33 |
| Grade 12 | 132 | 129 | 127 | 119 | 117 | 119 | 119 |
| Level 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 197 | 203 | 200 | 192 | 191 | 193 | 196 |
| \% Capacity | 68\% | 70\% | 68\% | 66\% | 65\% | 66\% | 67\% |
| Additional Capacity | 95 | 89 | 92 | 100 | 101 | 99 | 96 |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total | Classroom Utilization |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Special <br> Program <br> Sq. Ft. |
| Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |
| $\mathbf{2 7 , 2 7 5}$ | $\mathbf{6 7 \%}$ | $\mathbf{1 0}$ | $\mathbf{0}$ | $\mathbf{1 0}$ | $\mathbf{8 . 5 0}$ | $\mathbf{0 . 5}$ | $\mathbf{1}$ |

Explanation of Space Utilization


Table 27

## Secondary Alternative Facility Utilization

SAVE I

|  |  | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| Program Capacity | 240 | 240 | 240 | 240 | 240 | 240 | 240 |
| Membership |  |  |  |  |  |  |  |
| Grade 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 10 | 0 | 0 | 2 | 2 | 2 | 2 | 2 |
| Grade 11 | 31 | 39 | 39 | 37 | 38 | 39 | 41 |
| Grade 12 | 191 | 181 | 179 | 176 | 171 | 170 | 171 |
| Level 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 222 | 220 | 220 | 215 | 211 | 211 | 214 |
| \% Capacity | 93\% | 92\% | 92\% | 90\% | 88\% | 88\% | 89\% |
| Additional Capacity | 18 | 20 | 20 | 25 | 29 | 29 | 26 |


|  |  |  |  |  | Classroom Utilization |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building Area Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in <br> Facility | $\begin{gathered} \hline \text { Portables } \\ \text { on } \\ \text { Site } \\ \hline \end{gathered}$ | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special Program Classrooms |
| 18,580 | 60\% | 10 | 0 | 10 | 7 | 1 | 2 |

Explanation of Space Utilization


Table 27

## Secondary Alternative Facility Utilization

## McLaughlin Secondary (7-12)


\% Capacity
Additional Capacity

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total |  | Classroom Utilization |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Special <br> Program <br> Sq. Ft. |  |
| Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |  |
|  | $67 \%$ |  |  |  |  |  |  |  |

Table 27

## Secondary Alternative Facility Utilization

## Polaris (K-12)



Table 27

## Secondary Alternative Facility Utilization

Steller (K-12)

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Program Capacity | 276 | 276 | 276 | 276 | 276 | 276 | 276 |
| Membership |  |  |  |  |  |  |  |
| Grade 7 | 45 | 43 | 57 | 56 | 57 | 55 | 55 |
| Grade 8 | 56 | 45 | 45 | 57 | 55 | 57 | 54 |
| Grade 9 | 52 | 58 | 46 | 45 | 57 | 54 | 56 |
| Grade10 | 41 | 53 | 48 | 38 | 37 | 47 | 45 |
| Grade11 | 46 | 42 | 49 | 48 | 38 | 37 | 47 |
| Grade12 | 43 | 47 | 37 | 46 | 45 | 35 | 34 |
| Level 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 283 | 288 | 282 | 290 | 289 | 285 | 291 |



Explanation of Space Utilization

| Special Educatio |  | Other Educational Functions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource | 1 | Computer Lab <br> Bi-lingual <br> IGNITE <br> Indian Ed OT/PT Other | 1 | Counselor | 0 | Other | 0 |
| Intensive Needs | 0 |  |  | Psychologist | 0 |  |  |
| Life Skills | 0 |  |  | On-Target | 0 |  |  |
| Autism | 0 |  |  | Title 1 Lab | 0 |  |  |
|  |  |  |  | Preschool (NS) | 0 | Immersion | ams |
|  |  |  |  | CSF | 0 | Japanese | 0 |
|  |  |  |  | Campfire | 0 | Russian | 0 |
|  |  |  |  | 21st Century | 0 | Spanish | 0 |
|  |  |  |  |  |  | Montessori | 0 |
|  |  | difitional Inform |  |  |  |  |  |

Table 27

## Charter Schools

## Alaska Native Cultural (K-6)

| Actual | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009-10 |  |  |  |  |  |  |
| 9/30/2009 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |


| Number of Classrooms |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Capacity |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 39 | 39 | 42 | 41 | 43 | 44 | 44 |
| Grade 1 | 22 | 37 | 40 | 44 | 43 | 44 | 45 |
| Grade 2 | 25 | 21 | 32 | 35 | 37 | 37 | 38 |
| Grade 3 | 27 | 24 | 21 | 32 | 35 | 38 | 37 |
| Grade 4 | 20 | 26 | 22 | 18 | 29 | 30 | 33 |
| Grade 5 | 25 | 19 | 26 | 21 | 18 | 28 | 29 |
| Grade 6 | 26 | 24 | 18 | 25 | 21 | 17 | 27 |
| Level 3 |  |  |  |  |  |  |  |
| Total | 184 | 190 | 201 | 216 | 226 | 238 | 253 |

\% Capacity

Additional Capacity

|  |  |  |  |  |  |  | Classroom Utilization |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total |  |  |  |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Special <br> Program <br> Sq. Ft. |  |  |
| Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |  |  |
|  | $\mathbf{9 6 \%}$ |  |  |  |  |  |  |  |  |

Explanation of Space Utilization

| Special Education | Other Educational Functions |  |  |
| :---: | :---: | :---: | :---: |
| Resource <br> Life skills <br> Intensive Needs <br> Autism | Computer Lab <br> Bi-lingual <br> Gifted <br> OT/PT <br> Other <br> $\square$ | Other |  |

## Table 27

## Charter Schools

## Aquarian (K-6)

| Actual | Projected Enrollment |  |  |  |  |  |
| ---: | :--- | ---: | :--- | ---: | ---: | ---: | :--- |
|  |  |  |  |  |  |  |
| 9/30/2009 | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |


| Number of Classrooms |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Capacity |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 60 | 58 | 58 | 57 | 59 | 62 | 61 |
| Grade 1 | 59 | 61 | 64 | 63 | 62 | 64 | 68 |
| Grade 2 | 59 | 56 | 53 | 55 | 54 | 53 | 55 |
| Grade 3 | 48 | 57 | 55 | 53 | 55 | 54 | 53 |
| Grade 4 | 52 | 46 | 50 | 48 | 47 | 48 | 46 |
| Grade 5 | 44 | 48 | 44 | 47 | 45 | 45 | 46 |
| Grade 6 | 40 | 39 | 41 | 39 | 41 | 38 | 39 |
| Level 3 |  |  |  |  |  |  |  |
| Total | 362 | 365 | 365 | 362 | 363 | 364 | 368 |

\% Capacity

Additional Capacity

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total | Classroom Utilization |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Special |
| Program |  |  |  |  |  |  |  |
| Sq. Ft. | Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |
|  | $\mathbf{3 4 \%}$ |  |  |  |  |  |  |

Explanation of Space Utilization

| Special Education | Other Educational Functions |  |  |
| :---: | :---: | :---: | :---: |
| Resource <br> Life skills | Computer Lab <br> Bi-lingual <br> Gifted <br> Intensive Needs <br> Autism | OTher |  |

## Table 27

## Charter Schools

## Eagle Academy (K-6)

| $\begin{array}{r} \text { Actual } \\ 2009-10 \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 9/30/2009 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |


| Number of Classrooms |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Capacity |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 25 | 25 | 26 | 25 | 26 | 27 | 27 |
| Grade 1 | 25 | 24 | 26 | 26 | 26 | 27 | 27 |
| Grade 2 | 25 | 25 | 22 | 24 | 24 | 23 | 24 |
| Grade 3 | 25 | 25 | 26 | 24 | 25 | 25 | 24 |
| Grade 4 | 25 | 24 | 23 | 24 | 22 | 23 | 24 |
| Grade 5 | 25 | 23 | 23 | 23 | 23 | 22 | 22 |
| Grade 6 | 13 | 16 | 16 | 16 | 16 | 16 | 15 |
| Level 3 |  |  |  |  |  |  |  |
| Total | 163 | 162 | 162 | 162 | 162 | 163 | 163 |

\% Capacity

Additional Capacity

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total | Classroom Utilization |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Special |
| Program |  |  |  |  |  |  |  |
| Sq. Ft. | Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |
|  | $\mathbf{2 2 \%}$ |  |  |  |  |  |  |

Explanation of Space Utilization

| Special Education | Other Educational Functions |  |  |
| :---: | :---: | :---: | :---: |
| Resource <br> Life skills | Computer Lab <br> Bi-lingual <br> Gifted <br> Intensive Needs <br> Autism | OTher <br> Other |  |

## Table 27

## Charter Schools

## Family Partnership (K-12)

| Actual | Projected Enrollment |  |  |  |  |  |
| ---: | :--- | ---: | :--- | ---: | ---: | ---: | :--- |
|  | $2009-10$ |  |  |  |  |  |
| $9 / 30 / 2009$ | $2010-11$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |


| Number of Classrooms |  |
| ---: | :--- |
| Program Capacity |  |
| Membership |  |
| Kindergarten |  |
| Grade $\mathbf{1}$ | 18 |
| Grade $\mathbf{2}$ | 30 |

\% Capacity
Additional Capacity

|  |  |  |  |  |  | Classroom Utilization |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total |  | Special |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Program |  |
| Sq. Ft. | Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |
|  | $\mathbf{2 9 \%}$ |  |  |  |  |  |  |  |

Explanation of Space Utilization


## Table 27

## Charter Schools

## Frontier (K-12)

| $\begin{array}{r} \text { Actual } \\ 2009-10 \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 9/30/2009 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |


| Number of Classrooms |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Capacity |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 14 | 14 | 16 | 15 | 16 | 17 | 16 |
| Grade 1 | 19 | 13 | 13 | 15 | 14 | 15 | 17 |
| Grade 2 | 15 | 22 | 15 | 14 | 17 | 16 | 17 |
| Grade 3 | 23 | 15 | 24 | 16 | 15 | 18 | 17 |
| Grade 4 | 17 | 22 | 14 | 22 | 15 | 14 | 16 |
| Grade 5 | 21 | 17 | 24 | 16 | 24 | 17 | 16 |
| Grade 6 | 25 | 18 | 16 | 22 | 15 | 21 | 16 |
| Grade 7 | 21 | 29 | 25 | 22 | 30 | 21 | 28 |
| Grade 8 | 30 | 22 | 27 | 24 | 20 | 27 | 20 |
| Grade 9 | 17 | 29 | 26 | 31 | 29 | 24 | 32 |
| Grade 10 | 37 | 19 | 30 | 27 | 32 | 30 | 24 |
| Grade 11 | 44 | 40 | 24 | 37 | 33 | 39 | 37 |
| Grade 12 | 40 | 55 | 56 | 34 | 51 | 47 | 54 |
| Level 3 |  |  |  |  |  |  |  |
| Total | 323 | 315 | 310 | 295 | 311 | 306 | 310 |

\% Capacity
Additional Capacity

|  |  |  |  |  |  | Classroom Utilization |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total |  | Special |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Program |  |
| Sq. Ft. | Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |
|  | $27 \%$ |  |  |  |  |  |  |  |


|  | Explanation of Space Utilization |  |  |
| :---: | :---: | :---: | :---: |
| Special Education | Other Educational Functions |  |  |
| Resource Life skills Intensive Needs Autism | Computer Lab | Other | Magnet |
|  | Bi-lingual Gifted |  |  |
|  | ASSDHH |  | Immersion Programs |
|  |  |  | Japanese <br> Russian <br> Spanish |
| Additional Information |  |  |  |

## Table 27

## Charter Schools

## Highland Tech (7-12)

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms |  |  |  |  |  |  |  |
| Program Capacity |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |
| Kindergarten |  |  |  |  |  |  |  |
| Grade 7 | 34 | 33 | 41 | 38 | 40 | 39 | 35 |
| Grade 8 | 38 | 40 | 32 | 41 | 38 | 40 | 38 |
| Grade 9 | 48 | 43 | 50 | 42 | 55 | 48 | 52 |
| Grade 10 | 51 | 52 | 40 | 47 | 40 | 51 | 45 |
| Grade 11 | 43 | 41 | 47 | 35 | 43 | 35 | 46 |
| Grade 12 | 24 | 31 | 32 | 37 | 27 | 33 | 26 |
| Level 3 |  |  |  |  |  |  |  |
| Total | 238 | 240 | 242 | 240 | 243 | 246 | 242 |

\% Capacity

Additional Capacity

|  |  |  |  |  | Classroom Utilization |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total |  |  | Special |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Program <br> Pq. Ft. |
| Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |  |
|  | $\mathbf{3 9 \%}$ |  |  |  |  |  |  |

Explanation of Space Utilization

| Special Education | Other Educational Functions |  |  |
| :---: | :---: | :---: | :---: |
| Resource Life skills Intensive Needs Autism | Computer Lab Bi-lingual Gifted OT/PT | Other | Magnet |
|  |  | Computer Lab OT/PT |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | Immersion Programs |
|  |  |  | Japanese <br> Russian <br> Spanish |
|  | dditional Inform |  |  |

## Table 27

## Charter Schools

Rilke Schule (K-8)

| Actual | Projected Enrollment |  |  |  |  |  |
| ---: | :--- | ---: | :--- | ---: | ---: | ---: | ---: |
|  | $2009-10$ |  |  |  |  |  |
| $9 / 30 / 2009$ | $2010-11$ | $2011-12$ | $2012-13$ | $2013-14$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |


| Number of Classrooms |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Capacity |  |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |  |
| Kindergarten | 74 | 80 | 79 | 79 | 81 | 85 | 84 |
| Grade 1 | 44 | 75 | 64 | 65 | 63 | 65 | 70 |
| Grade 2 | 47 | 44 | 52 | 44 | 45 | 44 | 45 |
| Grade 3 | 26 | 45 | 34 | 42 | 36 | 35 | 35 |
| Grade 4 | 19 | 26 | 32 | 24 | 30 | 25 | 24 |
| Grade 5 | 24 | 23 | 21 | 26 | 19 | 24 | 20 |
| Grade 6 | 13 | 23 | 16 | 15 | 19 | 13 | 18 |
| Grade 7 | 12 | 13 | 19 | 14 | 13 | 17 | 11 |
| Grade 8 | 5 | 11 | 8 | 12 | 9 | 8 | 10 |
|  |  |  |  |  |  |  |  |
| Total | 264 | 340 | 325 | 321 | 315 | 316 | 317 |

\% Capacity
Additional Capacity

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Building | Percent | Classrooms | Portables | Total | Classroom Utilization |  |  |
| Area | Ethnic | in | on | Classrooms | Regular Ed. | Special Ed. | Procial |
| Program |  |  |  |  |  |  |  |
| Sq. Ft. | Minority | Facility | Site | Available | Classrooms | Classrooms | Classrooms |
|  | $\mathbf{1 8 \%}$ |  |  |  |  |  |  |



## Table 27

## Charter Schools

## Winterberry (K-12)



Table 28

## Special Services Facility Utilization

Whaley

|  | $\begin{array}{r} \text { Actual } \\ 2009-10 \\ 9 / 30 / 2009 \\ \hline \end{array}$ | Projected Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 |
| Number of Classrooms | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| Program Capacity | 180 | 180 | 180 | 180 | 180 | 180 | 180 |
| Membership Total | 76 | 92 | 86 | 86 | 86 | 86 | 86 |
| \% Capacity | 43\% | 43\% | 43\% | 43\% | 43\% | 43\% | 43\% |
| Additional Capacity | 104 | 104 | 104 | 104 | 104 | 104 | 104 |
|  |  |  |  |  |  | ssroom Utiliza |  |
| Gross Building <br> Area <br> Sq. Ft. | Percent <br> Ethnic <br> Minority | Classrooms in <br> Facility | Portables on Site | Total Classrooms Available | Regular Ed. <br> Classrooms | Special Ed. <br> Classrooms | Special <br> Program <br> Classrooms |
| 52,188 | 75\% | 21 | 0 | 21 | 0 | 21 | 0 |

Explanation of Space Utilization


## APPENDIX B

Appendix B is a compilation of tables and graphs that supplement or expound on the information provided in the body of this document.

Table 29

## Elementary Zone Exceptions

| School Name | Membership 9/30/09 | Transferred In* | Transferred Out* |
| :---: | :---: | :---: | :---: |
| Abbott Loop | 434 | 36 | 108 |
| Airport Heights | 326 | 38 | 153 |
| Alpenglow | 542 | 17 | 83 |
| Aurora | 394 | 23 | 31 |
| Baxter | 372 | 72 | 127 |
| Bayshore | 519 | 34 | 172 |
| Bear Valley | 436 | 15 | 139 |
| Birchwood ABC | 324 | 165 | 97 |
| Bowman | 466 | 156 | 65 |
| Campbell | 424 | 48 | 150 |
| Chester Valley | 204 | 44 | 137 |
| Chinook | 519 | 64 | 213 |
| Chugach Optional | 257 | 255 |  |
| Chugiak | 459 | 83 | 106 |
| College Gate | 399 | 33 | 169 |
| Creekside Park | 402 | 93 | 91 |
| Denali Montessori | 405 | 325 | 29 |
| Eagle River | 385 | 59 | 104 |
| Fairview | 426 | 16 | 115 |
| Fire Lake | 367 | 51 | 128 |
| Girdwood K-8 | 161 | 1 | 11 |
| Gladys Wood | 454 | 84 | 187 |
| Government Hill | 470 | 333 | 24 |
| Homestead | 322 | 37 | 129 |
| Huffman | 377 | 45 | 119 |
| Inlet View | 224 | 48 | 118 |
| Kasuun | 465 | 57 | 135 |
| Kincaid | 474 | 56 | 163 |
| Klatt | 355 | 22 | 159 |
| Lake Hood | 405 | 112 | 138 |
| Lake Otis | 430 | 41 | 119 |
| Mount Spurr | 301 | 14 | 38 |
| Mountain View | 393 | 56 | 66 |
| Muldoon | 447 | 41 | 155 |
| North Star | 425 | 69 | 126 |
| Northern Lights ABC | 624 | 573 |  |
| Northwood ABC | 370 | 101 | 103 |
| Nunaka Valley | 272 | 66 | 78 |
| Ocean View | 426 | 16 | 163 |
| O'Malley | 332 | 13 | 200 |
| Orion | 448 | 26 | 29 |
| Ptarmigan | 423 | 23 | 128 |
| Rabbit Creek | 424 | 26 | 138 |
| Ravenwood | 410 | 24 | 126 |
| Rogers Park | 494 | 144 | 102 |
| Russian Jack | 364 | 54 | 71 |
| Sand Lake | 662 | 329 | 100 |
| Scenic Park | 374 | 30 | 129 |

## Table 29

## Elementary Zone Exceptions

| School Name | Membership 9/30/09 | Transferred In* | Transferred Out* |
| :--- | :---: | :---: | ---: |
|  |  |  |  |
| Spring Hill | 337 | 34 | 92 |
| Susitna | 461 | 137 | 99 |
| Taku | 398 | 31 | 155 |
| Trailside | 491 | 63 | 127 |
| Tudor | 371 | 13 | 183 |
| Turnagain | 444 | 197 | 186 |
| Tyson | 487 | 47 | 108 |
| Ursa Major | 474 | 36 | 35 |
| Ursa Minor | 280 | 46 | 40 |
| Williwaw | 362 | 56 | 56 |
| Willow Crest | 381 | 60 | 149 |
| Wonder Park | 281 | 32 | 77 |
| (blank) |  |  | 13 |
|  |  | 4,820 |  |
| Elementary Totals | 24,153 |  | 6,591 |

Note: 1) Zone exception data as of 10/9/2009.
2) Student membership includes special ed preschool and level 3 special ed students.
3) Data extracted from Zangle student information system.

Table 30

## Middle School Zone Exceptions

|  | Membership <br> School Name <br> $/ 30 / 09$ |  |  |
| :--- | :---: | :---: | :---: |
| Begich | 996 | 63 | Transferred In* |

[^2]Table 31

## High School, Alternative School, and Charter School Zone Exceptions

|  | Membership <br> School Name |  |  |
| :--- | :---: | :---: | :---: |
|  |  | $30 / 09$ | Transferred In* |$\quad$ Transferred Out*

Note: Data extracted from Zangle student information system.

## Table 32

# ELEMENTARY STUDENT POPULATION MOBILITY BY SCHOOLS 2008-09 SCHOOL YEAR 

| School Name | Membership <br> Sept. 28, 2008 | New <br> Enrollment | Withdrawals |  | In | Total <br> Mobility | $\begin{array}{r} \text { Percent } \\ \text { Mobility } \\ 2008-09 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott Loop | 453 | 48 | 0 | 22 | 69 | 139 | 30.7 |
| Airport Heights | 320 | 42 | 1 | 18 | 46 | 107 | 33.4 |
| Alpenglow | 549 | 30 | 0 | 30 | 55 | 115 | 20.9 |
| Aurora | 424 | 11 | 0 | 62 | 55 | 128 | 30.2 |
| Baxter | 353 | 42 | 2 | 25 | 32 | 101 | 28.6 |
| Bayshore | 546 | 67 | 0 | 22 | 26 | 115 | 21.1 |
| Bear Valley | 463 | 48 | 1 | 15 | 22 | 86 | 18.6 |
| Birchwood ABC | 290 | 41 | 3 | 17 | 11 | 72 | 24.8 |
| Bowman | 471 | 62 | 3 | 12 | 37 | 114 | 24.2 |
| Campbell | 397 | 57 | 2 | 19 | 54 | 132 | 33.2 |
| Chester Valley | 276 | 35 | 7 | 11 | 31 | 84 | 30.4 |
| Chinook | 497 | 46 | 13 | 24 | 71 | 154 | 31.0 |
| Chugach Optional | 256 | 42 | 0 | 1 | 0 | 43 | 16.8 |
| Chugiak | 477 | 59 | 5 | 23 | 19 | 106 | 22.2 |
| College Gate | 390 | 47 | 8 | 27 | 48 | 130 | 33.3 |
| Creekside Park | 382 | 38 | 6 | 34 | 43 | 121 | 31.7 |
| Denali Montessori | 372 | 48 | 2 | 17 | 19 | 86 | 23.1 |
| Eagle River | 364 | 40 | 0 | 34 | 53 | 127 | 34.9 |
| Fairview | 404 | 33 | 14 | 35 | 77 | 159 | 39.4 |
| Fire Lake | 345 | 28 | 1 | 33 | 45 | 107 | 31.0 |
| Girdwood K-8 | 164 | 4 | 0 | 5 | 3 | 12 | 7.3 |
| Gladys Wood | 434 | 66 | 1 | 22 | 50 | 139 | 32.0 |
| Government Hill | 428 | 54 | 6 | 19 | 57 | 136 | 31.8 |
| Homestead | 327 | 24 | 1 | 17 | 22 | 64 | 19.6 |
| Huffman | 383 | 44 | 0 | 10 | 23 | 77 | 20.1 |
| Inlet View | 202 | 20 | 2 | 12 | 28 | 62 | 30.7 |
| Kasuun | 479 | 56 | 3 | 32 | 21 | 112 | 23.4 |
| Kincaid | 477 | 58 | 0 | 22 | 10 | 90 | 18.9 |
| Klatt | 344 | 53 | 1 | 23 | 69 | 146 | 42.4 |
| Lake Hood | 432 | 44 | 4 | 14 | 55 | 117 | 27.1 |
| Lake Otis | 418 | 55 | 15 | 25 | 50 | 145 | 34.7 |
| Mount Spurr | 312 | 5 | 1 | 54 | 13 | 73 | 23.4 |
| Mountain View | 399 | 30 | 6 | 18 | 112 | 166 | 41.6 |
| Muldoon | 419 | 37 | 0 | 45 | 52 | 134 | 32.0 |
| North Star | 418 | 31 | 22 | 46 | 75 | 174 | 41.6 |
| Northern Lights ABC K-8 | 607 | 70 | 0 | 5 | 12 | 87 | 14.3 |
| Northwood ABC | 324 | 32 | 5 | 14 | 49 | 100 | 30.9 |
| Nunaka Valley | 278 | 17 | 5 | 17 | 29 | 68 | 24.5 |
| Ocean View | 432 | 67 | 3 | 33 | 41 | 144 | 33.3 |
| O'Malley | 309 | 38 | 1 | 8 | 20 | 67 | 21.7 |
| Orion | 425 | 10 | 2 | 51 | 40 | 103 | 24.2 |
| Ptarmigan | 478 | 45 | 0 | 35 | 52 | 132 | 27.6 |
| Rabbit Creek | 417 | 60 | 0 | 10 | 21 | 91 | 21.8 |
| Ravenwood | 399 | 35 | 0 | 15 | 32 | 82 | 20.6 |
| Rogers Park | 524 | 64 | 0 | 34 | 37 | 135 | 25.8 |
| Russian Jack | 381 | 56 | 16 | 21 | 39 | 132 | 34.6 |
| Sand Lake | 672 | 77 | 3 | 21 | 23 | 124 | 18.5 |

Table 32

## ELEMENTARY STUDENT POPULATION MOBILITY BY SCHOOLS 2008-09 SCHOOL YEAR

| School Name | Membership <br> Sept. 28, 2008 | New <br> Enrollment | Withdrawals | Tran Out | In | Total <br> Mobility | Percent Mobility 2008-09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Scenic Park | 360 | 41 | 0 | 16 | 57 | 114 | 31.7 |
| Spring Hill | 324 | 38 | 0 | 18 | 39 | 95 | 29.3 |
| Susitna | 459 | 68 | 2 | 21 | 53 | 144 | 31.4 |
| Taku | 408 | 54 | 8 | 31 | 40 | 133 | 32.6 |
| Trailside | 482 | 72 | 2 | 13 | 29 | 116 | 24.1 |
| Tudor | 359 | 46 | 2 | 32 | 52 | 132 | 36.8 |
| Turnagain | 394 | 35 | 2 | 17 | 38 | 92 | 23.4 |
| Tyson | 457 | 44 | 10 | 18 | 154 | 226 | 49.5 |
| Ursa Major | 378 | 13 | 1 | 57 | 92 | 163 | 43.1 |
| Ursa Minor | 247 | 4 | 0 | 44 | 88 | 136 | 55.1 |
| Williwaw | 386 | 36 | 4 | 17 | 46 | 103 | 26.7 |
| Willow Crest | 376 | 40 | 4 | 40 | 125 | 209 | 55.6 |
| Wonder Park | 328 | 32 | 3 | 19 | 36 | 90 | 27.4 |
| TOTAL | 23,869 | 2,539 | 203 | 1,452 | 2,697 | 6,891 | 28.9 |

Note: Membership includes special ed preschool and level 3 special ed students.

Table 33

# SECONDARY STUDENT POPULATION MOBILITY BY SCHOOLS 2008-09 SCHOOL YEAR 

| School Name | Membership <br> Sept. 28, 2008 | New <br> Enrollment | Withdrawals | Tran Out | In | Total <br> Mobility | Percent <br> Mobility <br> 2008-09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Begich | 1,186 | 57 | 11 | 70 | 195 | 333 | 28.1 |
| Central | 682 | 26 | 4 | 61 | 43 | 134 | 19.6 |
| Goldenview | 756 | 30 | 0 | 26 | 35 | 91 | 12.0 |
| Gruening | 613 | 22 | 2 | 34 | 60 | 118 | 19.2 |
| Hanshew | 781 | 35 | 5 | 42 | 78 | 160 | 20.5 |
| Mears | 867 | 23 | 11 | 31 | 53 | 118 | 13.6 |
| Mirror Lake | 665 | 32 | 4 | 35 | 52 | 123 | 18.5 |
| Romig | 793 | 37 | 1 | 44 | 117 | 199 | 25.1 |
| Wendler | 724 | 25 | 4 | 44 | 105 | 178 | 24.6 |
| Bartlett | 1,696 | 56 | 121 | 155 | 267 | 599 | 35.3 |
| Chugiak | 1,270 | 51 | 30 | 73 | 61 | 215 | 16.9 |
| Dimond | 1,791 | 37 | 53 | 113 | 104 | 307 | 17.1 |
| Eagle River | 844 | 42 | 15 | 53 | 78 | 188 | 22.3 |
| East | 2,188 | 73 | 138 | 200 | 292 | 703 | 32.1 |
| Service | 1,918 | 65 | 97 | 126 | 158 | 446 | 23.3 |
| South | 1,727 | 51 | 38 | 83 | 47 | 219 | 12.7 |
| West | 1,801 | 52 | 121 | 171 | 231 | 575 | 31.9 |
| AVAIL | 60 | 2 | 20 | 40 | 57 | 119 | 198.3 |
| Benson SAVE | 194 | 13 | 88 | 23 | 122 | 246 | 126.8 |
| Benson SEARCH | 38 | 3 | 4 | 2 | 37 | 46 | 121.1 |
| COHO | 37 | 2 | 2 | 16 | 37 | 57 | 154.1 |
| Continuation | 29 | 0 | 44 | 9 | 80 | 133 | 458.6 |
| Crossroads | 53 | 1 | 8 | 20 | 16 | 45 | 84.9 |
| McLaughlin | 100 | 11 | 48 | 67 | 213 | 339 | 339.0 |
| Polaris K-5 | 215 | 29 | 0 | 8 | 2 | 39 | 18.1 |
| Polaris 6-12 | 264 | 7 | 0 | 8 | 2 | 17 | 6.4 |
| SAVE I | 244 | 6 | 102 | 51 | 114 | 273 | 111.9 |
| Steller (7-12) Secondary | 294 | 9 | 6 | 5 | 1 | 21 | 7.1 |
| PreK | 46 | 0 | 3 | 7 | 2 | 12 | 26.1 |
| Ak Native Cultural | 156 | 18 | 1 | 14 | 52 | 85 | 54.5 |
| Aquarian | 361 | 41 | 1 | 10 | 14 | 66 | 18.3 |
| Eagle Academy | 164 | 16 | 0 | 9 | 4 | 29 | 17.7 |
| Family Partner. Elem | 192 | 22 | 1 | 13 | 13 | 49 | 25.5 |
| Frontier Elem | 123 | 16 | 0 | 5 | 13 | 34 | 27.6 |
| Rilke Schule | 218 | 9 | 0 | 0 | 8 | 17 | 7.8 |
| Winterberry | 186 | 16 | 1 | 7 | 8 | 32 | 17.2 |
| Family Partner. Sec | 380 | 12 | 29 | 21 | 77 | 139 | 36.6 |
| Frontier Sec | 187 | 12 | 10 | 17 | 38 | 77 | 41.2 |
| Highland Tech | 240 | 9 | 12 | 22 | 41 | 84 | 35.0 |
| TOTAL | 24,083 | 968 | 1,035 | 1,735 | 2,927 | 6,665 | 27.7 |

Note: Membership includes level 3 special ed students.

## Table 34

COMPARISON OF EED AND ASD PROGRAM CAPACITIES

| SCHOOL | GSF |  | Capacity |  | Percent of Capacity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Membership 9/30/2009 | EED <br> Capacity | $\begin{gathered} \text { Program } \\ 2009-10 \end{gathered}$ | EED | $\begin{gathered} \hline \text { Program } \\ 2009-10 \\ \hline \end{gathered}$ |
| ELEMENTARY |  |  |  |  |  |  |
| Abbott Loop | 58,341 | 434 | 506 | 453 | 86\% | 96\% |
| Airport Heights | 39,450 | 326 | 328 | 335 | 99\% | 97\% |
| Alpenglow | 60,219 | 542 | 523 | 537 | 104\% | 101\% |
| Aurora | 54,717 | 394 | 473 | 537 | 83\% | 73\% |
| Baxter | 62,076 | 372 | 540 | 499 | 69\% | 75\% |
| Bayshore | 58,649 | 519 | 509 | 430 | 102\% | 121\% |
| Bear Valley | 50,160 | 436 | 431 | 491 | 101\% | 89\% |
| Birchwood ABC | 48,276 | 324 | 413 | 422 | 78\% | 77\% |
| Bowman | 66,367 | 466 | 579 | 580 | 80\% | 80\% |
| Campbell | 61,438 | 424 | 534 | 515 | 79\% | 82\% |
| Chester Valley | 39,583 | 204 | 329 | 324 | 62\% | 63\% |
| Chinook | 57,314 | 519 | 497 | 514 | 104\% | 101\% |
| Chugach Optional | 40,661 | 257 | 259 | 253 | 99\% | 102\% |
| Chugiak | 61,468 | 459 | 535 | 514 | 86\% | 89\% |
| College Gate | 60,034 | 399 | 522 | 514 | 76\% | 78\% |
| Creekside Park | 59,825 | 402 | 520 | 476 | 77\% | 84\% |
| Denali Montessori | 62,915 | 405 | 547 | 469 | 74\% | 86\% |
| Eagle River | 58,086 | 385 | 504 | 492 | 76\% | 78\% |
| Fairview | 64,312 | 426 | 560 | 436 | 76\% | 98\% |
| Fire Lake | 50,160 | 367 | 431 | 430 | 85\% | 85\% |
| Girdwood K-8 | 25,110 | 161 | 123 | 169 | 131\% | 95\% |
| Gladys Wood | 47,777 | 454 | 408 | 453 | 111\% | 100\% |
| Government Hill | 58,401 | 470 | 507 | 514 | 93\% | 91\% |
| Homestead | 51,965 | 322 | 448 | 473 | 72\% | 68\% |
| Huffman | 60,610 | 377 | 527 | 454 | 72\% | 83\% |
| Inlet View | 32,470 | 224 | 257 | 238 | 87\% | 94\% |
| Kasuun | 61,599 | 465 | 536 | 492 | 87\% | 95\% |
| Kincaid | 61,599 | 474 | 536 | 484 | 88\% | 98\% |
| Klatt | 50,160 | 355 | 431 | 491 | 82\% | 72\% |
| Lake Hood | 61,599 | 405 | 536 | 515 | 76\% | 79\% |
| Lake Otis | 57,897 | 430 | 502 | 476 | 86\% | 90\% |
| Mount Spurr | 42,223 | 301 | 355 | 330 | 85\% | 91\% |
| Mountain View | 58,158 | 393 | 505 | 412 | 78\% | 95\% |
| Muldoon | 61,599 | 447 | 536 | 433 | 83\% | 103\% |
| North Star | 75,674 | 425 | 662 | 554 | 64\% | 77\% |
| Northern Lights ABC | 61,599 | 624 | 536 | 598 | 116\% | 104\% |
| Northwood ABC | 61,115 | 370 | 532 | 416 | 70\% | 89\% |
| Nunaka Valley | 44,100 | 272 | 373 | 324 | 73\% | 84\% |
| Ocean View | 59,736 | 426 | 519 | 537 | 82\% | 79\% |
| O'Malley | 50,253 | 332 | 432 | 468 | 77\% | 71\% |
| Orion | 82,488 | 448 | 723 | 492 | 62\% | 91\% |
| Ptarmigan | 53,238 | 423 | 503 | 424 | 84\% | 100\% |
| Rabbit Creek | 53,633 | 424 | 463 | 415 | 92\% | 102\% |
| Ravenwood | 50,160 | 410 | 431 | 469 | 95\% | 87\% |
| Rogers Park | 55,403 | 494 | 479 | 537 | 103\% | 92\% |
| Russian Jack | 61,599 | 364 | 536 | 399 | 68\% | 91\% |
| Sand Lake | 56,153 | 662 | 486 | 514 | 136\% | 129\% |
| Scenic Park | 50,912 | 374 | 438 | 491 | 85\% | 76\% |

## Table 34

## COMPARISON OF EED AND ASD PROGRAM CAPACITIES

| SCHOOL | GSF | Membership 9/30/2009 | Capacity |  | Percent of Capacity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | EED <br> Capacity | $\begin{gathered} \text { Program } \\ 2009-10 \end{gathered}$ | EED | $\begin{gathered} \text { Program } \\ 2009-10 \end{gathered}$ |
| Spring Hill | 50,160 | 337 | 431 | 461 | 78\% | 73\% |
| Susitna | 55,023 | 461 | 476 | 507 | 97\% | 91\% |
| Taku | 53,270 | 398 | 460 | 399 | 87\% | 100\% |
| Trailside | 61,599 | 491 | 536 | 537 | 92\% | 91\% |
| Tudor | 56,757 | 371 | 492 | 480 | 75\% | 77\% |
| Turnagain | 54,000 | 444 | 466 | 468 | 95\% | 95\% |
| Tyson | 61,599 | 487 | 536 | 428 | 91\% | 114\% |
| Ursa Major | 61,811 | 474 | 538 | 515 | 88\% | 92\% |
| Ursa Minor | 41,945 | 280 | 352 | 330 | 80\% | 85\% |
| Williwaw | 56,500 | 362 | 489 | 452 | 74\% | 80\% |
| Willow Crest | 54,304 | 381 | 469 | 446 | 81\% | 85\% |
| Wonder Park | 52,638 | 281 | 454 | 394 | 62\% | 71\% |
| Total | 3,320,887 | 24,153 | 28,559 | 27,210 | 85\% | 89\% |
| SECONDARY-MS |  |  |  |  |  |  |
| Begich 6-8 | 174,612 | 996 | 1,058 | 1,058 | 94\% | 94\% |
| Central | 95,837 | 583 | 568 | 610 | 103\% | 96\% |
| Clark 6-8 | 180,000 | 1,032 | 1,058 | 1,058 | 98\% | 98\% |
| Goldenview | 159,209 | 768 | 964 | 885 | 80\% | 87\% |
| Gruening | 124,862 | 598 | 752 | 655 | 80\% | 91\% |
| Hanshew | 150,085 | 791 | 908 | 783 | 87\% | 101\% |
| Mears | 150,506 | 842 | 911 | 757 | 92\% | 111\% |
| Mirror Lake 6-8 | 158,630 | 660 | 960 | 915 | 69\% | 72\% |
| Romig | 125,614 | 700 | 757 | 828 | 92\% | 85\% |
| Wendler | 120,181 | 566 | 676 | 728 | 84\% | 78\% |
| Totals | 1,439,536 | 7,536 | 8,612 | 8,277 | 88\% | 91\% |
| SECONDARY - SH |  |  |  |  |  |  |
| Bartlett | 360,209 | 1,710 | 2,183 | 2,007 | 78\% | 85\% |
| Chugiak | 289,309 | 1,266 | 1,753 | 1,792 | 72\% | 71\% |
| Dimond | 242,440 | 1,795 | 1,469 | 1,642 | 122\% | 109\% |
| Eagle River | 182,752 | 918 | 1,107 | 908 | 83\% | 101\% |
| East | 342,568 | 2,281 | 2,076 | 2,300 | 110\% | 99\% |
| Service | 314,941 | 1,903 | 1,909 | 2,218 | 100\% | 86\% |
| South | 265,000 | 1,644 | 1,606 | 1,628 | 102\% | 101\% |
| West | 323,311 | 1,835 | 1,959 | 1,665 | 94\% | 110\% |
| Totals | 2,320,530 | 13,352 | 14,062 | 14,160 | 95\% | 94\% |
| ALTERNATIVE |  |  |  |  |  |  |
| Benson SAVE/SEARCH | 27,275 | 197 | 85 | 292 | 232\% | 67\% |
| Polaris K-12 | 75,264 | 473 | 544 | 507 | 87\% | 93\% |
| SAVE I | 18,580 | 222 | 50 | 240 | 444\% | 93\% |
| Steller | 45,910 | 283 | 200 | 276 | 142\% | 103\% |
| Totals | 167,029 | 1,175 | 879 | 1,315 | 134\% | 89\% |

Table 34

## C0MPARISON OF EED AND ASD PROGRAM CAPACITIES

|  |  |  | Capacity |  | Percent of Capacity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOL | GSF | Membership 9/30/2009 | EED <br> Capacity | $\begin{gathered} \hline \text { Program } \\ 2009-10 \end{gathered}$ | EED | $\begin{gathered} \text { Program } \\ 2009-10 \end{gathered}$ |
| SPECIAL SERVICES |  |  |  |  |  |  |
| King Career Center | 133,669 |  |  |  |  |  |
| Mt Iliamna | 31,300 | 56 | 130 | 136 | 43\% | 41\% |
| Whaley Center | 52,188 | 76 | 200 | 180 | 38\% | 42\% |
| Totals | 217,157 | 132 | 330 | 316 | 40\% | 42\% |
| Total | 7,465,139 | 46,216 | 52,112 | 50,962 | 89\% | 91\% |

Notes: 1. Special ed preschool are included in elementary membership.
2. Building gross square footage is not adjusted for special programs.
3. EED Capacity revised December 2003.
4. Program Capacity based on school programs and space utilization.
5. Charter schools are not included.

Chart 1

## Student Membership <br> September 30 (End of September) Actual Enrollment 25 Year History



Grades K-12 Membership September 30, 2009


Note: Special Services membership not included in grade
levels, including level 3 special ed.

## Chart 3

Ten Year History of Kindergarten Enrollment and Births (5 Years Earlier)


Note: Numbers do not include level 3 special ed students.

Chart 4

Kindergarten Enrollment


Note: Numbers do not include level 3 special ed students.

Chart 5

Elementary, Middle, And High School Membership Projections


Note: Numbers include level 3 special ed students, but does not include preschool students.

Chart 6

Projected Total Membership 2010-2015


## Chart 7

## White and Diverse Populations Membership History



Chart 8

Student Mobility 2007-08 and 2008-09








## APPENDIX C

Appendix C contains basic information concerning educational space specifications (ed specs) for elementary, middle and senior high schools. These educational specifications were compiled following EED guidelines. Since the adoption of these guidelines, EED revised its guidelines from a net square footage to a gross square footage per student calculation. There have been other minor changes in the way that EED calculates allowable space, which is not directly reflected in the following ed specs. Therefore, the overall space allocations and capacity calculations in the following summaries do not reflect the current EED guidelines, though the basic building programs listed are still valid for building new, or remodeling, school spaces.

Rewritten draft educational specifications may replace these space specifications once adopted by the Anchorage School Board. Submission for School Board approval is anticipated to be in spring 2010.

## ELEMENTARY SPACE SPECIFICATIONS

The general space specification for an elementary school is based on projected enrollment of about 550 students in grades K-6. Based upon the State of Alaska Elementary Space Allocation of 106.25 square feet per elementary student, a school will be approximately 58,300 square feet and will be built upon a 15 -acre site having no existing infrastructure.

It should be noted that these are preliminary educational space specifications and may change after detailed review of the schematic design.

In addition to the standard elementary school curriculum, this facility will also provide pull out educational programs in resource rooms for main-streamed special education students and students requiring tutorial instruction. The space allocation for schools with additional special education or special services programs utilizing self contained classrooms may be granted an additional square footage allowance with EED approval.

## SUMMARY AREA ALLOCATION OUTLINE

|  | Area Square Feet Net |
| :---: | :---: |
| Space Description | Number |
| Allocation (Exclusive of |  |
| Exterior Wall Thickness |  |

### 2.0 Site

2.1 Bus Loading 8
2.2 Automobile Parking (According to Title
21)
2.3 Playground
2.1 Outdoor Environmental Learning Center

### 3.0 Administrative Support

3.1 Reception 1

150
3.1 Secretarial (Including Secure Closet) $\quad 1 \quad 420$
3.1 Student Timeout 1

40
3.1 Conference 110225
3.2 Principal's Office 11250
3.3 Parent Volunteer/PTA/Community School $1 \quad 250$

Ctr.
3.4 Nurse's Room (Including Restroom) 11335
3.5 Principal Intern 1190
4.0 Staff Support Services
4.1 $\begin{array}{llll}\text { Staff Lounge (Including Restrooms) } & 1 & 725\end{array}$
$\begin{array}{lll}\text { 4.2 Production and Storage } & 1 & 365\end{array}$
5.0 Student Support Services
5.1 Counseling
5.2 Indian Education 1
$\begin{array}{lll}\text { 5.2 } & \text { Indian Education } & 1 \\ \text { 5.3 } & \text { Psychology Office } & 1\end{array}$
5.4 Itinerant Offices
5.5 Bilingual Education
2 at 100 sf ..... 200 *
5.5 Bilingal Education ..... 1 ..... 150 *
6.0 Classroom Instruction
6.1 Kindergarten (Including Restrooms) 4 at $1,250 \mathrm{sf}$ ..... 5,000
6.2 Primary Classrooms 1-3
6.3 Intermediate Classrooms 4-610 at $1,000 \mathrm{sf}$10,000
6.4 Instructional Support Conference Room ..... 165 *10 at $1,000 \mathrm{sf}$10,000
6.5 Art Activity Lab (Including Lab/Storage) ..... 1 ..... 1,500
7.0 IMC
7.1 Teaching Stations No.'s 1, 2 and Stacks1
7.1 Teaching Station No. 3, Technology Lab ..... 1 ..... 7502,4657.1 Librarian's Office/Workroom1
7.1 AV \& Periodical Storage ..... 1 ..... 225 *150
7.1 Computer Equipment Room ..... 1 ..... 150 *
8.0 Special Education
8.1 Resource Classroom,
8.2 Occupational/Physical Therapy
8.3 Speech Therapy
2 at 1,000 ..... 2,000 ..... $1 \quad 370$
9.0 9.0 Food Service
9.1 Food Service ..... 550
10.0 Music
10.1 Music Performing Classroom ..... 1 ..... 950
10.1 Music Office ..... 175
10.1 Music Storage Room ..... 1 ..... 100
11.0 Multipurpose Room11.1 Multipurpose Room2,500
11.1 Table/Chair/Riser Storage ..... 400
12.0 Physical Education
12.1 Gym ..... 13,475
12.1 P.E.Office/Storage (Including Ski Storage) ..... 1 ..... 500
13.0 Custodial \& Restrooms
13.1 Custodial and Receiving
1 main, 2
1 main, 2 ..... 400 ..... 400
small ..... 2 ..... 870
13.2 Restrooms
1 ..... 540
13.3 Central Building Storage
14.0 Circulation/Support
Hallways at 7-1/2 ft. wide ..... 8,050
Mechanical and Electrical Spaces ..... 870
Fan Room - $2^{\text {nd }}$ Floor at $25 \%$ of 2,820 sq. ..... 705
ft .

* These function/space allocations are flexible, to be finalized by the Building Committee.

NOTE: The school sq. ft. per student adjusts by State formula based upon membership, school size, and grade level served.

## MIDDLE SCHOOL SPACE SPECIFICATIONS

The ASD has updated the space allocation for middle schools. These are space specifications for a middle school with a projected enrollment of 1,058 students in grade $7-8$. The update is based upon the State of Alaska Secondary Space Allocation of 150 square feet per secondary student. New facilities will be about 158,000 square feet and be built upon a 30 -acre site having no existing infrastructure.

The district's allocation recommendation is based on Mirror Lake and Goldenview middle schools. The revised educational specification was approved by the school board in October 2000.

In addition to the standard middle school curriculum, middle schools will also provide educational programs for mainstreamed special education students and students requiring tutorial and special services instruction. The space allocation for schools with additional special education or special services programs utilizing self-contained classrooms may be granted an additional square footage allowance with EED approval.

Summary of Space Requirements

| Basic Program | Standard |  |
| :--- | ---: | ---: |
|  | T.S. | Total |
| Core Academic/Science | 33 | 39,820 |
| Special Education | 0 | 6,600 |
| Instructional Media Center | 0 | 6,400 |
| Visual Arts | 2 | 3,050 |
| Performing Arts | 3 | 5,270 |
| Physical Education | 4 | 23,000 |
| Career Education | 4 | 6,500 |
| Administration | 0 | 3,820 |
| Student Services | 0 | 2,290 |
| Student Dining \& Food Service | 0 | 11,400 |
| Maintenance \& Custodial Services | 0 | 1,570 |
| Subtotal |  | 109,620 |
| Building Support Areas |  | 44,165 |
| Total | $\mathbf{4 6}$ | $\mathbf{1 5 3 , 8 8 5}$ |

NOTE: ASD middle school capacity would be 46 teaching stations multiplied by a capacity factor of 23 students per teaching station for a total of 1,058 students.

## Core Academic Space Requirements

| Required Space | Standard |  |  |
| :---: | :---: | :---: | :---: |
|  | Qty. | S.F. | Total |
| Basic Program |  |  |  |
| Language Arts | 8 | 900 | 7,200 |
| Mathematics | 8 | 900 | 7,200 |
| Social Studies | 8 | 900 | 7,200 |
| World Language (May be associated with Library/Media Center) | 1 | 900 | 900 |
| Science | 8 | 1,200 | 9,600 |
| Science Prep/Storage | 4 | 250 | 1,000 |
| Planning Center | 8 | 340 | 2,720 |
| Textbook and Equipment Storage | 4 | 200 | 800 |
| Lockers | 8 | 400 | 3,200 |
| Total | 33 |  | 39,820 |

Notes:

1. Based on eight-team Goldenview model.
2. Building support area to incorporate staff toilet facilities in this area.

## Special Education Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
|  | Qty. | S.F. | Total |
| Basic Program |  |  |  |
| Resource/Study Skills/Small Group Room | 2 | 500 | 4,000 |
| Reading/Bilingual/Small Group Room |  |  |  |
| Basic Life Skills/Intensive Needs <br> [Wet Lab] | 1 | 250 | 500 |
| Behavioral Support | 1 | 1,200 | 1,200 |
| Total | 0 | 900 | 900 |

NOTES:

1. Resource/small group rooms to be provided within the core academic areas. Locating two adjacent with a folding sound divider increases the flexibility of these spaces.
2. Reading/bilingual small group rooms to be located to support school program.

## Library / Media Center Space Requirements

| Required Space | Standard |  |  |
| :---: | :---: | :---: | :---: |
|  | Qty. | S.F. | Total |
| Basic Program |  |  |  |
| Main Reading, Reference, Stacks and Circulation |  |  | 4,500 |
| Librarian's Office | 1 | 150 | 150 |
| Workroom | 1 | 500 | 500 |
| Equipment and Non-Print Storage | 1 | 350 | 350 |
| Periodical Storage Area | 1 | 200 | 200 |
| Small Group/Conference Areas | 2 | 250 | 500 |
| Head End Room | 1 | 200 | 200 |
| Total | 0 |  | 6,400 |

## NOTE:

1. Office size would be adequate for librarian/media specialist. Assistants could have work stations in main library area for accessibility to students.
2. Co-location of world language classroom contiguous to the library/media center, increases library/media center square footage by 900 square feet.

## Visual Arts Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
| Basic Program | Qty. | S.F. | Total |
|  |  |  |  |
| 2-D \& 3-D Studios | 2 | 1,200 | 2,400 |
| Storage | 2 | 150 | 300 |
| Workroom | 1 | 200 | 200 |
| Kiln Area | 1 | 150 | 150 |
| Total | $\mathbf{2}$ |  | $\mathbf{3 , 0 5 0}$ |

## Performing Arts Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
| Basic Program | Qty. | S.F. |  |
| Total |  |  |  |
|  |  |  |  |
| Band Room | 1 | 2,000 | 2,000 |
| Multi-Use/Orchestra Room | 1 | 1,000 | 1,000 |
| Multi-Use/Choral | 1 | 900 | 900 |
| Practice Room | 4 | 80 | 320 |
| Office | 1 | 250 | 250 |
| Music Library/Workroom | 1 | 300 | 300 |
| Instrument Storage | 2 | 250 | 500 |
| Total | $\mathbf{3}$ |  | $\mathbf{5 , 2 7 0}$ |

NOTE: If multi-use/choral space is not also the performance platform, then space for another program area should be provided.

Physical Education / Health Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
| Basic Program | Qty. | S.F. | Total |
|  |  |  |  |
| Gymnasium | 1 | 11,500 | 11,500 |
| Aerobics/ Dance | 1 | 3,000 | 3,000 |
| Fitness / Weight Room | 1 | 1,800 | 1,800 |
| Classroom / Health | 1 | 900 | 900 |
| Locker Rooms | 2 | 2,000 | 4,000 |
| PE Offices | 2 | 150 | 300 |
| Storage Room | 3 | 500 | 1,500 |
| Total | $\mathbf{4}$ |  | $\mathbf{2 3 , 0 0 0}$ |

1. Approximately 600 square feet of outdoor storage is needed for field equipment, etc., this is not counted in overall building square footage.

## Career Education Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
|  | Qty. | S.F. | Total |
| Business Education | 1 | 1,000 | 1,000 |
| Family and Consumer Sciences |  |  |  |
| Class/Lab | 1 | 2,000 | 2,000 |
| Family and Consumer Sciences Storage | 1 | 200 | 200 |
| Technology Education Classroom | 1 | 1,000 | 1,000 |
| Technology Education Lab | 1 | 1,800 | 1,800 |
| Technology Education Storage | 1 | 200 | 200 |
| Video Production Room | 1 | 120 | 120 |
| Multi-Use/Planning/Small Group Conf | 1 | 180 | 180 |
| Total | $\mathbf{4}$ |  | $\mathbf{6 , 5 0 0}$ |

## Administration Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
|  | Qty. | S.F. | Total |
| Basic Program |  |  |  |
| Main School Entrance-See Circulation | 0 | 0 | 0 |
| Reception Waiting Area | 1 | 300 | 300 |
| Open Office Area [4-6 people] | 1 | 500 | 500 |
| Principal's Office | 1 | 250 | 250 |
| Assistant Principal | 1 | 150 | 150 |
| Administrative Assistant | 1 | 120 | 120 |
| Security Office | 2 | 100 | 200 |
| Parent/Community Work Center | 1 | 300 | 300 |
| Conference Room | 2 | 300 | 600 |
| Staff Room [Lounge] | 1 | 700 | 700 |
| Workroom/Mailroom | 1 | 300 | 300 |
| Restrooms (3 fixtures each) | 2 | 125 | 250 |
| Supply Storage Room | 1 | 150 | 150 |
| Total | $\mathbf{1 5}$ |  | $\mathbf{3 8 2 0}$ |

Note: The disbursement of some administrative space to other areas of the building as appropriate provides greater access.
Examples could be the security office and some of the general offices.

## Student Services Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
| Basic Program | Qty. | S.F. | Total |
|  |  |  |  |
| Guidance/Student Services Reception | 1 | 250 | 250 |
| Counseling Office | 4 | 120 | 480 |
| Psychology Office | 1 | 120 | 120 |
| Special Education Office | 1 | 120 | 120 |
| Itinerant Office | 1 | 120 | 120 |
| Small Group Conference Room | 1 | 150 | 150 |
| Storage | 1 | 150 | 150 |
| Registrar | 1 | 150 | 150 |
| Records Room/Vault | 1 | 200 | 200 |
| School Health Office | 1 | 100 | 100 |
| School Health Area/Clinic | 1 | 450 | 450 |
| Total | $\mathbf{1 4}$ |  | $\mathbf{2 2 9 0}$ |

## Student Dining / Food Service Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
|  | Qty. | S.F. | Total |
| Basic Program |  |  |  |
| Student Dining | 1 | 8,500 | 8,500 |
| Kitchen/Serving/Storage | 1 | 100 | 2,000 |
| Office | 1 | 500 | 500 |
| Multipurpose/Dining Storage Area | 1 | 200 | 200 |
| Breakroom/Restroom/Lockers | 1 | 100 | 100 |
| Laundry | $\mathbf{6}$ |  | $\mathbf{1 1 , 4 0 0}$ |
| Total |  |  |  |

Note: Platform for performances is provided by the adjacent multi-use music area.

## Maintenance \& Custodial Services Space Requirements

| Required Space | Standard |  |  |
| :--- | ---: | ---: | ---: |
| Basic Program | Qty. | S.F. | Total |
| Supply Receiving \& Loading | 1 | 400 | 400 |
| Supply, Equip \& Misc Storage | 1 | 400 | 400 |
| BPO Office | 1 | 120 | 120 |
| Workroom | 1 | 300 | 300 |
| General Storage | 1 | 200 | 200 |
| Outdoor Storage [volatile] | 1 | 150 | 150 |
| Total | $\mathbf{6}$ |  | $\mathbf{1 5 7 0}$ |

NOTE:

1. Custodial closets are included in building support/circulation space.
2. Compactor pad and loading area are located outdoors.

## HIGH SCHOOL SPACE SPECIFICATIONS

The districtwide Educational Specification document, approved by the board in June 1998, serves as a tool to describe the program and design requirements for any future high school planning in the district.

## Educational Programs

Anchorage high schools offer comprehensive programs that include a variety of offerings, both required and elective, in the following general-subject areas:

Core Academics (English, math, social studies, world language and science)
Visual arts
Performing Arts (instrumental music, vocal music, drama)
Junior ROTC
Physical education/health
Family and consumer science
Business education/marketing
Technology education
An extensive vocational education program is offered at the King Career Center.

## Design Considerations

Several general characteristics must be considered in designing a new high school. The building must be carefully integrated with existing site conditions, nearby neighborhoods and traffic patterns. If the design involves renovation and additions, careful consideration must be given to the existing building to make it contiguous with the planned changes. Site circulation must be designed to safely zone different types of vehicular and pedestrian traffic. Building design must be organized to aid in wayfinding and be easy to supervise and monitor. Ample hallway and common space must be included. It must be possible to separate and secure public-use spaces from other school spaces while providing access to telephone and restroom facilities. Interior lighting must be appropriately provided to meet the needs of each instructional area. Exterior lighting must be balanced to provide safe ingress and egress at all hours. Exterior landscaping should be planned to integrate the existing vegetation, support site circulation, beautify the grounds and provide adequate on-site snow storage, without posing safety hazards. Bus areas and student drop-off/pick-up areas need to be separated from other traffic functions.

## Project Parameters

The High School Educational Specification is designed to be flexible to meet the needs of a high school of 1200, 1600, or 2000 students in grades 9-12. Additionally, a plan was developed for a 600 -student optional high school. The educational specifications can be applicable for future high schools and additions/renovations.

The summary of space requirements for these sizes of schools is based on the State of Alaska Secondary Space Allocation of 150 square feet per student. It is not possible to provide dedicated space for all the functions that occur in a modern high school. To accommodate the need for space, the educational specifications identify basic program space to be provided in all schools. Additional programs can be provided by prioritizing and combining use for the functions listed on the lower section of the Summary of Space chart.

|  | 1200 Students |  | 1600 Students |  | 2000 Students |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | T.S. | Total | T.S. | Total | T.S. | Total |
| Total Basic Program (including Building Support Areas) | 45 | 159,289 | 62 | 206,127 | 75 | 253,649 |
| Net Square Footage Available for Additional Program Space - List Below | 7 | 20,712 | 8 | 34,124 | 12 | 46,601 |
| Total Allowable Net Square Footage |  | 128,572 |  | 171,429 |  | 214,286 |
| Building Support Areas |  | 51,429 |  | 68,572 |  | 85,714 |
| Total Teaching Stations / Total Allowable Gross Square Footage | 52 | 180,001 | 70 | 240,001 | 87 | 300,000 |


| Basic Program | 1200 Students |  | 1600 Students |  | 2000 Students |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | T.S. | Total | T.S. | Total | T.S. | Total |
| Core Academic/Science | 37 | 42,235 | 53 | 59,080 | 63 | 71,400 |
| Special Education | 0 | 6,415 | 0 | 8,265 | 0 | 9,875 |
| Media Center | 0 | 6,300 | 0 | 7,150 | 0 | 8,840 |
| Visual Arts | 2 | 3,525 | 2 | 3,625 | 4 | 6,650 |
| Performing Arts | 2 | 4,990 | 3 | 7,175 | 3 | 8,480 |
| JROTC | 1 | 1,400 | 1 | 1,540 | 2 | 2,850 |
| PE/Health | 3 | 23,700 | 3 | 28,000 | 3 | 33,350 |
| Administration/Health Services | 0 | 3,865 | 0 | 4,590 | 0 | 4,740 |
| Guidance \& Student Services | 0 | 1,650 | 0 | 1,875 | 0 | 2,350 |
| Student Dining \& Food Service | 0 | 11,480 | 0 | 13,705 | 0 | 16,280 |
| Maintenance \& Custodial Services | 0 | 2,300 | 0 | 2,550 | 0 | 3,120 |
| Building Support Areas |  | 51,429 |  | 68,572 |  | 85,714 |
| Total Basic Program | 45 | 159,289 | 62 | 206,127 | 75 | 253,649 |


| Additional Program Space |  |  | 0 | 5,200 | 0 | 6,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Core Academic [Large Group Instruction, Smal Group Rooms] | 0 | 4,800 |  |  |  |  |
| Special Education | 0 | 200 | 0 | 200 | 0 | 200 |
| Media Center | 0 | 490 | 0 | 610 | 0 | 610 |
| Visual Arts | 0 | 550 | 0 | 650 | 0 | 1,950 |
| Performing Arts | 0 | 2,530 | 0 | 11,110 | 1 | 13,600 |
| JROTC | 0 | 1,075 | 0 | 1,075 | 0 | 1,100 |
| PE/Health | 1 | 10,300 | 1 | 13,000 | 2 | 17,150 |
| Family \& Consumer Science | 1 | 2,250 | 1 | 2,525 | 1 | 2,600 |
| Business Education/Marketing | 2 | 2,600 | 3 | 3,875 | 4 | 5,400 |
| Technology Education | 3 | 4,250 | 3 | 4,400 | 4 | 5,650 |

## APPENDIX D

## SITE SELECTION PROCEDURE

Anchorage is a city characterized by fluctuations in population size, shifting residential settlement patterns and a changing age structure. Due to these factors, planning for the provision of needed school sites and facilities in appropriate geographic locations is critical. The planning process involves the cooperation of many persons and agencies. The ASD works closely with appropriate agencies of the United States Government, the State of Alaska and the Municipality of Anchorage. Private individuals and community groups are also involved in this process, whenever appropriate.

Policy-making bodies involved specifically in the school site selection process are the Anchorage School Board, Planning and Zoning Commission, and the Anchorage Assembly. Staff involved in studying, negotiating terms of sale, and recommending school site selections comes from the school district, its consultants, the municipal Department of Community Planning \& Development, and Heritage Land Bank.

Although there are a number of variables that can affect duration of this process, overall site selection, approval and acquisition takes about six months.

## Identification of Needs

The first phase of a school site selection is identification of the need for a school. The school district identifies geographic areas where additional schools will be needed, based on membership projections. These projections are updated yearly, based on historic and current memberships as well as population trends. This is one function of the 10 -Year Capital Improvement Plan document.

## Site Selection Process

The second phase is site selection. For a number of years, a Joint Site Selection Committee, composed of school district and municipal members, carried out an extended selection, procurement and acquisition process unique to school sites. Due to its transparent nature, this process created a weak negotiation position by potentially telegraphing intent and raising property owners' price expectations. The municipality's
process for its public facility sites offered a more prudent strategy. Accordingly, the Assembly approved Ordinance AO No. 2007-124(S) to align the school site selection and review process with that followed for other public facilities as stipulated in Titles 21.15 and 25.40 of the Municipal Code. The ordinance deferred preparation of detailed implementation procedures to school district and municipal staff.

The process generally involves identifying sites that may accommodate schools, looking at their land status, size, topography, access, utilities infrastructure, surrounding land use, zoning, and other characteristics. On-site exploration is carried out to investigate soils and analyze engineering characteristics. At the same time, site development costs are estimated and appraisals are prepared. The information is summarized in a report presented with recommendations to decision-making bodies.

## Site Approval

The third phase of a site selection is the approval process. When the report is available for public distribution, notice is given of public hearing(s) before the school board and the Planning and Zoning Commission. The school board and Planning and Zoning Commission may meet in a joint public hearing; however, they separately consider and make recommendations to the Assembly. Notices are mailed to nearby property owners and advertisements appear in newspapers three weeks prior to the hearing. Notices are also mailed to community councils. Prior to the public hearing, an informational meeting on the site selection is held with area community councils and representatives from the school district and municipal planning staffs. After one or more public hearings, the school board and Planning and Zoning Commission each make recommendations on their preferred site to the assembly for action. The assembly ultimately selects a site for the school through its approval.

## Site Acquisition

The final phase of the selection process is acquiring the site. When purchase of a site is necessary, the Real Estate Division of the Municipal Heritage Land Bank obtains a full appraisal and negotiates the purchase of the property. Final terms are subject to approval of the Assembly.

## Schedule of Site Selections

## 2010-11:

- Chugiak/Eagle River Elementary School


## Schedule of Studies

2010-11:

- Student Transportation Facility
- Information Technology Facility Relocation
(This page left blank intentionally.)


## APPENDIX E

Appendix E contains basic information which describes the current status of each school facility, including: the year of original construction with gross square footage, year and description of any additions with gross square footage, as well as demolition and replacement facilities. Newly added is a list of schools, including charter schools, that have opened, closed or have been replaced as of 1996.

Schools that Opened, Closed, or Were Replaced or Renewed Since 1996

|  | School Name | Year Built or Opened | Year <br> Replaced or Renewed | $\begin{aligned} & \text { Year } \\ & \text { Closed } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Opened Since 1996 | Alaska Native Culture Charter | 2008 |  |  |
|  | Aquarian Charter | 1997 |  |  |
|  | Begich Middle | 2007 |  |  |
|  | Eagle Academy Charter | 2005 |  |  |
|  | Eagle River High | 2005 |  |  |
|  | Family Partnership Charter | 1997 |  |  |
|  | Frontier Charter | 2003 |  |  |
|  | Goldenview Middle | 1997 |  |  |
|  | Highland Tech Charter | 2003 |  |  |
|  | Kasuun Elementary | 1996 |  |  |
|  | Kincaid Elementary | 1996 |  |  |
|  | Lake Hood Elementary | 1996 |  |  |
|  | Mirror Lake Middle | 1997 |  |  |
|  | Rilke Schule Charter | 2007 |  |  |
|  | South High | 2004 |  |  |
|  | Trailside Elementary | 2000 |  |  |
|  | Tyson Elementary | 1996 |  |  |
|  | Winterberry Charter | 2005 |  |  |
| Opened and Closed Since 1996 | Village Charter | 1998 |  | 2004 |
|  | Walden Pond Charter | 1997 |  | 2000 |
| Opened Prior to 1996 and Closed Since 1996 | Kennedy Elementary | 1962 |  | 2000 |
| Replacements Since 1996 | Clark Middle | 1959 | 2009 |  |
|  | Denali Montessori | 1950 | 2004 |  |
|  | Dimond High | $1965$ | $2004$ |  |
|  | Fairview Elementary | 1958 | 1998 |  |
|  | Muldoon Elementary | 1966 | 2000 |  |
|  | Russian Jack Elementary | 1975 | 1999 |  |
| Total Renewals Since 1996 | Aurora Elementary | 1954 | 1996 |  |
|  | Baxter Elementary | 1973 | 1999 |  |
|  | Chugach Optional Elementary | 1973 | 2005 |  |
|  | Creekside Park Elementary | 1959 | 1999 |  |
|  | Government Hill Elementary | 1965 | 2000 |  |
|  | Mount Spurr Elementary | 1954 | 1998 |  |
|  | Nunaka Valley Elementary | 1959 | 1998 |  |

Schools that Opened, Closed, or Were Replaced or Renewed Since 1996

|  |  | Year <br> Year Built <br> or Opened | Replaced or <br> Renewed |
| :--- | :--- | :--- | :---: |
| Total Renewals Since 1996 cont'd | School Name | Closed |  |
| Ccean View Elementary | 1971 | 2000 |  |
|  | Orion Elementary | 1958 | 1998 |
|  | Polaris K-12 | 1995 | 2006 |
|  | Ptarmigan Elementary | 1971 | 2004 |
|  | Scenic Park Elementary | 1963 | 1998 |
|  | Taku Elementary | 1972 | 1998 |
|  | Ursa Minor Elementary | 1954 | 1998 |
|  | Wendler Middle | 1960 | 2004 |
|  |  |  |  |
|  | East High | 1960 | 2005 |
|  | Chugiak High | 1965 | 2003 |
|  | Bartlett High | 1971 | 2006 |
|  | Service High | 1971 | 2006 |

## Current Status of Facilities

Inventory of District Sites and Facilities

| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 40 | Information Technology |  |  |  |
|  |  | 1954 |  |  |
|  | Total | $-3,360$ | Original Construction |  |
|  |  | $\mathbf{8 , 3 6 0}$ |  |  |


| 61 | Operations Building |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1988 | 3,068 | Original Construction |
|  |  | Total | 3,068 |  |
| 63 | Facilities/Maintenance |  |  |  |
|  |  | 1976 | 63,100 | Original Construction |
|  |  | Total | 63,100 |  |
| 65 | Purchasing/Warehouse |  |  |  |
|  |  | 1973 | 60,000 | Original Construction |
|  |  | Total | 60,000 |  |
| 81 | Pupil Transportation |  |  |  |
|  |  | 1979 | 11,574 | Original Construction |
|  |  | Total | 11,574 |  |
| 91 | Student Nutrition |  |  |  |
|  |  |  | 48,729 | Original Construction |
|  |  | Total | 48,729 |  |
| 100 | Abbott Loop Elementary School |  |  |  |
|  |  | 1958 | 12,960 | Original Construction |
|  |  | 1959 | 9,520 | Classrooms |
|  |  | 1965 | 10,252 | 4 Classrooms, MPR, IMC |
|  |  | 1972 | 7,713 | 6 Classrooms, Restrooms |
|  |  | $1991$ | 17,896 | 3 Classrooms, MPR, IMC |
|  |  | Total | 58,341 |  |
| 110 | Airport Heights Elementary School |  |  |  |
|  |  | 1954 | 35,830 | Original Construction |
|  |  | 1973 | 3,120 | IMC, Admin Offices |
|  |  | 1987 | 500 | Office Addition |
|  |  | Total | 39,450 |  |
| 112 | Alpenglow Elementary School |  |  |  |
|  |  |  | 60,219 | Original Construction |
|  |  | Total | 60,219 |  |
| 114 | Aurora Elementary School |  |  |  |
|  |  | 1954 | 37,054 | Original Construction |
|  |  | 1966 | 14,611 | 8 Classrooms |
|  |  | 1996 | 3,052 | Interior Renewal \& IMC Addition |
|  |  | Total | 54,717 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 115 | Baxter Elementary School |  |  |  |
|  |  | 1973 | 43,089 | Original Construction |
|  |  | 1999 | 18,987 | 8 Classrooms, MPR |
|  |  | Total | 62,076 |  |
| 116 | Bayshore Elementary School |  |  |  |
|  |  | 1976 | 41,120 | Original Construction |
|  |  | $1991$ | 17,529 | 5 Classrooms, Gym |
|  |  | Total | 58,649 |  |
| 118 | Bear Valley Elementary School |  |  |  |
|  |  |  | 50,160 | Original Construction |
|  |  | Total | 50,160 |  |
| 120 | Birchwood ABC Elementary School |  |  |  |
|  |  | 1967 | 30,213 | Original Construction |
|  |  | 1969 | 9,370 | 6 Classrooms |
|  |  | 1983 | 684 | Storage |
|  |  | $1994$ | 8,009 | 4 Classrooms |
|  |  | Total | 48,276 |  |
| 125 | Bowman Elementary School |  |  |  |
|  |  | 1991 | 66,367 | Original Construction |
|  |  | Total | 66,367 |  |
| 130 | Campbell Elementary School |  |  |  |
|  |  | 1965 | 28,533 | Original Construction |
|  |  | 1970 | 13,409 | MPR, Classrooms |
|  |  | 1994 | 11,872 | Classroom Addition |
|  |  | $1995$ | 7,624 | Gym |
|  |  | Total | 61,438 |  |
| 140 | Chester Valley Elementary School |  |  |  |
|  |  | 1964 | 30,213 | Original Construction |
|  |  | 1967 | 9,370 | Classroom Addition |
|  |  | Total | 39,583 |  |
| 150 | Chinook Elementary School |  |  |  |
|  |  | 1968 | 29,692 | Original Construction |
|  |  | 1970 | 7,336 | Addition |
|  |  | 1982 | 8,476 | 6 Classrooms |
|  |  | 1995 | 11,810 | Addition |
|  |  | Total | 57,314 |  |
| 160 | Chugach Optional Elementary School |  |  |  |
|  |  | 1973 | 32,393 | Original Construction |
|  |  | 2005 | 8,268 | 1 Classroom, Admin Wing, IMC |
|  |  | Total | 40,661 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 170 | Chugiak Elementary School |  |  |  |
|  |  | 1974 | 35,933 | Original Construction |
|  |  | 1983 | 20,200 | 9 Classrooms, Gym |
|  |  | 1994 | 5,335 | Classroom |
|  |  | Total | 61,468 |  |
| 174 | College Gate Elementary School |  |  |  |
|  |  | 1970 | 33,688 | Original Construction |
|  |  | 1995 | 26,346 | 8 Classrooms, Gym |
|  |  | Total | 60,034 |  |
| 180 | Creekside Park Elementary School |  |  |  |
|  |  | 1959 | 19,653 | Original Construction |
|  |  | 1961 | 7,776 | 6 Classrooms |
|  |  | 1966 | 6,529 | MPR, Classrooms |
|  |  | 1972 | 1,624 | IMC |
|  |  | $1983$ | 2,480 | Gym |
|  |  |  | 21,763 | Classrooms, Art, Music |
|  |  | Total | 59,825 |  |
| 190 | Denali Montessori School |  |  |  |
|  |  | 1950 | 56,266 | Original Construction |
|  |  | 1957 | 7,857 | MPR Addition |
|  |  | 2001 | -64,123 | Demolition |
|  |  | 2004 | 62,915 | Replacement School |
|  |  | Total | 62,915 |  |
| 200 | Eagle River Elementary School |  |  |  |
|  |  | 1961 | 19,861 | Original Construction |
|  |  | 1962 | 10,850 | 8 Classrooms |
|  |  | 1970 | 6,745 | IMC |
|  |  | 1984 | 20,630 | 6 Classroom, Gym |
|  |  | Total | 58,086 |  |
| 210 | Fairview Elementary School |  |  |  |
|  |  | 1958 | 19,860 | Original Construction |
|  |  | 1959 | 7,837 | 6 Classrooms |
|  |  | 1966 | 4,668 | MPR |
|  |  | 1972 | 1,701 | IMC |
|  |  | 1996 | -34,066 | Demolition |
|  |  | 1998 | 64,312 | Replacement School |
|  |  | Total | 64,312 |  |
| 215 | Fire Lake Elementary School |  |  |  |
|  |  | 1985 | 50,160 | Original Construction |
|  |  | Total | 50,160 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 220 | Girdwood K-8 School |  |  |  |
|  |  | 1981 | 17,416 | Original Construction |
|  |  | 1985 | 7,694 | 4 Classrooms, Gym Storage |
|  |  | Total | 25,110 |  |
| 230 | Government Hill Elementary School |  |  |  |
|  |  | 1965 | 34,162 | Original Construction |
|  |  | 2000 | 24,239 | Classrooms |
|  |  | Total | 58,401 |  |
| 235 | Homestead Elementary School |  |  |  |
|  |  | 1972 | 41,918 | Original Construction |
|  |  | 1990 | 10,047 | 6 Classrooms, Gym |
|  |  | Total | 51,965 |  |
| 237 | Huffman Elementary School |  |  |  |
|  |  | 1973 | 38,214 | Original Construction |
|  |  | 1987 | 22,396 | 6 Classrooms, Gym, IMC |
|  |  | Total | 60,610 |  |
| 240 | Inlet View Elementary School |  |  |  |
|  |  | 1957 | 27,437 | Original Construction |
|  |  | 1972 | 1,900 | IMC |
|  |  | 1985 | 3,133 | 2 Classrooms |
|  |  | Total | 32,470 |  |
| 242 | Kasuun Elementary School |  |  |  |
|  |  | 1996 | 61,599 | Original Construction |
|  |  | Total | 61,599 |  |
| 244 | Kennedy Elementary School |  |  |  |
|  |  | 1962 | 20,219 | Original Construction |
|  |  | 1965 | 11,922 | 9 Classrooms |
|  |  | 1983 | 650 | MPR Storage |
|  |  | 1998 | 1,480 | Admin Addition, Mechnical Penthouse |
|  |  | Total | 34,271 |  |
| 245 | Klatt Elementary School |  |  |  |
|  |  | 1983 | 50,160 | Original Construction |
|  |  | Total | 50,160 |  |
| 246 | Kincaid Elementary School |  |  |  |
|  |  | 1996 | 61,599 | Original Construction |
|  |  | Total | 61,599 |  |
| 248 | Lake Hood Elementary School |  |  |  |
|  |  | 1996 | 61,599 | Original Construction |
|  |  | Total | 61,599 |  |


| Site Code | Site | Year | Square Footage |
| :---: | :---: | :---: | :---: |
| 250 | Lake Otis Elementary School |  | Description |
|  |  | 1955 | 26,215 |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 300 | Northwood ABC Elementary School |  |  |  |
|  |  | 1963 | 24,498 | Original Construction |
|  |  | 1966 | 5,347 | MPR |
|  |  | 1970 | 7,524 | 6 Classrooms |
|  |  | 1987 | 23,746 | 7 Classrooms, Gym, Kitchen |
|  |  | Total | 61,115 |  |
| 310 | Nunaka Valley Elementary School |  |  |  |
|  |  | 1959 | 19,653 | Original Construction |
|  |  | 1961 | 8,406 | 6 Classrooms |
|  |  | 1965 | 7,508 | 2 Classrooms, IMC |
|  |  | 1983 | 2,156 | MPR |
|  |  | $1998$ | 6,377 | Gym |
|  |  | Total | 44,100 |  |
| 315 | Ocean View Elementary School |  |  |  |
|  |  | 1971 | 42,399 | Original Construction |
|  |  | 1994 | 5,364 | Gym |
|  |  | $2000$ | 11,973 | Classrooms |
|  |  | Total | 59,736 |  |
| 320 | O'Malley Elementary School |  |  |  |
|  |  | 1967 | 27,133 | Original Construction |
|  |  | 1971 | 8,809 | 6 Classrooms, Learning Ctr. |
|  |  | 1987 | 14,311 | 4 Classrooms, MPR, IMC |
|  |  | Total | 50,253 |  |
| 324 | Orion Elementary School |  |  |  |
|  |  | 1958 | 7,303 | Original Construction |
|  |  | 1960 | 36,302 | 18 Classrooms, IMC, Gym |
|  |  | 1962 | 6,625 | Office Addition (Music Wing), 2 Classrooms |
|  |  | 1971 | 15,918 | 10 Classrooms, MPR |
|  |  | $1998$ | 16,340 | Classroom Renovations, Admin, Gym Additions |
|  |  | Total | 82,488 |  |
| 328 | Ptarmigan Elementary School |  |  |  |
|  |  | 1971 | 35,719 | Original Construction |
|  |  | 1998 | 1,651 |  |
|  |  | 2004 | 15,868 | 8 Classrooms, MPR |
|  |  | Total | 53,238 |  |
| 330 | Rabbit Creek Elementary School |  |  |  |
|  |  | 1961 | 20,373 | Original Construction |
|  |  | 1965 | 15,985 | 6 Classrooms, MPR |
|  |  | 1972 | 4,757 | MPR, IMC |
|  |  | 1984 | 12,518 | 4 Classrooms, MPR |
|  |  | Total | 53,633 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 335 | Ravenwood Elementary School |  |  |  |
|  |  | 1985 | 50,160 | Original Construction |
|  |  | Total | 50,160 |  |
| 340 | Rogers Park Elementary School |  |  |  |
|  |  | 1963 | 20,351 | Original Construction |
|  |  | 1966 | 5,406 | MPR |
|  |  | 1968 | 9,030 | 6 Classrooms, IMC |
|  |  | 1972 | 4,366 | 4 Classrooms |
|  |  |  | 16,250 | 7 Classrooms, MPR |
|  |  | Total | 55,403 |  |
| 345 | Russian Jack Elementary School |  |  |  |
|  |  | 1975 | 49,916 | Original Construction |
|  |  | 1997 | -49,916 | Demolition |
|  |  |  | 61,599 | Replacement School |
|  |  | Total | 61,599 |  |
| 350 | Sand Lake Elementary School |  |  |  |
|  |  | 1958 | 12,881 | Original Construction |
|  |  | 1959 | 9,904 | 8 Classrooms |
|  |  | 1964 | 8,916 | 4 Classrooms |
|  |  | 1987 | 24,452 | 10 Classrooms, Gym |
|  |  | Total | 56,153 |  |
| 360 | Scenic Park Elementary School |  |  |  |
|  |  | 1963 | 20,424 | Original Construction |
|  |  | 1966 | 5,406 | MPR |
|  |  | 1972 | 15,323 | 10 Classrooms, IMC |
|  |  | 1983 | 3,129 | MPR Extension |
|  |  | 1998 | 6,630 | Renovation, Admin, Classrooms |
|  |  | Total | 50,912 |  |
| 362 | Spring Hill Elementary School |  |  |  |
|  |  | 1985 | 50,160 | Original Construction |
|  |  | Total | 50,160 |  |
| 363 | Trailside Elementary School |  |  |  |
|  |  | 2000 | 61,599 | Original Construction |
|  |  | Total | 61,599 |  |
| 364 | Susitna Elementary School |  |  |  |
|  |  | 1970 | 36,207 | Original Construction |
|  |  | 1994 | 18,816 | 6 Classrooms, Gym, Admin. |
|  |  | Total | 55,023 |  |
| 365 | Taku Elementary School |  |  |  |
|  |  | 1972 | 40,085 | Original Construction |
|  |  | 1998 | 13,185 | Classrooms, Renovation |
|  |  | Total | 53,270 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 370 | Tudor Elementary School |  |  |  |
|  |  | 1967 | 30,339 | Original Construction |
|  |  | 1969 | 9,370 | 6 Classrooms |
|  |  | 1972 | 5,566 | 4 Classrooms |
|  |  | $1990$ | 11,482 | 2 Classrooms, Gym |
|  |  | Total | 56,757 |  |
| 380 | Turnagain Elementary School |  |  |  |
|  |  | 1956 | 24,309 | Original Construction |
|  |  | 1957 | 2,040 | 2 Classrooms |
|  |  | 1960 | 7,491 | 6 Classrooms |
|  |  | 1974 | 9,318 | MPR |
|  |  | $1983$ | 10,842 | 4 Classrooms, Gym |
|  |  |  | 54,000 |  |
| 384 | Tyson Elementary School |  |  |  |
|  |  |  | 61,599 | Original Construction |
|  |  | Total | 61,599 |  |
| 386 | Ursa Major Elementary School |  |  |  |
|  |  | 1952 | 47,280 | Original Construction |
|  |  | 1983 | 1,986 | IMC Addition |
|  |  | 1995 | 11,100 | Interior Renewal, Classroom \& Gym Addition |
|  |  | 2003 | 1,445 | Boiler Room Building |
|  |  | Total | 61,811 |  |
| 388 | Ursa Minor Elementary School |  |  |  |
|  |  | 1954 | 16,941 | Original Construction |
|  |  | 1955 | 4,302 | 3 Classrooms |
|  |  | 1960 | 7,096 | 5 Classrooms, IMC |
|  |  | $1998$ | 13,606 | Interior Renewal, 2 Classrooms \& Gym Addition |
|  |  | Total | 41,945 |  |
| 390 | Williwaw Elementary School |  |  |  |
|  |  | 1960 | 34,936 | Original Construction, Additions, Renovation |
|  |  | $1994$ | $-34,936$ | Program Move to New Site |
|  |  | $1995$ | 56,500 | Replacement School at New Site |
|  |  | Total | 56,500 |  |
| 400 | Willow Crest Elementary School |  |  |  |
|  |  | 1960 | 19,653 | Original Construction |
|  |  | 1962 | 9,055 | 6 Classrooms |
|  |  | 1966 | 10,733 | 5 Classrooms, MPR |
|  |  | 1994 | 14,863 | 5 Classrooms, Gym |
|  |  | Total | 54,304 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 410 | Wonder Park Elementary School |  |  |  |
|  |  | 1968 | 36,207 | Original Construction |
|  |  | 1994 | 16,431 | 6 Classrooms, Gym |
|  |  | Total | 52,638 |  |
| 418 | Gladys Wood Elementary School |  |  |  |
|  |  | 1970 | 36,207 | Original Construction |
|  |  | 1984 | 11,570 | 6 Classrooms, Gym |
|  |  | Total | 47,777 |  |
| 450 | Polaris K-12 School |  |  |  |
|  |  | 1995 | 35,264 | Original Construction |
|  |  | 1998 |  | Land |
|  |  | $2006$ | 51,000 | 16 Classrooms, IMC, Gym |
|  |  | $2006$ | -11,000 | Demolition |
|  |  | Total | 75,264 |  |
| 510 | Aquarian Charter School |  |  |  |
|  |  | 1966 | 19,084 | Original Construction |
|  |  | $1971$ | 5,048 | 4 Classrooms |
|  |  | $1972$ | 7,195 | MPR |
|  |  | Total | 31,327 |  |
| 625 | Whaley Center |  |  |  |
|  |  | 1973 | 39,208 | Original Construction |
|  |  | $1991$ | 12,980 | 6 Classrooms, Gym |
|  |  | Total | 52,188 |  |
| 663 | Mt. Iliamna Elementary School |  |  |  |
|  |  | 1962 | 17,100 | Original Construction |
|  |  | 1964 | 10,800 | 9 Classrooms |
|  |  | 1986 | 810 | Extend IMC Area |
|  |  | 1995 | 2,590 | Special Ed. Resource Rooms Addition |
|  |  | Total | 31,300 |  |
| 700 | Central Middle School of Science |  |  |  |
|  |  | 1961 | 95,837 | Original Construction |
|  |  | Total | 95,837 |  |
| 710 | Clark Middle School |  |  |  |
|  |  | 1959 | 122,998 | Original Construction |
|  |  | 1994 | 10,594 | 3 Classrooms, IMC |
|  |  | 2007 | -133,592 | 2007 Demolition; Replacement School Complete 2009 |
|  |  | 2009 | 180,000 | Replacement School |
|  |  | Total | 180,000 |  |
| 730 | Gruening Middle School |  |  |  |
|  |  | 1984 | 124,862 | Original Construction |
|  |  | Total | 124,862 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 740 | Hanshew Middle School |  |  |  |
|  |  | 1984 | 150,085 | Original Construction |
|  |  | Total | 150,085 |  |
| 750 | Mears Middle School |  |  |  |
|  |  | 1985 | 150,506 | Original Construction |
|  |  | Total | 150,506 |  |
| 755 | Mirror Lake Middle School |  |  |  |
|  |  | 1997 | 158,630 | Original Construction |
|  |  | Total | 158,630 |  |
| 760 | Romig Middle School |  |  |  |
|  |  | 1963 | 90,312 | Original Construction |
|  |  | 1965 | 14,906 | 12 Classrooms |
|  |  | 1995 | 20,396 | 6 Classrooms, MPR |
|  |  | Total | 125,614 |  |
| 770 | Wendler Middle School |  |  |  |
|  |  | 1960 | 100,525 | Original Construction |
|  |  | 1965 | 4,560 | MPR |
|  |  | 1985 | 7,611 | IMC |
|  |  | 2004 | 7,485 | Mechanical Penthouse |
|  |  | Total | 120,181 |  |
| 780 | Goldenview Middle School |  |  |  |
|  |  | 1997 | 159,209 | Original Construction |
|  |  | Total | 159,209 |  |
| 785 | Begich Middle School |  |  |  |
|  |  |  | 174,612 | Oringinal Construction |
|  |  | Total | 174,612 |  |
| 800 | Bartlett High School |  |  |  |
|  |  | 1971 | 319,592 | Original Construction |
|  |  | 1987 | 36,118 | Pool |
|  |  | 2001 | 2,924 | Kiln Room |
|  |  | 2001 | -36,118 | Pool transfer to MOA |
|  |  | 2006 | 14,693 | Phase 2 (Science Classrooms) |
|  |  | 2006 | 23,000 | Phase 2B (Theater) |
|  |  | Total | 360,209 |  |
| 805 | King Career Center |  |  |  |
|  |  | 1974 | 123,155 | Original Construction |
|  |  | 1991 | 10,514 | Meeting Rooms |
|  |  | Total | 133,669 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 810 | Chugiak High School |  |  |  |
|  |  | 1965 | 58,217 | Original Construction |
|  |  | 1966 | 12,166 | 4 Classrooms |
|  |  | 1969 | 52,534 | 6 Classrooms, Shops, PE Rooms |
|  |  | 1973 | 100,184 | 13 Classrooms, Shops, Pool, Gym |
|  |  | 1987 | 54,564 | 15 Classrooms, IMC, Café, Office |
|  |  | 1989 | 1,072 | Pool Restrooms and Lockers |
|  |  | 2000 | 280 | Kiln Room |
|  |  | 2001 | -17,682 | Pool transfer to MOA |
|  |  | $2003$ | 27,974 | Mechanical Room, Weight Room, Track |
|  |  | Total | 289,309 |  |
| 820 | Dimond High School |  |  |  |
|  |  | 1965 | 152,863 | Original Construction |
|  |  | 1966 | 20,048 | 11 Classroom, Lecture Hall |
|  |  | 1967 | 110,882 | Bldg. J,K,L,M |
|  |  | 1972 | 20,384 | Pool Addition |
|  |  | $2002$ | $-304,177$ | Demolition |
|  |  |  | 242,440 | Replacement School |
|  |  | Total | 242,440 |  |
| 830 | East High School |  |  |  |
|  |  | 1960 | 157,052 | Original Construction |
|  |  | $1972$ | 195,409 | 33 Classrooms, Pool, Gym, Shops |
|  |  | 2001 | -19,130 | Pool transfer to MOA |
|  |  | 2002 | 8,164 | Classrooms |
|  |  | 2005 | 1,073 | Entrance |
|  |  | Total | 342,568 |  |
| 835 | SAVE High School |  |  |  |
|  |  | 1984 | 18,580 | Original Construction |
|  |  | Total | 18,580 |  |
| 840 | Service High School |  |  |  |
|  |  | 1971 | 276,271 | Original Construction |
|  |  | 1983 | 17,256 | Pool, Sports Complex |
|  |  | 2001 | 2,570 | Greenhouse |
|  |  | 2001 | -17,256 | Pool transfer to MOA |
|  |  | 2005 | 16,600 | Phase 2A |
|  |  | 2006 | 19,500 | Phase 2B |
|  |  | Total | 314,941 |  |


| Site Code | Site | Year | Square Footage | Description |
| :---: | :---: | :---: | :---: | :---: |
| 845 | Steller Secondary School |  |  |  |
|  |  | 1949 | 17,447 | Original Construction |
|  |  | 1950 | 9,612 | 6 Classrooms |
|  |  | 1955 | 7,227 | 8 Classrooms |
|  |  | 1983 | 11,624 | Gym |
|  |  | Total | 45,910 |  |
| 850 | West High School |  |  |  |
|  |  | 1953 | 64,698 | Original Construction |
|  |  | 1953 | 117,201 | Auditorium, Shops, Gym |
|  |  | 1966 | 34,546 | 25 Classrooms |
|  |  | 1970 | 6,364 | 7 Classrooms |
|  |  | $1972$ | 33,162 | 4 Classrooms, IMC |
|  |  | 1984 |  | Generator Room |
|  |  | $1994$ | 23,224 | Science Addition |
|  |  | $1997$ | 44,116 | Cafeteria, Pool, Remodel |
|  |  | Total | 323,311 |  |
| 860 | South High School |  |  |  |
|  |  | 2004 | 265,000 | Original Construction |
|  |  | Total | 265,000 |  |
| 865 | Eagle River High School |  |  |  |
|  |  | 2005 | 182,752 | Original Construction |
|  |  | Total | 182,752 |  |
| 880 | Benson Secondary School |  |  |  |
|  |  | 1991 | 27,275 | Original Construction |
|  |  | Total | 27,275 |  |

## Overall District Square Footage Total 7,725,528


[^0]:    * Includes ACT, ASSDHH, Booth, Charter North, Jesse Lee, McKinley Heights, North Star Hospital, Outreach, Providence Heights, and Whaley.

[^1]:    * Includes Special Programs, level 3 special education, and special education pre-elementary

[^2]:    *Zone exception data as of 10/9/2009

